

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 6/30/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$305)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
JUL 20 AM 10:41

DOCUMENT # 703462 (2)

1. Corporation Name

NATIONAL ASSOCIATION OF ASC COUNTY EMPLOYEES, IN
C.

Principal Place of Business

Mailing Address

740 SOUTH MIAN
NEPHI UT 84648-2008

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NEPHI UT 84648-2008

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/02/1962

3a. Date of Last Report

03/01/1994

4. FEI Number

59-6143364

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

OSBORNE, LEO O
740 S MAIN
NEPHI UT 84648

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	ST
NAME	OSBORNE, LEO O
STREET ADDRESS	740 S MAIN
CITY - ST - ZIP	NEPHI UT
TITLE	V
NAME	NEWTON, PAUL
STREET ADDRESS	RT. 2 BOX 888
CITY - ST - ZIP	MARSHALL IL
TITLE	D
NAME	JOHNSTON, JOHN
STREET ADDRESS	740 S. MAIN ST.
CITY - ST - ZIP	NEPHI UT 84648
TITLE	D
NAME	GLEASON, MARTIN J
STREET ADDRESS	740 S. MAIN ST.
CITY - ST - ZIP	NEPHI UT 84648
TITLE	P
NAME	BOSSHART, BEN
STREET ADDRESS	400 N. FOURTH ST.
CITY - ST - ZIP	LACROSSE WI
TITLE	D
NAME	RUSSELL, RON
STREET ADDRESS	740 S. MAIN ST.
CITY - ST - ZIP	NEPHI UT 84648

11 TITLE	☐ Change ☐ Addition
12 NAME	
13 STREET ADDRESS	
14 CITY - ST - ZIP	
21 TITLE	P ☒ Change ☐ Addition
22 NAME	
23 STREET ADDRESS	
24 CITY - ST - ZIP	
31 TITLE	D ☒ Change ☐ Addition
32 NAME	SAUNDERS, CHAROLETTE
33 STREET ADDRESS	104 MILLER DR
34 CITY - ST - ZIP	RIPLEY WV 25271
41 TITLE	D ☒ Change ☐ Addition
42 NAME	LONGMEYER, JOE
43 STREET ADDRESS	640 W SOUTH ST
44 CITY - ST - ZIP	FREEPORT IL 61032
51 TITLE	V ☒ Change ☐ Addition
52 NAME	SUNDSETH, DAN
53 STREET ADDRESS	2680 SW THIRD ST
54 CITY - ST - ZIP	CORVALLIS OR 97333
61 TITLE	D ☒ Change ☐ Addition
62 NAME	ELSON, GERALD
63 STREET ADDRESS	1805 HIGHWAY 16 RM 4
64 CITY - ST - ZIP	EMMETT ID 83617

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Leo O Osborne LEO O OSBORNE 9/3/95 801-623-2182
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Telephone Number)