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SECRETARSSEE FLORIDA

LAKE REGION AUDUBON SOCIETY

C/O Bill Karnofsky, Treasurer 1439 Grand Cayman Circle ♦ Winter Haven, Fl. 33884

Phone or Fax (863) 324-5282 e-mail: billkarnofsky@verizon.net

May 2, 2007

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Amendment of Charter

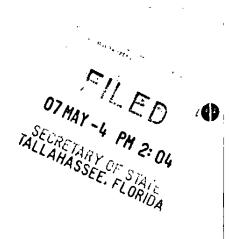
Gentlemen,

Enclosed please find the original document amending Article I and Article VI of our Charter, duly signed and notarized, along with our check for \$43.75 (\$35.00 filing fee and \$8.75 for a certified copy to be returned to us).

Please return the certified copy to the address above.

Thank you,

William Karnofský Treasurer & Director



ARTICLES OF AMENDMENT OF CHARTER OF "THE LAKE REGION AUDUBON SOCIETY, INC: A NON-PROFIT CORPORATION

1. RESOLVED, that the following Articles be amended in the Charter of THE LAKE REGION AUDUBON SOCIETY, INC., A NON-PROFIT CORPORATION, as follows:

ARTICLE 1

The name of this corporation shall be "The Lake Region Audubon Society, Inc." and the place where it shall be located shall be in Polk County, Florida. The corporation may adopt a corporate seal and alter it at its pleasure.

ARTICLE VI

A Board of Directors of not less than five members shall manage the affairs of the corporation. The number of directors shall be fixed by the by-laws of the corporation. In no instance shall the number of directors be less than five. The Board of Directors may establish an Executive Committee from the members of the Board of Directors by resolution and may provide for the setting up of advisory boards or councils. The Board of Directors shall be elected from the voting members of the corporation as prescribed in the by-laws. A quorum for transacting business at the Annual Membership Meeting shall be as prescribed in the by-laws.

The officers and directors herein provided for shall be elected as prescribed in the by-laws.

2. The foregoing amendment was adopted by all of the directors of the LAKE REGION AUDUBON SOCIETY, INC., A NON-PROFIT CORPORATION on April 12, 2006.

Saul Kanderson	Marrel Lafters
Executive Committee - Director	Vice President – Director
Charles & Georangel	Christist Juneal
Executive Committee - Director	Recording Secretary – Director
Mac E, Hartsaw	mae Hartgaw M.H
Executive Committee – Director	Director Luces
Executive Committee - Director	Director Para
Executive Committee - Treasurer	Director
Pour forellen	_ Janet anderson
Vice President - Director	Director
A Moulde	
Vise President – Director	Director
Vice Rresident - Director	Director

COUNTY OF POLK	10.4
I HEREBY CERTIFY that on this 14th day of March, 2007,	
personally appeared before me, the undersigned,	
Paul T. anderson	Marvel Lafters
Executive Committee - Director Charles L. Gernangel	Vice President - Director
Executive Committee - Director	Recording Secretary – Director
Mac E. Hartsaw	Mae E/Varthaw MH
Executive Committee - Director	Director of Omort
Executive Committee – Director	Director Deir
Executive committee – Treasurer	Director
Tank Stellen	Janet anderson
Vice President – Director	Director
f Nould	
Vice President Director	Director
Vice President – Director	Director
To me well known and well known by me to be the persons described in and who executed the foregoing	
the Articles of Amendment and they acknowledg	ged before me that they executed the same freely and
voluntarily for the uses and purposes therein expr	essed.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Winter Hoven	
Florida this 14th day of March 2007.	
Maliwan Walats Notary Public State of Florida	MALIWAN RAFATS Notary Public - State of Florida My Commission Expires July 15, 2007 Commission # DD232477 Bonded By National Notary Asso.

STATE OF FLORIDA