FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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DOCUMENT # 703563

(7)

MT PLYMOUTH LAKES HOME OWNERS ASSOCIATION, INC.

| | TMOUTH LAKES HOME (| JWNEHS ASSOCIATION | | | | | |
|---|---|--|--|--|--------------------------|----------------|--|
| Principal Place of Business Mailing Add | | Mailing Address | | a tadari sebit belde kidi bitih biken liki dibit bibit bibit bibi bibi bibi bibi | | | |
| % 6333 N. N P.O. BOX 91 APOPKA FL | | % 6333 N. MT. PLYM(P.O. BOX 912 APOPKA FL 32704 | OUTH ROAD | | | | |
| | | | 3. Date Incorporated or Qualified 02/06/1962 | 3a. Date of Last Report 04/21/1995 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number App | | Applied For | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | 59-2426211 | | Not Applicable | |
| 22 | | 27 | 5. Certificate of Status Desired 🖂 🗘 🗘 🗖 Add | | 5 Additional Required | | |
| City & Stat | e | City & State | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution | | | |
| Zip | Country | 7 _I p | Country | This corporation has liability for in | | ed to Fees | |
| 4 | 25 | 29 | 30 | | Yes No | . 199.032, | |
| - | Name and Address of Cur | rent Registered Agent | | 10. Name and Address of New Re | | | |
| | | | 81 Name | | | | |
| DAVIS, I | | | 82 Street Add | re 3s (P.O. Box Number is Not Acceptable | 1) | | |
| | SLOTE DR. | | <u> </u> | Carrier and the carrier and th | 9 | | |
| APOPKA | NFL 32712 | | 83 | | | | |
| | | | 84 City | | 7-1- | | |
| <u>.</u> | | | } ' ' | ration submits this statement for the purpo | | ip Code | |
| SIGNATURE | Signature, typed or printed name of registered as | ent and title: displicantie (N | S. Of E. Registared Agent's gnature require | | 2/199L | | |
| 12. Title | V OFFICERS A | AND DIRECTORS | 13. | ADDITIONS GRANGES TO OFFIC | ERS AND DIRECTO | ORS IN 12 | |
| IAME | STAPLETON, PEGGIE | DELETE | 1.1 TITLE | | Change | Addition | |
| STREET ADDRESS | 627 DISNEY DR | | 1.2 NAME | | | | |
| ITY - ST - ZIP | APOPKA FL | | 1.3 STREET ADDRESS | | | | |
| ITLE | S | DELETE | 1.4 City-St-ZiP | | · | | |
| IAME | CARBINO, DIANA | Пресен | 2 1 TITLE | | Change | ☐ Addition | |
| TREET ADDRESS | 633 DUNLAP DR | | 2.2 NAME | | | | |
| ITY-ST-ZIP | APOPKA FL | | 2.3 STREET ADDRESS | | | | |
| TLE | D | DELETE | 2 4 CITY-ST ZIP 3 1 TITLE | | Chann | T Address | |
| AME | NEWTON, MILLIARD | | 3 2 NAME | | ☐ Change | Addition | |
| TREET ADDRESS | 6403 N STANWIN DR | | 3 3 STREET ADDRESS | | | | |
| HTY-ST-ZIP | APOPKA FL | | 34 CITY-ST-ZIP | | | | |
| TLE | D | DELETE | 4 1 TITLE | | Change | Addition | |
| AME | DAVIS, ROSE | - | 4 2 NAME | | ∟J Cria iye | L Addition | |
| TREET ADDRESS | 649 N. SLOTE DR. | | 4.3 STREET ADDRESS | | | | |
| ITY-ST-ZiP | APOPKA FL | | 4 4 CITY-ST-ZIP | | | | |
| TLE | D | DELETE | 51 TITLE | | ☐ Change | Addition | |
| AME | WICKS, EDWARD | | 5.2 NAME | | onlings | | |
| TREET ADDRESS | 6431 N. STANWIN DR. | | 5 3 STREET ADDRESS | | | | |
| TY-ST-ZIP | APOPKA FL | | 54 CITY-ST-ZIP | | | | |
| TLE | | DELETE | 6 1 TITLE | | ☐ Change | ☐ Add₁tion | |
| AME | | | 62 NAME | | | | |
| TREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| ITY - ST - ZIP | | | 6.4 CITY - ST - 21P | | | | |
| 4. I do hereby | y certify that the information supplied | with this filing is voluntarily furn | ished and does not qualify for | or the exemption stated in Section 119.07 | (2)/Id Florida Statut | no. I fuellose | |

To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Kore Davis (Rose Davis)
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Spul 12, 1996 407-186-0752