

**FILE NOW: FILING FEE IS \$61.25**

**FILED**  
**Jan 27 1998 8:00am**  
**Secretary of State**

|                                                 |                                                                                   |                                                                                                                  |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 703423 (4)**

1. Corporation Name

**THE CHILDREN'S HOME, INCORPORATED**

Principal Place of Business

Mailing Address

10909 MEMORIAL HWY  
TAMPA FL 33615

10909 MEMORIAL HWY  
TAMPA FL 33615

3. Date Incorporated or Qualified

**01/09/1962**

4. FEI Number

**59-0696284**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PARSONS, JON R.**  
**10909 MEMORIAL HIGHWAY**  
**TAMPA FL 33615**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |               |                                 |
|----------------|---------------|---------------------------------|
| TITLE          | ATD           | <input type="checkbox"/> DELETE |
| NAME           | CASPER, SUSAN |                                 |
| STREET ADDRESS | 905 S. DAKOTA |                                 |
| CITY-ST-ZIP    | TAMPA FL      |                                 |

|                    |    |                                                                              |
|--------------------|----|------------------------------------------------------------------------------|
| 1.1 TITLE          | TD | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |    |                                                                              |
| 1.3 STREET ADDRESS |    |                                                                              |
| 1.4 CITY-ST-ZIP    |    |                                                                              |

|                |                    |                                            |
|----------------|--------------------|--------------------------------------------|
| TITLE          | PD                 | <input checked="" type="checkbox"/> DELETE |
| NAME           | GAUNTT, SELLERS G. |                                            |
| STREET ADDRESS | 927 S. HIMES       |                                            |
| CITY-ST-ZIP    | TAMPA FL           |                                            |

|                    |                    |                                                                              |
|--------------------|--------------------|------------------------------------------------------------------------------|
| 2.1 TITLE          | 1VPD               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | Donald L. Mellow   |                                                                              |
| 2.3 STREET ADDRESS | 3300 W. Lykes Ave. |                                                                              |
| 2.4 CITY-ST-ZIP    | Tampa, FL 33609    |                                                                              |

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | SD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | ALEXANDER, SHARON M.    |                                            |
| STREET ADDRESS | 2413 BAYSORE BLVD. #403 |                                            |
| CITY-ST-ZIP    | TAMPA FL                |                                            |

|                    |                     |                                                                              |
|--------------------|---------------------|------------------------------------------------------------------------------|
| 3.1 TITLE          | SD                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | Linda Teasley       |                                                                              |
| 3.3 STREET ADDRESS | 4621 Bayshore Blvd. |                                                                              |
| 3.4 CITY-ST-ZIP    | Tampa, FL 33611     |                                                                              |

|                |                |                                            |
|----------------|----------------|--------------------------------------------|
| TITLE          | VPD            | <input checked="" type="checkbox"/> DELETE |
| NAME           | STANGER, TERRI |                                            |
| STREET ADDRESS | 5107 POE AVE   |                                            |
| CITY-ST-ZIP    | TAMPA FL       |                                            |

|                    |                         |                                                                              |
|--------------------|-------------------------|------------------------------------------------------------------------------|
| 4.1 TITLE          | 2VPD                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | Michael LaPan           |                                                                              |
| 4.3 STREET ADDRESS | 5136 Cricket Ln.        |                                                                              |
| 4.4 CITY-ST-ZIP    | Wesley Chapel, FL 33543 |                                                                              |

|                |                     |                                 |
|----------------|---------------------|---------------------------------|
| TITLE          | VPD                 | <input type="checkbox"/> DELETE |
| NAME           | TORGUSEN, ANN       |                                 |
| STREET ADDRESS | 610 SANTA MARIA DR. |                                 |
| CITY-ST-ZIP    | TIERRA VERDE FL     |                                 |

|                    |    |                                                                              |
|--------------------|----|------------------------------------------------------------------------------|
| 5.1 TITLE          | PD | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |    |                                                                              |
| 5.3 STREET ADDRESS |    |                                                                              |
| 5.4 CITY-ST-ZIP    |    |                                                                              |

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | TD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | WANDLER, LES            |                                            |
| STREET ADDRESS | 730 SAND PINE DR., N.E. |                                            |
| CITY-ST-ZIP    | ST PETERSBURG FL        |                                            |

|                    |                         |                                                                              |
|--------------------|-------------------------|------------------------------------------------------------------------------|
| 6.1 TITLE          | ATD                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME           | Cynthia Kimsey Lawrence |                                                                              |
| 6.3 STREET ADDRESS | P.O. Box 835 "N/A"      |                                                                              |
| 6.4 CITY-ST-ZIP    | Largo, FL 33779         |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ann Torgusen* Pres. Bd. of Dir. 1/13/98 (813) 864-3890

CR2E037 (10/97)