1368 Sachs, Sax & Klein, P.A. ATTORNEYS AT LAW ROBERT B. BURR SUITE 4150 - NORTHERN TRUST PLAZA WILLIAM A. FRAGETTA 301 YAMATO ROAD ALSO ADMITTED IN NEW JERSEY BOCA RATON, FLORIDA 33431 BRUCE A. HARRIS ALSO ADMITTED IN DISTRICT OF COLUMBIA ANTHONY C. HAYES MAILING ADDRESS RONALD J. KLEIN P.O. BOX 810037 ALSO ADMITTED IN OHIO BOCA RATON, FLORIDA 33481-0037 ANTHONY M. LAWHON HELENE COHEN ROSEN TELEPHONE (561) 994-4499 MARIA R. SACHS ALSO ADMITTED IN CALIFORNIA TELECOPIER (561), 994 1985 E-MAIL SSKIEW QUSA. NOT PETER S. SACHS ALSO ADMITTED IN NEW YORK SPENCER M. SAX April 28, 1997 Florida Department of State Divisions of Corporations Amendment Section Post Office Box 6327 Tallahassee, Florida 32314 HAMPTON HOUSE, INC. 000002**1**60060--6 -04/30/97--01040--013 Our File No.: 2390.01 \*\*\*\*\*35.00 \*\*\*\*\*35.00 Dear Sir/Madam: Our office represents the Hampton House, Inc. Enclosed please find the following: Articles of Amendment to the Certificate of Incorporation of Hampton House, Inc. with attached Amendment; 2. Check for \$35.00; Copy of Articles of Amendment with attached Amendment to be conformed and returned to our office; and Self-addressed, stamped envelope. Please file the Articles of Amendment. Please send our office a conformed copy of the document filed, as well as a letter acknowledging filing of same. If you have any questions, please call me at 1-800-462-1110. Thank you for your assistance. Very truly yours, Sachs, Sax & Klein, P.A. Robert B. Burr RBB: dmt Enclosure **VAS** HAY 1 6 1997



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 8, 1997

ROBERT B. BURR P.O. BOX 810037 BOCA RATON, FL 33481-0037

SUBJECT: HAMPTON HOUSE, INC.

Ref. Number: 703687

We have received your document for HAMPTON HOUSE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6909.

Velma Shepard Corporate Specialist

Letter Number: 097A00024596

We have typed in the date the amendment was adopted and and resubritting the amendment.

Thank you Robert B. Burr



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

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Letter Number: 097A00024596

This instrument was prepared by and should be returned to: Robert B. Burr, Esq. Sachs, Sax & Klein, P.A. P.O. Box 810037 Boca Raton, Florida 33481-0037 FILED 97 MAY 14 PH 12:41 Secretarions

# ARTICLES OF AMENDMENT TO THE CERTIFICATE OF INCORPORATION OF HAMPTON HOUSE, INC.

THESE ARTICLES OF AMENDMENT TO THE CERTIFICATE OF INCORPORATION OF HAMPTON HOUSE, INC. are made this  $2\varphi$  day of APR/C, 1997, by the President and Secretary, respectively, of the HAMPTON HOUSE, INC. ("Association"), the cooperative association for the Hampton House Cooperative.

#### WITNESSETH:

- 1. These Articles of Amendment are filed pursuant to \$617.1006, Fla. Stat.
  - 2. The name of the corporation is HAMPTON HOUSE, INC.
- 3. The Certificate of Incorporation was filed with the Florida Secretary of State on March 8, 1962 and was assigned the document number 703687.
- 4. Pursuant to Article X of the Certificate of Incorporation, the Certificate of Incorporation may be amended by the written consent of three-fourths (3/4) of the entire membership of the Association.
- 5. More than three-fourths (3/4) of the entire membership of the Association have consented in writing in favor of adopting the Amendment to Certificate of Incorporation, a true and correct copy of which is attached hereto as Exhibit "A". The number of written consents is sufficient to adopt the Amendment. The Amendment was adopted by the membership on April 23, 1997.
- 6. The adoption of the Amendment appears in the minutes of the Association and is unrevoked.

IN WITNESS WHEREOF, the undersigned have set their hands and seal this 24 day of APAL, 1997.

WITNESSES (as to both)

HAMPTON HOUSE, INC.

TO COLOR

Ray Bender, President

MOBERT B. BUPIL

Printed Name

Witness

By:

Renia Maranto

COUNTY OF Palm Beach Bs.:

The foregoing instrument was acknowledged before me this 244 day of 1997, by Ray Bender and Renia Maranto, as President and Assistant Secretary, respectively, of HAMPTON HOUSE, INC., a Florida not-for-profit corporation, on behalf of the Corporation. They are personally known to me or have produced druing deemias identification.

Notary Public, State of Florida



## PROPOSED AMENDMENT TO THE ARTICLES OF INCORPORATION OF HAMPTON HOUSE, INC.

The Articles of Incorporation shall be amended by the addition of a new Article XIV which shall read as follows:

#### ARTICLE XIV

An apartment shall not be occupied by greater than two (2) persons.

However, if necessary, with approval of the Board one [1] medical care giver may also occupy the apartment.

Approval of the Board shall not be unreasonably withheld.

(Added language is <u>underlined</u>)