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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name

(0)

| REACHES AQUATIC POOL INC. | | | |
|---------------------------|---------|---------|-----|
| | DEACHEC | ACHATIC | INC |

| Principal Place of Business Mailing Address | | | | 1 16 Birt 144 ii 86 164 2414 8144 21811 | |
|--|--|--|---|---|---|
| 297 AQUATIC | | P O BOX 238 N, ATLANTIC REAC | | | |
| ATLANTIC BEACH FL 32233-2617 ATLANTIC BEACH FL US | | 1112 02200 2011 | 3. Date Incorporated or Qualified | 3a. Date of Last Report | |
| | | | | 01/08/1962 | 02/22/1995 |
| . Principal Plac | e of Business | 2a. Mailing Addres | s | 4. FEI Number | Applied For Not Applicable |
| l | | 26 | | 59-1007425 | \$8.75 Additional |
| Suite, Apt. #, | etc. | Suite, Apt. #, 6 | elc. | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
|] | | 28 | | 1 rust Fund Contribution | Added to Fees |
| Zip | Country | Zıp | Country | This corporation has liability for i Florida Statutes | ntangible tax under s. 199.032, |
| <u> </u> | 25 | 29 | 30 | 10. Name and Address of New R | |
| · | 9. Name and Address of Curr | elit Registered Agent | 81 Name | | |
| WILLIAMS | S, BILL | | 82 Street A | idiess (P.O. Box Number is Not Acceptab | le) |
| 535 DAVI | S ST. | | 83 | | |
| NEPTUNI | E BCH. FL 32266 | | | | 85 Zip Code |
| | | | 84 City | | FL 85 Zip Code |
| | Signature, typied or printed name of registered a | pert and title if applicance | (NOTE Registered Age it signature real | und when remaining ADDITIONS/CHANGES TO OFF | DATE TICERS AND DIRECTORS IN 12 |
| 12. | | AND DIRECTORS | | ALEXTONS OF STREET | Change Addition |
| TITLE NAME | PD Williams, Bill | _ | 1.2 NAME | | |
| STREET ADDRESS | 535 DAVIS ST | | 1.3 STREET ADDRESS | | |
| CITY - ST - ZIP | NEPTUNE BEACH, FL 000 | 00 | 1 4 C(JY - ST - ZIP | | Change Addition |
| TETLE | D | DELE | l | | Change Addition |
| NAME | MARSH, JIM | | 2.2 NAME 2.3 STREET ADDRESS | | |
| STREET ADDRESS | 221 OLEANDER ST. NEPTUNE BCH. FL | | 2 4 CITY-SI-74P | | |
| CITY - ST - ZIP | D NEPTUNE BOH. PL | DELE | | | Change Addition |
| NAME | POTTER, ALAN | | 3.2 NAME | | |
| STREET ADDRESS | 374 2ND ST | | 33 STREET ADDRESS | | |
| C1TY - \$1 - 21P | ATLANTIC BEACH FL | □DEL | 3.4 CITY-ST-ZIP FTE 4.1 TITLE | | Change Addition |
| TIFLE | D MICEN IOSEDH | | 4 2 NAME | | |
| NAME STREET ADDRESS | NIGEN, JOSEPH 115 S. 3RD STREET | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE BEACH F | L | 4.4 CITY - ST - 2IP | | Change |
| TrTLE | 3.4 | □ DEL | | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | l E | | 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP | | |
| CITY - ST - ZIP TITLE | | □ DEL | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-SI-ZIP | | | 6 4 CITY - ST - ZIP | life for the exemption stated in Section 11 | 9.07(3)(k), Florida Statutes. I further |
| 14. I do hereb certify that | by certify that the information supp It the information indicated on this | illed with this filling is voluni annual report or suppleme | tamy furnished and does not qua ental annual report is true and ac | ulify for the exemption stated in Section 11 courate and that my signature shall have the this report as required by Chapter 617. | e same legal effect as if made unde Florida Statutes, and that my name |
| | I am an officer or director of the c n Block 12 or Block 13 if changed | | on address empowered to excee | o the report of the terms of the | |
| | 1.5.00 | Q 1,1:01 | 1 , 11. | unn S. WILLIAMS 2/2 | 1/96/904) 246-3006 |
| | rure: ////// | _ ^ (X)) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | n a 1 | |