

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 703666

**FILED**  
**Feb 27, 2011**  
**Secretary of State**

**Entity Name:** GFWC ORLANDO JUNIOR WOMAN'S CLUB, INC.

**Current Principal Place of Business:**

5901 S. ORANGE AVE  
ORLANDO, FL 32809

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 561457  
ORLANDO, FL 32856 US

**New Mailing Address:**

**FEI Number:** 59-6135528

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GRABHORN, SUSAN  
437 HARBOUR OAKS PR DR  
ORLANDO, FL 32809 US

**Name and Address of New Registered Agent:**

GRABHORN, SUSAN  
6516 THE LANDINGS DRIVE  
ORLANDO, FL 32812 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SUSAN GRABHORN

02/27/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: RANDA, BROOKE  
Address: 10224 VICKERS RIDGE DR  
City-St-Zip: ORLANDO, FL 32829

Title: 1VP  
Name: MANSINI, LISA  
Address: 14941 INDIGO LAKE DRIVE  
City-St-Zip: ORLAND, FL 32824

Title: TREA  
Name: KIMMETH, DONNA  
Address: 2700 BOLDER LANE  
City-St-Zip: ORLANDO, FL 32812

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN GRABHORN

ADVI

02/27/2011

Electronic Signature of Signing Officer or Director

Date