## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

**1998** 

4919 17TH AVE., SOUTH, GULFPORT, FL P O BOX 12866



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

ST. PETERSBURG FL 33733

703345

(9)

4919 17TH AVE., SOUTH, GULFPORT, FL

Mailing Address

P O BOX 12866

ST. PETERSBURG FL 33733

COLUMBIA CORPORATION OF ST. PETERSBURG, INC.

							<b>59-61</b> 76801	No	t Applicable	
2. Principal Pl	ace of Business	-	2a. Mailing Address				5. Certificate of Status Desired S8.75 Additional			
1 0 1 4 4		26						Fee Re		
Suite, Apt. #, etc.			Suite, Apt. #, etc.				6. Election Campaign Financing Trust Fund Contribution	\$5.00 N		
City & State			City & State					Added to		
21, C C C C C C C C C C C C C C C C C C C			28				7. Is this nonprofit corporation a homeowners association?			
Zip	Country		Zip Cou							
4	25	29		30					No	
9. Name and Address of Current Registered Agent							10. Name and Address of New Registered	Agent		
					81 Name					
MIAMI, LEON L.					82 Street Address (P.O. Box Number is Not Acceptable)					
2340-64TH ST. N.										
ST. PETERSBURG FL 33710					83					
					84	City	E!	85 Zip (	Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registere agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
SIGNATURE Signature, typed or printed harve of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE										
12.	OFFICERS AND	DIRE	CTORS	13.			ADDITIONS/CHANGES TO OFFICERS AN	D DIRECTOR	S IN 12	
TITLE	P		<b>X</b> OELETE	1.1 T	ITLE	F		Change	Addition	
NAME	HUTCHINSON, SHELDON			1.2 N	AME		APE, ANTHONY			
STREET ADDRESS	4051- 60TH WAY NORTH			1.3 S	TREET		695- 56th STREET NO.		:	
CITY-ST-ZIP	ST. PETERSBURG FL			_	ITY - ST		T. PETERSBRUG, FL. 3		_	
TITLE	VP		<b>K</b> DELETE	2.1 T		, ,	p	Change	Addition	
NAME	PAPE, ANTHONY			2.2 N			OSEPH THOMPSON			
STREET ADDRESS	1743 E. HILLSBORO AVE.						028- 54th STREET SO.			
CITY-ST-ZIP	TAMPA FL SD		DELETE	2. 4 ( 3.1 T	CITY-S		ULFPORT, FL. 33707	Change	Addition	
TITLE	FILLYAU, ERNEST J		DE DECEME	3.7 I		9	HELDON HUTCHINSON	Unango		
NAME Street address	2366 7TH AVE S						051- 60th WAY NO.			
CITY-ST-ZIP	ST. PETERSBURG FL			- 6	CITY-S	T. 7(D	T. PETERSBURG, FL. 3	3709		
TITLE	D DELETE			4.1 [				☐ Change	Addition	
NAME	MILLER, SR. D			4.21				-	ı	
STREET ADDRESS	3128 59TH STREET S			4.3 S	TREET .	ADDRESS			ł	
CITY-ST-ZIP	GULFPORT FL			4.4 0	ITY-S1	- ZIP				
TITLE	D		DELETE	5.1 T	TLE			Change	☐ Addition	
NAME	MIAMI, LEON L.			5.2 N	AME					
STREET ADDRESS	2340 64TH STREET N			5.3 S	TREET	ADDRESS				
CITY-ST-ZIP	ST. PETERSBURG FL			_	ITY-SI	- ZIP		Па	14.000	
TITLE	T		DELETE	6.1 T				Change	Addition	
NAME	SMITH, JOSEPH K.			6.2 N						
STREET ADDRESS	2946 - 60TH STREET, N.					ADDRESS				
CITY-ST-ZIP	ST. PETERSBURG FL	thie	filing does not qualify to		ITY-SI		Section 119 07(3)(i) Florida Statutes   further o	ertify that the	information	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.										

CIGNATURE.

Leon & Muami

5/4/98

813-347-5227

**FILED** 

May 19 1998 8:00am

Secretary of State

Applied For

3. Date Incorporated or Qualified

12/22/1961