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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _______ Certificates of Status _______

Special Instructions to Filing Officer:

Office Use Only

A TRUE COPY OF THE ORIGINAL, ON FILE
IN THE CLERK'S OFFICE.
WITNESS MY HAND AND OFFICIAL SEAL
THIS DEC 12 1961
J. A. FLOWERS,
CLERK CIRCUIT COURT
BY [signature] D.C.

INCORPORATION BOOK 8 PG 301

TO THE HONORABLE JUDGES OF THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA.

RE: PETITION TO AMEND CHARTER OF ESCAMBIA COUNTY CHILD GUIDANCE CLINIC

We, Pat Groner and Mrs. Andrew Williams, as President and Secretary, respectively, of Escambia County Child Guidance Clinic, a corporation not for profit, duly organized and existing under the laws of the State of Florida, hereby certify that at a special meeting, as provided for in the by-laws of the corporation, on August 4, 1959, the following Resolution was, by unanimous vote, adopted to amend the Charter of the corporation, as provided for in the by-laws of the corporation;

"RESOLVED that the certificate of incorporation, charter, of this non-profit corporation be and the same is hereby amended so as to change the corporate name of this corporation from Escambia County Child Guidance Clinic to ESCAMBIA COUNTY GUIDANCE CLINIC, and Article I of the charter is hereby amended so as to substitute in place of the corporate name of Escambia County Child Guidance Clinic, wherever the same appears therein and through the charter, and in the approval of the Circuit Court, the corporate name of ESCAMBIA COUNTY GUIDANCE CLINIC.

"RESOLVED FURTHER that the certificate of incorporation, charter, of this non-profit corporation be and the same is hereby amended so as to change the general nature of the object of the corporation, and Article II of the charter is hereby amended as follows:

"Article II: The general nature of the object of the corporation is: to provide psychological and psychiatric services for those who have personality, emotional or social difficulties; to accept and use gifts, bequeaths, and endowments for the furtherance of its work; to rent, lease, own, buy and sell real estate for its use, and to do all things necessary and expedient for the promotion of its work; to promote all the functions of a charitable association and a charitable corporation not for profit in regard to said work; to accept and utilise the services of employees of public tax-supported bodies, federal, state, county and municipal, in and about its work; to carry on the work as the name herein implies, and, as aforesaid, and to carry on any and all activities necessary to carry out the purposes herein set forth."

[signature: Pat Groner]
Pat Groner, President

ATTEST:
[signature: Mrs. Andrew Williams]
Mrs. Andrew Williams,

INCORPORATION BOOK 8 PAGE 302

The above and foregoing amendment to the Charter of Escambia County Child Guidance Clinic, having been presented for approval, and upon inspection thereof, and same having been found to be in proper form in accordance with the laws of Florida in that behalf made and provided, the same is hereby approved, and my approval thereof is hereby endorsed thereon and from henceforth the said Charter shall stand amended as set forth.

DONE AND ORDERED in Chambers at Pensacola, Escambia County, Florida, this 15th day of August, A. D., 1959.

Circuit Judge of the First Judicial Circuit of the State of Florida, In and For, Escambia County, Florida

0 67 527

FILED & RECORDED IN THE PUBLIC RECORDS OF ESCAMBIA CO. FLA.

DEC 9 4 08 PM '59

LANGLEY BELL, CLERK CIRCUIT COURT

until the first election

Mrs. E. A. Kall..............................

Walter Hanes..............................Secretary

Leo Rich..............................Treasurer

Dr. E. V. Anderson, Mr. John H. Appleyard, Mr. Nelson Bass, Mrs. D. R. Bowman, Mr. W. R. Cummins, Mrs. Kenneth Fulghum, Mr. Walter Hanes, Mr. J. B. Hopkins, Mrs. E. A. Kall, Mr. Sol A. Levy, Mr. Kenneth Lister, Mrs. R. H. Lundy, Mrs. Henry E. McLaughlin, Dr. J. C. McSween, Mr. George L. Marber, Mr. Francis C. O'Conor, Mr. W. D. Pallak, Rev. Desmond Regan, Mr. Leo Rich, Mrs. B. C. Rogers, Mrs. Louis Scott, Dr. Roger D. Sherman, Mr. B. O. Tennant, Mrs. Filo H. Turner, Jr., Mr. [illegible] Wheeler, Dr. W. M. C. Wilhoit, Dr. William J. Woodham, and such other persons, if any, as shall be elected in accordance with the by-laws, Board of Directors.

VIII.

The by-laws of this corporation shall be made, altered or rescinded by the Board of Directors.

IX.

This corporation may subject itself to indebtedness or liability not exceeding $100,000.00, provided, that such indebtedness or liability shall never be greater than two-thirds of the value of the property of this corporation.

X.

The amount in value of real estate which this corporation may hold shall be $150,000.00.

IN WITNESS WHEREOF, the subscribers hereto have hereunto set their hands and seals this the 11th day of May, A. D., 1956.

Dr. E. V. Anderson (SEAL)
Dr. E. V. Anderson

John H. Appleyard (SEAL)
Mr. John H. Appleyard

Nelson Bass (SEAL)
Mr. Nelson Bass

Mrs. D. R. Bowman, Jr. (SEAL)
Mrs. D. R. Bowman, Jr.

W. R. Cummins (SEAL)
Mr. W. R. Cummins

Kenneth Fulghum (SEAL)
Mr. Kenneth Fulghum

Walter Hanes (SEAL)
Mr. Walter Hanes

J. B. Hopkins (SEAL)
Mr. J. B. Hopkins

Sol A. Levy (SEAL)
Mr. Sol A. Levy

Mrs. E. A. Kall (SEAL)
Mrs. E. A. Kall

Kenneth Lister (SEAL)
Mr. Kenneth Lister

[illegible] (SEAL)

[illegible] (SEAL)
[illegible]

J. C. [illegible], MD. (SEAL)
Dr. J. C. [illegible]

George L. Barber (SEAL)
Mr. George L. Barber

Francis C. O'Conor (SEAL)
Mr. Francis C. O'Conor

W. D. Pollak (SEAL)
Mr. W. D. Pollak

Rev. Desmond Regan (SEAL)
Rev. Desmond Regan

Leo Rich (SEAL)
Mr. Leo Rich

Mrs. B. C. Rogers (SEAL)
Mrs. B. C. Rogers

Louis Scott (SEAL)
Mr. Louis Scott

Roger D. Sherman (SEAL)
Dr. Roger D. Sherman

B. G. Tennant (SEAL)
Mr. B. G. Tennant

Pilo H. Turner, Jr. (SEAL)
Mr. Pilo H. Turner, Jr.

Mal Wheeler (SEAL)
Mr. Mal Wheeler

Wm. C. Wilhoit (SEAL)
Mr. W. M. C. Wilhoit

Wm. J. Woodham Jr. (SEAL)
Dr. William J. Woodham

STATE OF FLORIDA

COUNTY OF ESCAMBIA

Personally appeared before me, the undersigned authority, J. B. Hopkins, to me well known, who after being first duly sworn on oath, deposes and says that he is one of the subscribers of the foregoing Charter, and that it is intended in good faith to carry out the purposes and objects set forth therein.

J. B. Hopkins

Sworn to and subscribed before me this 11th day of May, A. D., 1954.

George R. Beark Jr.
Notary Public

(NOTARIAL SEAL)

My commission expires: Nov. 10, 1954

- - - - -

STATE OF FLORIDA

COUNTY OF ESCAMBIA

I, hereby certify that the above and foregoing Charter of Escambia County Child Guidance Clinic, a corporation not for profit, has been presented to me; that the same is in proper form and for an object authorized by law, and that the same is hereby

-2-

16500 [illegible]

CHARTER OF
ESCAMBIA COUNTY CHILD GUIDANCE CLINIC
a corporation not for profit

We, the undersigned incorporators, desiring to become incorporated as a corporation not for profit under the laws of the State of Florida, under the following Charter, do hereby make application to the Honorable Judges of the Circuit Court of the First Judicial Circuit of Florida, in and for the County of Escambia, for authority to become incorporated under such charter.

I.

The name of this corporation is: ESCAMBIA COUNTY CHILD GUIDANCE CLINIC, and the place where it is to be located shall be in the City of Pensacola, Escambia County, Florida.

II.

The general nature of the object of the corporation is: To provide psycological and psychiatric services for children who have personality, emotional, or social difficulties; to accept and use gifts, bequeaths, and endowments for the furthering of its work; to rent, lease, own, buy and sell real estate for its use, and to do all things necessary and expedient for the promotion of its work; to perform all the functions of a charitable association and a charitable corporation not for profit in regard to said work; to accept and utilize the services of employees of public tax-supported bodies, federal, state, county and municipal, in and about its work; to carry on the work as the name herein implies, and as aforesaid, and to carry on any and all activities necessary to carry out the purposes herein set forth.

III.

Membership in this corporation shall consist of all persons elected to membership in accordance with the by-laws of the corporation.

This corporation shall exist perpetually.

V.

The names and residences of the subscribers to this Charter are as follows:

Dr. E. V. Anderson, 1820 Whaley Ave., Pensacola, Fla.
Mr. John H. Appleyard, 811 W. Mallory St., Pensacola, Fla.
Mr. Nelson Bass, Cantonment, Florida.
Mrs. D. R. Bowman, 1910 E. Blount St., Pensacola, Fla.
Mr. W. R. Cummins, 1716 E. Lloyd St., Pensacola, Fla.
Mr. Kenneth Fulghum, Ferry Pass Road, Pensacola, Fla.
Mr. Walter Hanes, 3235 - 13th ST., Bayou Grove, Pensacola, Fla.
Mr. J. B. Hopkins, 334 West Frisco Road, Pensacola, Fla.
Mrs. K. A. Kall, 1105 E. Lee ST., Pensacola, Fla.
Mr. Sol A. Levy, 100 W. DeSoto St., Pensacola, Fla.
Mr. Kenneth Lister, 2820 N. Magnolia Ave., Pensacola, Fla.
Mrs. E. H. Lundy, 2730 Blackshear Ave., Pensacola, Fla.
Mrs. Henry E. McLaughlin, Cordova Park, Pensacola, Fla.
Dr. J. C. McSween, 2910 Blackshear Ave., Pensacola, Fla.
Mr. George L. Narber, 711 W. Avery ST., Pensacola, Fla.
Mr. Francis C. O'Connor, 112 North "E" St., Pensacola, Fla.
Mr. W. D. Pollak, 1401 N. "A" St., Pensacola, Fla.
Rev. Desmond Regan, Rocky Ave., Cantonment, Fla.
Mr. Leo Rich, 1918 N. 17th Ave., Pensacola, Fla.
Mrs. E. C. Rogers, 1735 E. Cervantes ST., Pensacola, Fla.
Mr. Louis Scott, 2815 Blackshear Ave., Pensacola, Fla.
Dr. Roger D. Sherman, 501 E. Sunset Ave., Warrington, Fla.
Mr. R. G. Tennant, Marine Drive, Warrington, Fla.
Mr. Filo H. Turner, Jr., 301 W. Gonzalez St., Pensacola, Fla.
Mr. Mel Wheeler, 1215 N. Reus ST., Pensacola, Fla.
Dr. W. M. C. Wilhoit, 205 Inter Bay Ave., Warrington, Fla.
Dr. William J. Woodham, 215 W. Garden St., Pensacola, Fla.

VI.

The affairs of this corporation are to be managed by a Board of Directors of such number, not less than three, as may be provided in the by-laws; and by a President, a Vice-President, a Secretary, and a Treasurer, who shall be chosen from the membership of and selected by the Board of Directors as provided in the by-laws. The Board Members shall be elected at annual meetings of the corporation, to hold office for such term as may be provided in the by-laws, provided, that the by-laws may provide that all or certain of the directors shall automatically be directors by virtue of holding certain offices in other organizations or certain public offices, or employment, rather than by election at annual meetings.

VII.

The names of the officers who are to manage all the affairs of the corporation

PROPOSED ARTICLES OF INCORPORATION OF
ESCAMBIA COUNTY GUIDANCE CLINIC
a Corporation not for profit

TO: THE HONORABLE TOM ADAMS
Secretary of State
State of Florida
Tallahassee, Florida

We, the undersigned, hereby present a certified copy of the Charter of Escambia County Child Guidance Clinic, a non-profit corporation, approved by the Circuit Judge in Escambia County, Florida, on the 11th day of May, 1954. We also present a certified copy of Amendment to Charter of Escambia County Child Guidance Clinic, changing the name to Escambia County Guidance Clinic and the general nature of the object of the corporation, which amendment was approved by the Circuit Judge in Escambia County, Florida, on the 15th day of August, 1959.

We, likewise, present the following Proposed Articles of Incorporation for the purpose of reincorporating under the terms and provisions of Florida Statutes, Chapter 617, as amended by the Florida Legislature in 1959, under Chapter 59-427, and hereby accept the provisions of this chapter as amended.

We further hereby certify that the issuance of these Proposed Articles of Incorporation have consolidated the provisions of the original Charter and amendment thereto, as aforesaid, and certified copies of which are attached, and in addition there have been incorporated in the Proposed Articles of Incorporation hereinafter, further amendments thereto which we hereby certify were adopted at a regular meeting on December 12, 1961, as provided for in the By-Laws of the corporation, and the entire following articles, which include amendments, were, by unanimous vote, adopted to amend the amended Charter of the corporation.

DATED at Pensacola, Escambia County, Florida, this 12th day of December, 1961.

Mrs. Henry McLaughlin,
President

Attest:

Mrs. Andrew Williams,
Secretary

(SEAL)

ARTICLES OF INCORPORATION

ARTICLE I

NAME

The name of the corporation shall be ESCAMBIA COUNTY GUIDANCE CLINIC, INC., and it shall maintain its office in the City of Pensacola, Escambia County, Florida.

ARTICLE II

OBJECT AND PURPOSES

The general nature of the object and purpose for which the corporation is organized is to provide psychological and psychiatric services for those who have personality, emotional, or social difficulties; to accept and use gifts, bequests, and endowments for the furtherance of its work; to promote all the functions of a charitable association and charitable corporation not for profit in regard to said work; to accept and utilize the services of employees of public tax supported bodies, federal, state, county and commercial, in and about its work; to carry on the work as the name herein implies, and, to carry on any and all activities necessary to carry out the purposes herein set forth; to engage only to and in substantial extent in activities which are not in futherance of charitable purposes.

ARTICLE III

MEMBERSHIP

Membership in this corporation shall consist of al persons elected to membership in accordance with the By-Laws of the coprration.

ARTICLE IV

TERM OF EXISTENCE

This corporation shall have perpetual existence.

ARTICLE V

NAMES AND RESIDENCES OF SUBSCRIBERS

Names and residences of the subscribers of this Charter are as follows:

Mrs. Henry McLaughlin	- Cordova Park, Pensacola, Florida
Mrs. Andrew Williams	- 3370 Bermuda Circle, Mallory Heights, Pensacola, Florida
Mr. Kenneth Lister	- 2820 North Magnolia Avenue, Pensacola, Florida.

ARTICLE VI

OFFICERS

The names of the officers who are to manage all the affairs of the corporation and who shall be elected annually in accordance with the By-Laws and who are to serve until the first election are as follows:

Mrs. Henry McLaughlin	-	President
Mr. Richard Cole	-	Vice President
Mrs. Andrew Williams	-	Secretary
Mr. Kenneth Lister	-	Treasurer

Board of Directors:

Mr. Jimmy Lay	Mrs. Henry McLaughlin
Mrs. Andrew Williams	Mr. Don Hoffman
Mr. Richard Cole	Mr. Pat Groner
Mr. J. B. Hopkins	Mr. Kenneth Lister

Dr. John Whitcomb
Mrs. William Colmer
Mr. Reinhardt Holm
Mr. Leo Rich
Dr. J. C. McSwain
Mr. Tom O'Gara
Mrs. George A. Williams,

Rev. John Cheshire
Mrs. Andra Hart
Mr. L. A. Johnson
Dr. William J. Woodham
Mr. Vincent A. Caro
Captain Vance E. Senter

and such other persons, if any, as shall be elected or appointed in accordance with the By-Laws.

ARTICLE VII

AMENDMENT TO BY-LAWS AND CHARTER

The By-Laws may be made, altered, or rescinded and the Articles of Incorporation may be amended by the Board of Directors.

ARTICLE VIII

INDEBTEDNESS

This corporation may subject itself to indebtedness or liability not exceeding $100,000.00, provided, that such indebtedness or liability shall never be greater than two-thirds of the value of the property of this corporation.

ARTICLE IX

VALUE OF REAL ESTATE

The amount or value of real estate which this corporation may hold shall be $150,000.00.

ARTICLE X

DISTRIBUTION OF ASSETS UPON DISSOLUTION

The assets, upon dissolution of this corporation, shall be distributed for charitable purposes or in a manner that will best accomplish the purposes for which this organization was organized with no assets from this corporation upon dissolution to be distributed to its members.

IN WITNESS WHEREOF, the subscribers have hereunto set their hands and seals this 12th day of December, 1961.

(SEAL)
Mrs. Henry McLaughlin

(SEAL)
Mrs. Andrew Williams

(SEAL)
Kenneth Lister

STATE OF FLORIDA)
)
COUNTY OF ESCAMBIA)

Personally appeared before me, the undersigned authority, Mrs. Henry McLaughlin, Mrs. Andrew Williams, and Mr. Kenneth Lister, to me well known to be the incorporators described in the foregoing Articles of Incorporation, and acknowledged before me that they executed the same for the purposes and objects set forth therein.

Witness my hand and seal at Pensacola, Florida, this 12th day of December, 1961.

Notary Public

My Commission Expires: 3/13/64

ATTORNEYS AND COUNSELLORS AT LAW

PENSACOLA, FLORIDA 32502

E. DIXIE BEGGS
BERT H. LANE
J. NIXON DANIEL, JR.
ROBERT P. GAINES
WILLIAM GUY DAVIS, JR.
W. SPENCER MITCHEM
WRIGHT MOULTON
RODERIC G. MAGIE
H. EDWARD MOORE, JR.
ROGER M. SHERMAN

SEVENTH FLOOR BRENT ANNEX
POST OFFICE BOX [illegible]
TELEPHONE [illegible]

January 7, 1969

Corporations Division
The Secretary of State
The Capitol
Tallahassee, Florida

Gentlemen:

We are the attorneys for Escambia County Guidance Clinic, a corporation not for profit. Enclosed is a certified copy of a resolution of the Board of Directors of Escambia County Guidance Clinic, a corporation not for profit, changing its name to Community Mental Health Center of Escambia County, a corporation not for profit.

If this change meets with your approval, please furnish us with a certified copy of the change of name resolution. Also enclosed is a duplicate original of the resolution and our check in the amount of $15.00 to cover your fees.

Very truly yours,

Wright Moulton

[illegible]

WM:[illegible]

Enclosures [illegible]

12. x Other Amendment [illegible] by President and notarized.

[illegible] of State

[illegible]en, Director
[illegible]ns Division

corp-66 RLA/
10-15-68 : jk

ATTORNEYS AND COUNSELLORS AT LAW

PENSACOLA, FLORIDA 32502

January 7, 1969

FILED

Corporations Division
The Secretary of State
The Capitol
Tallahassee, Florida

Gentlemen:

We are the attorneys for Escambia County Guidance Clinic, a corporation not for profit. Enclosed is a certified copy of a resolution of the Board of Directors of Escambia County Guidance Clinic, a corporation not for profit, changing its name to Community Mental Health Center of Escambia County, a corporation not for profit.

If this change meets with your approval, please furnish us with a certified copy of the change of name resolution. Also enclosed is a duplicate original of the resolution and our check in the amount of $15.00 to cover your fees.

Needs Adjusting

Very truly yours,

Wright Moulton

For the Firm

WM:jkf

Enclosures 3

Called 2-6-69 add "Inc" to corporate name

12. x Other ... be signed by President and notarized.

Sincerely,

TOM ADAMS
Secretary of State

L. Allen, Director
Corporations Division

corp-66 RLA/
10-15-68 jk

Enclosed

Secretary of State

STATE OF FLORIDA
THE CAPITOL
TALLAHASSEE 32304

TOM ADAMS
SECRETARY OF STATE

January 13, 1969

Wright Moulton, Esquire
Attorney at Law
Post Office Box 1351
Pensacola, Florida 32502

Dear Mr. Moulton:

Subject: ESCAMBIA COUNTY GUIDANCE CLINIC - name change to COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY

Document: returned X pending_____

Charter____ Amendment X Consolidation____ Merger____ Dissolution____

1._____ Name is not available.

2._____ Name must include a corporate suffix.

3._____ Check for $ has been received and deposited but is insufficient to cover: Charter tax_____ Filing fee_____ Certified copy_____.

4._____ Complete mailing address for principal place of business, directors, and subscribers which must include a street address, rural route or highway.

5._____ The certificate of incorporation must show the number of directors the corporation shall have (which must be no less than three) with a statement designating the total number.

6._____ Corporation must have at least three subscribers. All subscribers must sign and their signatures notarized.

7._____ Notary public's acknowledgement is incomplete.

8. X President's signature must be acknowledged.

9._____ Amendment must include a statement of approval of stockholders and directors.

10._____ Receipted bill regarding proof of publication was not enclosed.

11._____ Capital stock tax due (CONTACT FLORIDA REVENUE COMMISSION FOR AMOUNT DUE)

12. X Other Amendment must be signed by President and notarized.

Sincerely,

TOM ADAMS
Secretary of State

By
Roy L. Allen, Director
Corporations Division

corp-66 RLA/
10-15-68 jk

STATE OF FLORIDA

COUNTY OF ESCAMBIA

Escambia County Guidance Clinic, a corporation not for profit, and R. L. Shortridge, its president, and Barbara P. Golden, its secretary, do hereby certify that at a meeting of the Board of Directors of the corporation, duly called and held at the office of the corporation in the City of Pensacola, Escambia County, Florida, on December 18, 1968, at which meeting a quorum was present and voting, an amendment of Article I of the certificate of incorporation was proposed and the following resolution was unanimously adopted:

> RESOLVED that Article I of the certificate of incorporation of Escambia County Guidance Clinic, a corporation not for profit, be amended to read as follows:
>
> > ARTICLE 1: The name of the corporation shall be COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC., a corporation not for profit, and it shall maintain its office in the City of Pensacola, Escambia County, Florida.
>
> RESOLVED FURTHER that the president and secretary of the corporation be and they hereby are directed to prepare and duly execute a certificate of the approval of the foregoing charter amendment and to file the same with the Secretary of State of the State of Florida.

FILED

WHEREFORE, the undersigned secretary of said corporation has signed this certificate and has hereunto affixed the corporate seal of the corporation and the undersigned president has executed and acknowledged this certificate this 6th day of January, 1969.

ESCAMBIA COUNTY GUIDANCE CLINIC,
a corporation not for profit

By [signature]
Its President

ATTEST:
Barbara P. Golden
Its Secretary

Escambia County Guidance Clinic
Corporate Seal

Barbara P. Golden
Barbara P. Golden, as Secretary of Escambia County Guidance Clinic, a corporation not for profit

[signature]
R. L. Shortridge, as President of Escambia County Guidance Clinic, a corporation not for profit

STATE OF FLORIDA

COUNTY OF ESCAMBIA

Before me, the undersigned notary public in and for said State and County, personally appeared R. L. Shortridge, known to me and known to me to be the President of Escambia County Guidance Clinic, a corporation not for profit, and to be the person described in and who executed the foregoing certificate as such President and acknowledged and declared before me that he did execute the same for and on behalf of the said corporation as its President and as its act and deed for the uses and purposes therein expressed.

WITNESS my hand and official seal this 9th day of January, 1969.

R. R. RODGERS

Notary Public

My Commission Expires: __________

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 21, 1971
BONDED THROUGH FRED W. DIESTELHORST

J. B. Hopkins
Attorney and Counsellor at Law
Lawyer's Building · 314 South Baylen Street
Pensacola, Florida
Hemlock [illegible]

December 19, 1961

The Honorable Tom Adams
Secretary of State
Tallahassee, Florida

Dear Tom:

Enclosed please find a Certificate Designating Place of Business or Domicile for the Service of Process, naming agent for Escambia County Guidance Clinic. Please find also attached to this form my check payable to your order in the amount of $1.00 filing fee.

Kind regards.

Very truly yours,

J. B. Hopkins

JBH:car
Enclosures

STATE OF FLORIDA

OFFICE

SECRETARY OF STATE

c 20 12 22 22400 *****1.00

CORPORATION NOT FOR PROFIT

Certificate Designating Place of Business or Domicile for the Service of Process Within This State, Naming Agent Upon Whom Process May Be Served

In pursuance of Section 617.023, Florida Statutes, the following is submitted, in compliance with said Act:

First—That ESCAMBIA COUNTY GUIDANCE CLINIC

a corporation not for profit duly organized and existing under the laws of the State of Florida

with its principal place of business at City of Pensacola

County of Escambia, State of Florida

has designated and established 2251 North Palafox Street (street or building)

City of Pensacola, County of Escambia

State of Florida, as its place of business or domicile for the service of process within this State, and named as its agents Mrs. Henry McLaughlin

to accept service of process.

RECEIVED
DEC 20 11 29 AM '61
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Complete the following when there is a change of one or more officers or directors.

OFFICERS: AFFIX TITLES: NAME	SPECIFIC ADDRESS
President - Mrs. Henry McLaughlin	Cordova Park, Pensacola, Florida
Vice-Pres. - Richard Cole	Pensacola, Florida
Secretary - Mrs. Andrew Williams	Pensacola, Florida
Treasurer - Kenneth Lister	Pensacola, Florida

DIRECTORS: (THREE (3) required by law) NAME	SPECIFIC ADDRESS
As set out in the approved Charter filed December 16, 1961.	All Pensacola, Florida

By Mrs Andrew Williams
SECRETARY

ACKNOWLEDGMENT: (MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity.

By Mrs. Henry McLaughlin

Section 617.023, Florida Statutes. Office and resident agent. Every corporation organized hereunder shall maintain an office in this state with a resident agent thereat upon whom process may be served. The resident agent may be either an individual or a corporation. The corporation shall keep the secretary of state informed of the current city, town or village and street address of said office together with the name of the resident agent.

Filing Fee: $1.00

NP 3335-B

1962

REPORT OF

CORPORATION NOT FOR PROFIT

Escambia County Guidance Clinic, Inc.
(name)

P. O. ADDRESS 2251 North Palafox Street
Pensacola, Florida

Filed in the office of the Secretary of State of the State of Florida, this ____
day of ____
A. D. 19__

TOM ADAMS, Secretary of State

Escambia County Guidance Clinic, Inc.
P. O. Box 1869 2251 N. Palafox St.
Pensacola, Florida
HE 3-8336

1962

EXECUTIVE COMMITTEE

Officers:
Mr. Richard Cole, President
Mrs. William Colmer, Vice-President
Mrs. Andrew W. Williams, Secretary
Mr. L. A. Johnston, Treasurer

Elected:
Mrs. Henry E. McLaughlin
Mr. Kenneth J. D. Lister
Mr. J. B. Hopkins
Mr. James Lay

Ex-officio:
Pres., Junior Woman's Club

Directors (Final Yr. of Term)	Business	Residence
Mr. Vincent A. Caro (Bd. of County Commissioners)	Bd. of Co. Comm. County Court House HE 8-1411	* 1109 East DeSoto Street HE 2-5276
Mr. Richard F. Cole ('64)	Newport Industries * P. O. Box 911, City HE 2-1201	Beachcomber Gulf Breeze, Florida YE 2-2269
Mrs. William Colmer ('63)		* 1911 E. Hernandez Street HE 8-0445
Mr. Pat N. Groner ('64)	* Administrator, Baptist Hospital 1600 West Moreno St. HE 2-1241	1040 Dunwoody Drive HE 8-8948
Mr. Don E. Hofmann ('63)	1st Bank & Trust Co. 2 North Palafox St. HE 3-5441	* 730 Whitney Drive HE 3-0268
Mr. Reinhardt Holm ('62)	Pensacola Home & Savings, Assoc. 251 West Garden St. HE 3-1114	* 1607 E. Blount Street HE 3-6877
Mr. J. B. Hopkins ('62)	Attorney 314 South Baylen St. HE 2-7773	* 241 Munro Road HE 8-7043
Mr. L. A. Johnston ('62)	Gulf Power Company 75 N. Pace Blvd. HE 2-7451	* 111 West Brainard St. HE 2-5038
Mr. James A. Lay ('63)	Merrill, Lynch, Pierce, Fenner & Smith, Inc. 117 West Garden St. HE 8-7571	* 103 Shoreline Drive Gulf Breeze, Florida YE 2-2105
Mr. Kenneth J. D. Lister ('62)	Newport Industries 407 S. Pace Blvd. HE 2-1201	* 2820 N. Magnolia Ave. HE 2-6838

* Mailing address

Mrs. Henry E. McLaughlin ('64)		* P. O. Box 2175, City HE 8-2142
J. C. McSween, M. D. (Dir., County Health Dept.)	Esc. Co. Health Dept. * P. O. Box 1869 HE 8-8571	2910 Blackshear Avenue HE 2-5601
Rev. Herbert A. Miller ('64)	1st Presbyterian Church HE 8-9619	* 2814 N. Magnolia Avenue 438-6118
Mr. Howard Rein ('64)	* New England Mutual Life 322 Brent Building HE 3-2696	2101 East Cross Street 432-7284
Mr. Leo Rich ('62)	Rich's Boys & Varsity Shop 24 North Palafox St. HE 3-2723	* 1918 N. 17th Avenue HE 2-7508
Mrs. J. J. Vick (Pres., Pen.Jr.Woman's Club)		* 2727 Bayou Blvd. HE 2-7108
John Whitcomb, M. D. ('63)	* 1818 N. Palafox Street HE 3-5485	1724 East Jackson HE 3-6241
Mrs. Andrew W. Williams ('63)		* 3370 Bermuda Circle Mallory Heights HE 3-6395
Dr. William J. Woodham (Supt., Public Instr.)	* Bd. of Public Instructions 215 West Garden Street HE 2-1271, ext. 61	1608 North 2 Street HE 2-5003

(Mayor's designee)

(School Aviation Med.designee)

United Fund Representative:

Address:

* Mailing address

CORPORATION NOT FOR PROFIT

REPORT TO THE SECRETARY OF STATE OF FLORIDA

"Provided, that railroad, pullman, telephone, telegraph, insurance, banking and trust companies, building and loan associations, cooperative associations, CORPORATIONS NOT FOR PROFIT and corporations paying the maximum capital stock tax, shall be required to furnish the information (listed below) required under (a) through (f) of subsection (1) hereof only. (3) All reports herein required shall be for the calendar year and shall be due to be filed on JULY 1 of EACH YEAR . . .". Section 608.32, Florida Statutes, 1953.

Hon. Tom Adams, Secretary of State
Tallahassee, Florida

In accordance with the law above referred to, we submit below information called for:

(1) That Escambia County Guidance Clinic, Inc.
Name of Corporation

duly organized and existing under Chapter 617, Florida Statutes, 1959 as a corporation not for profit with its home office at 2251 North Palafox Street, Pensacola, Florida
City, State

Escambia, has designated 2251 North Palafox Street
County, Street or Building

City of Pensacola, County of Escambia, State of Florida, as its place of business or domicile for the service of process within the State, and has named as its agent, Mrs. Henry McLaughlin

whose address is Cordova Park, Pensacola, Florida

(2) NAMES AND ADDRESSES OF OFFICERS (be sure to affix titles):

Name	P. O. Address
Mr. Richard Cole, President	P. O. Box 911, Pensacola, Florida
Mrs. William Colmer, Vice-President	1911 East Hernandez Street
Mrs. Andrew W. Williams, Secretary	3370 Bermuda Circle
Mr. L. A. Johnston, Treasurer	111 West Brainard Street

(3) NAMES AND ADDRESSES OF DIRECTORS:

Name	P. O. Address
See attached list	

(4) GENERAL PURPOSE CORPORATION NOT FOR PROFIT ORGANIZED IS:

Charitable

(5) Date of last meeting of Board of Directors December 12, 1961

Has the Corporation been actively engaged in conducting its affairs during the previous twelve months? yes

If inactive, state how long its charter powers have been dormant

(6) We, the undersigned, certify the above state of facts to be true and correct as shown by our records.

Richard Cole
President or Vice-President

ATTEST: Jacqueline S. Williams
Secretary

STATE OF FLORIDA
COUNTY OF Escambia

Personally appeared before me Richard Cole who deposes and says that he executed this certificate for and in behalf of said corporation, and that the statement therein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 12 day of March, 1962

SEAL

[illegible signature]
Signature of Officer Taking Acknowledgment

Notary Public, State of Florida at Large
My Commission Expires [illegible] 1965

ESCAMBIA COUNTY GUIDANCE CLINIC, INC.
P.O. BOX 1869 2251 North Palafox
Pensacola, Florida
HE 3-8336

1963

Directors (Final Yr. of Term)	Business	Residence
Mr. Bruce Boerner ('65)	Personnel Manager *St. Regis Paper Co. P.O. Box 1591, City WO-8-5211	364 Woodbine Dr. Cordova Park 432-0194
Mr. Vincent A. Caro (Bd. of County Commissioners)	Bd. of Co. Comm. County Court House HE 8-1411	*1109 East DeSoto St. HE 2-5276
Mr. Richard F. Cole ('64)	Newport Industries *P.O. Box 911, City HE 2-1201	Beachcomber Gulf Breeze, Florida YE 2-2269
Mrs. William Colmer ('63)		*1911 E. Hernandez St. HE 8-0445
Mr. Pat N. Groner ('64)	*Administrator Baptist Hospital 1600 West Moreno St. HE 2-1211	1040 Dunwoody Drive HE 8-8948
Mr. John D. Harrell ('65)	Harrell's Drug Store *P.O. Box 1428, City HE 3-2165	2660 N. Magnolia St. HE 8-4172
Mr. Don E. Hofmann ('63)	1st Bank & Trust Co. 2 North Palafox St. HE 3-5441	*730 Whitney Drive HE 3-0268
Mr. J.B. Hopkins ('65)	Attorney 314 South Baylen St. HE 2-773	*241 Munro Road HE 8-7043
Mr. Dwight E. Hufford ('65)	Armstrong Cork Co. *P.O. Box 351, City HE 3-3161	1901 E. Mallory St. HE 8-3850
Dr. Henry A. Imus (School Aviation Med. designee)	*School of Aviation Med. Naval Air Station Pensacola, Florida GL 5-3211 Ext. 2213	1006 Harborview Circle GL 6-5187

*Mailing Address

..., state how long its charter powers have been dormant

(6) We, the undersigned, certify the above state of facts to be true and correct as shown by our records.

Jacqueline S. Williams
President or Vice-President

Robert R. Miller
Secretary

STATE OF FLORIDA
COUNTY OF Escambia

Personally appeared before me Herbert A. Miller
who deposes and says that he executed this certificate for and in behalf of said corporation, and that the statement therein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 24th day of May, 1963.

SEAL.

Bertha B. Sessions
Signature of Officer Taking Acknowledgment.

... expires Sept. 23, 1964

582-RV-2

Mrs. Arthur Jordan (Pres. Pen. Jr. Woman's Club)		*3345 Newton Drive Mallory Hgts. HE 2-2892
Mr. Kenneth J.D. Lister ('65)	Newport Industries 407 S. Paco Blvd. HE 2-1201	*2820 N. Magnolia Ave. HE 2-6838
Mrs. Henry E. McLaughlin ('64)		*P.O. Box 2175, City HE 8-2142
J.C. McSween, M.D. (Dir., County Health Dept.)	Esc. Co. Health Dept. *P.O.Box 1869 HE 8-8571	2910 Blackshear Ave. [redacted] 432-5661
Rev. Herbert A. Miller ('64)	1st Presbyterian Church *10 East Chase St. 438-9619	2814 N. Magnolia Ave. 438-6118
Mr. Howard E. Rein ('64)	*New England Mutual Life 322 Brent Building HE 3-2696	2101 East Cross St. 438-7284
Mr. Nelson L. Reame ('63)	Merrill, Lynch, Pierce, Fenner & Smith, Inc. 117 West Garden St. HE 8-7571	*4300 North 9th Avenue HE 3-7020
John Whitcomb, M.D. ('63)	*1818 N. Palafox St. HE 3-5485	1724 East Jackson HE 3-6241
Mrs. Andrew W. Williams ('63)		*3370 Bermuda Circle Mallory Heights HE 3-6395
W.D. Wilkinson, Jr. (Mayor's Designee)	Baldwin Dairy 639 W. Gregory St. HE 8-[illegible]	*710 W. Lakeview HE 3-0509
[illegible]	[illegible]	[illegible]

(7) If inactive, state how long its charter powers have been dormant.

(8) We, the undersigned, certify the above state of facts to be true and correct as shown by our records.

President or Vice-President

Secretary

STATE OF FLORIDA

COUNTY OF Escambia

Personally appeared before me Herbert A. Miller who deposes and says that he executed this certificate for and in behalf of said corporation, and that the statement therein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 26th day of Aug, 1963.

SEAL

Signature of Officer Taking Acknowledgment.

My commission expires Sept. 23, 1964

NPCR

CORPORATION NOT FOR PROFIT
REPORT TO THE SECRETARY OF STATE OF FLORIDA

"Provided, that railroad, pullman, telephone, telegraph, insurance, banking and trust companies, building and loan associations, cooperative associations, CORPORATIONS NOT FOR PROFIT and corporations paying the maximum capital stock tax, shall be required to furnish the information (listed below) required under (a) through (f) of subsection (1) hereof only. (2) All reports herein required shall be for the calendar year and shall be due to be filed on JULY 1 of EACH YEAR . . .". Section 606.32, Florida Statutes, 1953.

Hon. Tom Adams, Secretary of State
Tallahassee, Florida

In accordance with the law above referred to, we submit below information called for:

(1) That Escambia County Guidance Clinic, Inc.
Name of Corporation
duly organized and existing under Chapter 617, Florida Statutes, 1959 as a corporation not for profit with its home office at 2251 North Palafox Street, Pensacola (City) Florida (State) Escambia (County), has designated 2251 North Palafox Street (Street or Building) City of Pensacola, County of Escambia, State of Florida, as its place of business or domicile for the service of process within the State, and has named as its agent, Mrs. Henry McLaughlin
whose address is Cordova Park, Pensacola, Florida

(2) NAMES AND ADDRESSES OF OFFICERS (be sure to affix titles):

Name	P. O. Address
Mrs. Andrew H. Williams, President	3370 Bermuda Circle-Mallory Heights
Mrs. W.M. Colmer, Jr., Vice President	1911 E. Hernandez Street
The Rev. Herbert Miller, Secretary	2814 N. Magnolia Avenue
Mr. Don E. Hofmann, Treasurer	730 Whitney Drive

(3) NAMES AND ADDRESSES OF DIRECTORS:

Name	P. O. Address
See attached list	

(4) GENERAL PURPOSE CORPORATION NOT FOR PROFIT ORGANIZED IS: Charitable

(5) Date of last meeting of Board of Directors February 19, 1963

Has the Corporation been actively engaged in conducting its affairs during the previous twelve months? Yes

If inactive, state how long its charter powers have been dormant

(6) We, the undersigned, certify the above state of facts to be true and correct as shown by our records.

Jacqueline S. Williams
President or Vice-President

Attest: Herbert A. Miller
Secretary

STATE OF FLORIDA
COUNTY OF Escambia

Personally appeared before me Herbert A. Miller who deposes and says that he executed this certificate for and in behalf of said corporation, and that the statement therein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 26th day of Aug, 1963.

SEAL

Martha C. Parsons
Signature of Officer Taking Acknowledgment.

My commission expires Sept 23, 1964

POSTMASTER
Check Reason for Non-Delivery
( ) Moved, left no address
( ) Out of business
( ) No such address
( ) Unknown
( ) Closed for season
( ) Refused
RETURN REQUESTED

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 608.32-21, Florida Statutes))

State of Florida
TOM ADAMS
SECRETARY OF STATE
Tallahassee, Florida

BULK RATE
U. S. POSTAGE
PAID
Tallahassee, Fla.
Permit No. 88

NP-3335

Refer to This Number in All Correspondence
27-14-NP-703335 1966

FILED

ESCAMBIA CO GUIDANCE CLINIC
2251 N PALAFOX ST
PENSACOLA FLA 32501

1. Escambia County Guidance Clinic, Inc. (Give exact name of corporation)
2. Psychological services (General nature of business or activity)

3. 2251 N. Palafox Street, (Street or Post Office Box of principal place of business) Pensacola (City) Escambia (County) Florida (State)

4. a. Don E. Hoffman (Officers Name) President (Title) 730 Whitney Drive, Pensacola, Florida (Address)
b. Dwight E. Hufford, Vice-President, 1901 E. Mallory Street, Pensacola, Fla.
c. Mrs. Henry E. McLaughlin, Secretary 1919 E. LaRua Street, Pensacola, Fla.
d. James Head, Treasurer First Bank & Trust Co. Pensacola, Fla.
e.
f.
g.

5. a. John Harrell (Directors - Name) (Law requires at least (3) three) 2660 N. Magnolia St. Pensacola, Florida (Address)
b. J. B. Hopkins, 241 Munro Road, Pensacola, Florida
c. Kenneth Lister
d. Paul Mueller, Armstrong Cork Company, 280 N. Magnolia Ave. Pensacola, Florida
e. Richard Cole, Newport Industries, P. O. Box 351, Pensacola, Florida
f. Richard Lewis, P. O. Box 911, Pensacola, Florida
g. Don E. Hoffman, President, 871 Woodbine Drive, Pensacola, Florida

6. (Resident Agent Name) 730 Whitney Drive, Pensacola, Florida (Address)

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors May 9, 1966 (Month - Day - Year) 8. Corporation Active? Yes (Yes or No) 9. If inactive, inactivity began (Month - Day - Year)

10. If inactive, will corporation begin business in the future? (Yes or No) 11. Date Incorporated Feb. 17, 1956 (Month - Day - Year) 12. If foreign corporation, Date Qualified in Fla. (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business.

14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Don E Hoffman
By President or V-President

Attest: Barbara T. Mc Laughlin
Secretary

STATE OF Florida
COUNTY OF Escambia

Personally appeared before me Barbara P. McLaughlin who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 20th day of [illegible] 1966

(Notary Seal)

[illegible signature]
Signature of Notary taking acknowledgment

My Commission Expires Mar. 12, 1969

NP-3335

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 617.02, Florida Statutes)

State of Florida
TOM ADAMS
SECRETARY OF STATE
Tallahassee, Florida

Refer to This Number in All Correspondence

1967 ... 27 AM ...

ESCAMBIA ... GUIDANCE CLINIC
2251 N PALAFOX ST
PENSACOLA FLA ...

SECRETARY OF STATE TALLAHASSEE FLORIDA

27-14-NP-703335 1967

1. Escambia County Guidance Clinic, Inc. (Give exact name of corporation)

(General nature of business or activity) 2. Psychological services

3. 2251 N. Palafox Street, (Street or Post Office Box of principal place of business) Pensacola (City) Escambia (County) Florida (State)

4. a. Donald Long (Officers Name) President (Title) 891 Woodbine Drive, Pensacola, Fla. (Address)
b. Richard ... Leins Vice President 871 Woodbine Drive, Pensacola, Fla.
c.
d. Mrs. Lynn Golden Secretary 3981 Menendez, Pensacola, Florida
e. James ... Treasurer c/o First Bank & Trust Company P. O. Box 631, Pensacola, Fla.
f.
g.

5. a. Richard Cole (Directors Name) (Law requires at least (3) three) Newport Industries, P. O. Box 911, Pensacola, Florida (Address)
b. Pat Groner 1040 Dunwoody Drive, Pensacola, Florida
c. John Harrell 2660 N. Magnolia Street, Pensacola, Florida
d. Don E. Hoffman 730 Whitney Drive, Pensacola, Florida
e. J.B. Hopkins 2260 Pine Needles Circle, Pensacola, Florida
f. Kenneth Lister 2820 N. Magnolia Avenue, Pensacola, Florida

6. Donald Long, President, (Resident Agent Name) 891 Woodbine Drive, Pensacola, Florida (Address)

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors 4-5-67 (Month - Day - Year) 8. Corporation Active? Yes (Yes or No) 9. If inactive inactivity began ______ (Month - Day - Year)

10. If inactive will corporation begin business in the future? ______ (Yes or No) 11. Date incorporated Feb. 17, 1964 (Month - Day - Year) 12. If foreign corporation Date Qualified in Fla. ______ (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. ______

14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Donald Long, President
By President or V-President

Attest: Barbara P. Golden
Secretary

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Personally appeared before me Donald Long who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 22nd day of June 19 67

(Notary Seal)

Agnes V. Ward
Signature of Notary taking acknowledgment
My Commission Expires April 16, 1968

Send Original to: TOM ADAMS, SECRETARY OF STATE, TALLAHASSEE, FLORIDA.
(SEE INSTRUCTIONS ON BACK OF LAST COPY)

ORIGINAL

Office of the
Secretary of State
State of Florida
Tallahassee

TOM ADAMS
SECRETARY OF STATE

November 22, 1967

In reply refer to
NPCorp -sg

J. B. Hopkins, Esquire
Attorney at Law
Lawyers Building
314 South Baylen Street
Pensacola, Florida 32501

Dear Mr. Hopkins:

ESCAMBIA COUNTY GUIDANCE CLINIC,
a corporation not for profit, has filed documents as indicated on Nov. 21, 1967.

XX Check in the amount of $15. A $2 refund is being mailed.
___ New Articles of Incorporation
___ Articles of Incorporation from a Circuit Court with affidavit.
___ Articles of Reincorporation.
XX Amending Articles of Incorporation of record in this office.
___ Amending Articles of Incorporation from a Circuit Court.
___ Articles of Merger or Consolidation.
___ Certificate of Dissolution.
___ Petition for change of status to or from a corporation not for profit, and new Articles of Incorporation.
___ Resident Agent Certificate.
___ Resident Agent form enclosed (to be completed and returned for filing)
___ Corporation report due July 1 of each year.
XX Enclosures or details of filing:

One certified copy.

With kindest regards, I remain

Sincerely,

TOM ADAMS
Secretary of State

By
(Mrs.) Nettie Sims
Nonprofit Supervisor
Corporations Division

NS
XXXX sg

corp-5
8-10-64

Enclosure

BEGGS, LANE, DANIEL, GAINES & DAVIS
ATTORNEYS AND COUNSELLORS AT LAW
PENSACOLA, FLORIDA 32502

February [illegible]

Miss Cloud
Office of the Secretary of State
The Capitol
Tallahassee, Florida

Re: Escambia County Guidance Clinic - Community Mental Health Center of Escambia County

Dear Miss Cloud:

This letter is authorization to include the word "Inc." after the name "Community Mental Health Center of Escambia County".

Very truly yours,

Wright Moulton

For the Firm

WM/pc

Secretary of State
STATE OF FLORIDA
THE CAPITOL
TALLAHASSEE

TOM ADAMS
SECRETARY OF STATE

No [illegible] 22, 19

[illegible]

J. B. Hopkins, Esquire
Attorney at Law
Lawyers Building
314 South Baylen Street
Pensacola, Florida 32501

Subject: ESCAMBIA COUNTY GUIDANCE CLINIC,
a corporation not for profit.

A refund for $ 2. is enclosed for the reason checked:

___1. Withdrawal of charter.
_X_2. Overpayment of filing fee. see attached schedule of fees.
___3. Charter not of record in this office.
___4. Overpayment of certification fee.
___5. Filing fee previously paid.
___6. No filing fee required for corporation report.
___7. No response to our letter of
as funds may not be held indefinitely.
___8. Enclosures:
___ Section 617.015, Florida Statutes.
___ Charter.
___9. Comments:

If you have any questions regarding this matter, please let us know.

corp-77
7-30-65

REQUISITION FOR REFUND

This money was originally received per validator stamp as follows:

Nov. 15, 1967	22100	2	5	$12.00
Date	Validation No.	Machine No.	Dept. No.	Amount

Requested by: ______________________
(Head of Department)

NS
XX gg

For use by Fiscal Department

Paid by Revolving Fund Check No. ______

Dated ______

qon-1
4-10-63

LAW OFFICES
HOPKINS & MABIE
LAWYERS BUILDING-614 SOUTH BAYLEN STREET
PENSACOLA, FLORIDA 32501

November 13, 1967

The Honorable Tom Adams
Secretary of State
Capitol Building
Tallahassee, Florida

FILED

Dear Tom:

In accordance with Chapter 617 of the Statutes concerning corporations not for profit, please find enclosed herewith a certificate amending the charter of Escambia County Guidance Clinic. I am also enclosing herewith an extra copy so that you may certify same and return it. Finally, I am enclosing our check payable to your order in the amount of $15 covering the $10 filing cost for the amendment and $5 for a certified copy thereof. If this is not correct, please advise me.

Please return to me the certified copy of this amendment to the articles of incorporation.

Kind regards.

Very truly yours,

J. B. Hopkins

JBH:ea

Enclosures

MISC.	10.00
R AGENT FEE	
	5.00
	15.00
BANK	15.00
BALANCE DUE	
REFUND	32

Certificate of Amendment to Certificate of Incorporation of ESCAMBIA COUNTY GUIDANCE CLINIC, a corporation not for profit, organized and existing under the Laws of the State of Florida, DELETING ARTICLES VIII and IX, filed on the 21st day of November, A. D., 1967, pursuant to Chapter 617, Florida Statutes, as shown by the records of this office.

22nd November,

67.

PROPOSED AMENDMENTS

TO

ARTICLES OF INCORPORATION

OF

ESCAMBIA COUNTY GUIDANCE CLINIC

A Corporation not for Profit

FILED

TO: The Honorable Tom Adams
Secretary of State
State of Florida
Tallahassee, Florida

We, the undersigned, Donald C. Long and Mrs. Bobbie M. Golden, as President and Secretary, respectively, of Escambia County Guidance Clinic, a corporation not for profit, duly organized and existing under the laws of the State of Florida, hereby certify that at a special meeting of the board of directors as provided for in the by-laws of the corporation, on November 8, 1967, the following resolution was, by unanimous vote, adopted to amend the charter of the corporation, all as provided for in the by-laws of the corporation:

> "RESOLVED that the certificate of incorporation of this non-profit corporation be and the same is hereby amended so as to delete therefrom Articles VIII and Articles IX having to do with indebtedness and value of real estate, and to renumber Article X to Article VIII."

Dated at Pensacola, Escambia County, Florida, this 13th day of November, 1967.

Donald C. Long

Donald C. Long, President

ATTEST:

Mrs. Bobbie M. Golden

Mrs. Bobbie M. Golden
Secretary

1968 0335

FILED
Corporation Report
for Foreign and Domestic Corporations
(Not For Profit and Exempt (Section 606.3212), Florida Statutes)

SECRETARY OF STATE
State of Florida
TOM ADAMS
SECRETARY OF STATE
Tallahassee, Florida

Refer to This Number to All Correspondence

ESCAMBIA CO GUIDANCE CLINIC
2251 N PALAFOX ST
PENSACOLA FLA 32501

27-14-NP-703335 1968

1. Escambia County Guidance Clinic, Inc. (Give exact name of corporation)
2. Psychological Services (General nature of business or activity)

3. 2251 N. Palafox Street (Street or Post Office Box of principal place of business) — Pensacola (City) — Escambia (County) — Florida (State)

4. (Officers-Name) (Title) (Address)
a. Donald Long — President — 891 Woodbine Dr. Pensacola, Fla.
b. Richard Leinn — Vice President
c. — 871 Woodbine Drive, Pensacola, Fla.
d. Mrs. Lynn Golden — Secretary — 3921 Menendez Drive, Pensacola, Fla.
e. John Harrell — Treasurer — 2660 N. Magnolia St. Pensacola, Fla.
f.
g.

5. (Directors - Name) (Law requires at least (3) three) (Address)
a. Pat Groner 1040 Dunwoody Drive, Pensacola, Florida
b. Kenneth Lister 2820 N. Magnolia Avenue, Pensacola, Florida
c. Dona E. Hoffman 730 Whitney Drive, Pensacola, Florida
d.
e.
f.

6. (Resident Agent Name) (Address)

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors 5/21/68 (Month - Day - Year) 8. Corporation Active? Yes (Yes or No) 9. If inactive, inactivity began (Month - Day - Year)

10. If inactive, will corporation begin business in the future? (Yes or No) 11. Date Incorporated Feb. 17, 1954 (Month - Day - Year) 12. If foreign corporation, Date Qualified in Fla (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business.

14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

D Long Pres
President or V-President

Attest: Barbara T. Golden
Secretary

STATE OF Florida
COUNTY OF Escambia

Personally appeared before me M. Donald C. Long
who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 20 day of May 1968

(Notary Seal)

Signature of Notary taking acknowledgment
R. R. RODGERS
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES ... 1971

Send Original to: TOM ADAMS, SECRETARY OF STATE, TALLAHASSEE, FLORIDA
(SEE INSTRUCTIONS ON BACK OF LAST COPY)

ORIGINAL

NP 3335

Corporation Report
for Foreign and Domestic Corporations

Not For Profit and Exempt (Section 608.32(3), Florida Statutes)

FILED
1969 JUL -9 AM 11:47
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

State of Florida
TOM ADAMS
SECRETARY OF STATE
Tallahassee, Florida

Refer to This Number In All Correspondence

COMM MENTAL HLTH CTR OF ESCAMBIA CO
2251 N PALAFOX ST
PENSACOLA FLA 32501

27-14-NP-705335 1969

1. Community Mental Health Center of Escambia County, Inc. (Give exact name of corporation)

2. Mental Health Center (General nature of business or activity)

3. 1201 Jose Hernandez St. (Street or Post Office Box of principal place of business) Pensacola, (City) Escambia (County) Florida (State)

4. a. Morris L. ZADDY, Ph.D. (Officers' Name) Director (Title) 4020 Kingsberry Drive, Pensacola, Fla. (Address)

b.

c.

d.

e.

f.

g.

5. a. (Directors' Name) (Law requires at least (3) three) (Address)

b. Nelson L. ROANE, President, Bd. of Directors — 374 Woodbine Drive, Pensacola, Fla.

c. Mr. John D. HARRELL, V-President — 2660 N. Magnolia, Pensacola, Fla.

d. Mrs. J. Lynn GOLDEN, Sec. — 3981 Menendez, Pensacola, Fla.

e. Mr. Elbert C. GENTRY, Treas. — 2210 Semur Rd., Pensacola, Fla.

f.

6. (Resident Agent Name) (Address)

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors 28 May '69 (Month - Day - Year) 8. Corporation Active? Yes (Yes or No) 9. If inactive inactivity began (Month - Day - Year)

10. If inactive, will corporation begin business in the future? (Yes or No) 11. Date Incorporated 12/15/61 (Month - Day - Year) 12. If foreign corporation, Date Qualified in Fla. N.A. (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business.

14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Nelson Lee Roane
By President or V-President

Attest: Barbara F. Golden
Secretary

STATE OF Florida
COUNTY OF Escambia

Personally appeared before me Mr. Nelson Lee Roane who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 7 day of July 1969

Signature of Notary taking acknowledgment

(Notary Seal)

R. R. RODGERS
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 21, 1971
BONDED THROUGH FRED W. DIESTELHORST

Send Original to: TOM ADAMS, SECRETARY OF STATE, TALLAHASSEE, FLORIDA

CORP 40 6 69 (SEE INSTRUCTIONS ON BACK OF LAST COPY) ORIGINAL

..ENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC. AND
..TAL HEALTH DISTRICT BOARD NO. 1 (ESCAMBIA COUNTY)

ADVISORY COMMITTEE TO THE BOARD OF DIRECTORS

1976

(cont.)

	MEMBER	BUSINESS	RESIDENCE
11.	Mr. Emery Williams	Youth Counselor* Supervisor Division of Youth Services P. O. Box 2607 Pensacola, Fl. 32503 434-3431	917 East Yonge Pensacola, Fl. 32503 438-6363
12.	Reverend Ed Gray	Waterfront Mission* P. O. Box 854 Pensacola, Fl. 32502 438-4027	5415 Tomlinson Road Pensacola, Fl. 32506 455-6149
13.	Mr. Bill Bond	Chief, Consolidated* Civilian Personnel Naval Air Station Pensacola, Fl. 32508 452-3511	840 Gerhart Drive Pensacola, Fl. 32503 438-4286
14.	Mrs. Eleanor Beamer	Florida Alcoholic* Rehabilitation Program 200 East Government Suite 230 Pensacola, Fl. 32501 432-3337	202 South Campbellton Lane Pensacola, Fl. 32[illegible] 455-0183

*Mailing address

RICHARD (DICK) STONE
SECRETARY OF STATE
The Capitol
Tallahassee, Florida 32304

ATTENTION

This is your statutory reminder notice pursuant to F.S. 606.341 to properly complete and mail to us this Annual Report.

State of Florida
Department of State
ANNUAL REPORT
for Corporations and Other Entities

MIAMI FL.

FIRST-CLASS MAIL
U.S. POSTAGE PAID 8¢
PERMIT 616

ADDRESS CORRECTION REQUESTED

Please refer to this number for future correspondence regarding this corporation 703335

DATE DUE: JAN. 1, 1973
DATE DELINQUENT: MAR. 1, 1973
MAR -3-73 1 1675*******2.00

NAME: Community Mental Health Center of Escambia County
ADDRES 1201 WEST HERNANDEZ STREET
PENSACOLA, FLORIDA 32501
CITY

75 263

PLEASE TYPE

CHANGE MAILING ADDRESS TO: Zip

1. ______ (Exact Corporate Name) Fed. Emp. I.D. No.

3. ______ (Street Address of Principal Office in Fla.) (City) (County) (State) (Zip)

	(Officers Names)	(Title)	(Street Address)	(City)	(State)
4. (a)	Lewis Doman	President	604 Fairpoint Dr.	Pensacola,	Fla.
(b)	Wright Moulton	V. President	1700 E. Blount	Pensacola,	Fla.
(c)	Ronald Townsend	Secretary	1400 N. "C" St.	Pensacola,	Fla.
(d)	Barney Burks	Treasurer	3540 Baisden Rd.	Pensacola,	Fla.

	(Directors, Trustees, Managers)	(Street Address)	(City)	(State)
5. (a)	SEE ATTACHED LIST			
(b)				
(c)				
(d)				

6. (Florida Resident Agent Name) Morris L. Baddy (Florida Street Address) 1201 W. Hernandez St. (City) Pensacola, Fla. (Zip) 32501

7. General Nature of Business 8699 (See page 2)

8. Date Formed or Incorporated 2 / 17 / 54 (MO DA YR)

9. If Foreign Corporation, Date Qualified in Florida __ / __ / __ (MO DA YR)

10. Capital Stock (or number and book value of all certificates of interest or participation): SHARES ISSUED

	Class or Type	Par or Stated Value	Shares Authorized	Number	Book Value
(a)	No Stock				$
(b)					$
(c)					$

11. If you do not have Capital Stock, describe the general rules applicable to all members by which the property rights and interests of each are determined
No Stock, Non Profit, 501(C)3

12. Fiscal close of accounting period 6/30 (MO DA)

13. I/WE declare that all Florida documentary stamp taxes applicable to corporate stock (or certificates of interest or participation) transactions for the 12 month period ending Dec. 31, 1972 have been paid as required under Chapter 201, Florida Statutes, and I/WE further declare that this report is true and correct.

(Corporate Seal)
Attest: Wright Moulton
Assistant Secretary

(Corporate Name)
By: Lewis A. Doman
President or Vice President

Return Original (with Filing Fee) to DEPARTMENT OF STATE
DRAWER 18
THE CAPITOL
TALLAHASSEE, FLORIDA 32304

Corp - AR73

READ INSTRUCTIONS ON BACK

FILING FEE PER PROFIT ENTITY $5.00
PER NON-PROFIT ENTITY $2.00

(1) 703335 (2) 12/15/1901
CHARTER NUMBER — DATE INC. OR IF FOREIGN DATE QUALIFIED IN FLA.

ANNUAL REPORT
FOR CORPORATIONS AND OTHER ENTITIES

SECRETARY OF STATE
RICHARD (DICK) STONE
P.O. BOX 6327
TALLAHASSEE, FLA 32301

VALIDATION AREA - DO NOT WRITE IN THIS SPACE
FEB -1-74 704********2.00
507366

DUE JAN 1. 1974 DELINQUENT JULY 1. 1974
CORP ARTY. PAGE 1

(3) EXACT NAME: COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

(4) FED. EMP. I.D. NO 77-7777777 (5) SICC 8499 (SEE PAGE 4)

(6) RESIDENT AGENT: EADDY, MORRIS L
1201 N HERNANDEZ ST
PENSACOLA, FL 32501

(7) OFFICERS/DIRECTORS NAMES — CITY / STATE
DOMAN, LEWIS — PENSACOLA, FL
MOULTON, WRIGHT — PENSACOLA, FL
TOWNSEND, RONALD — PENSACOLA, FL
CALDWELL, D — PENSACOLA, FL
CARROLL, R — PENSACOLA, FL
FAIRLEY, JANE FRANCIS — PENSACOLA, FL

0-0122
NOT 1260

(8) FISCAL CLOSE OF ACCOUNTING PERIOD

(9) MAILING ADDRESS:
703335
COMM MENTAL HLTH CTR OF ESCAMBIA CO
~~1201 N HERNANDEZ ST~~
PENSACOLA FLA 32501

(10) PRIMARY STOCK
AUTH. STK — PAR VALUE

I DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE STOCK (OR CERTIFICATES OF INTEREST OR PARTICIPATION) TRANSACTIONS DURING THE PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201 FLORIDA STATUTES. I FURTHER DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THIS ENTITY AND THAT IT IS TRUE AND CORRECT.

AUTHORIZED SIGNATURE ______
(11) TITLE ______ TEL. NO. ______

CORRECTIONS AND ADDITIONAL INFORMATION-PLEASE TYPE

(4a) 59-073787-2
FED. EMPLOYER ID. NO

(5a) SICC
(SEE PAGE 4)

(6a)

(7a) OFFICERS/DIRECTORS — STREET ADDRESS — TITLE

OFFICERS/DIRECTORS	STREET ADDRESS	TITLE
Doman, Lewis A.	Pensacola, Fla.	
Moulton, Wright	Pensacola, Fla.	
Townsend, Ronald P.	Pensacola, Fla.	
Caldwell, D.P.	Pensacola, Fla.	
Carroll, R. C.	Pensacola, Fla.	
Fairley, Jane Francis	Pensacola, Fla.	

IF ADDITIONAL OFFICERS DIRECTORS ATTACH ADDENDUM SHEET

(8a) FISCAL CLOSE OF ACCOUNTING PERIOD (MONTH) ______

(9a)

(9b) STREET ADDRESS

(10a) CAPITAL STOCK OR WHERE A NON-STOCK CERTIFICATES OF INTEREST OR PARTICIPATION
CLASS OR TYPE — PAR, NO PAR, OR STATED VALUE — SHARES AUTHORIZED
(1) ______ $
(2) ______ $

(10b) IF YOU DO NOT HAVE CAPITAL STOCK, DESCRIBE THE GENERAL RULES APPLICABLE TO ALL MEMBERS BY WHICH THE PROPERTY RIGHTS AND INTERESTS OF EACH ARE DETERMINED
Officers/Directors are not given property rights or interests in Corporation.

(12) RESIDENT AGENT SIGNATURE ______ IF DIFFERENT FROM NO. 6 ABOVE

PLEASE READ INSTRUCTIONS ON PAGE 2
FILING FEES $5.00 PROFIT ENTITY $2.00 NON-PROFIT

ANNUAL FILING FEES
$5.00—PROFIT CORP
$5.00—NON-PROFIT CORP

CORPORATION ANNUAL REPORT

RECEIVED MAY 1 7 1976

VALIDATION AREA - DO NOT WRITE IN THIS SPACE

RETURN THIS FORM & FILING FEE TO
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
THE CAPITOL
TALLAHASSEE, FLORIDA
32304

(1) 703335 | 5 — CHARTER NUMBER

(2) 12/15/1961 — DATE INC. OR IF FOREIGN DATE QUALIFIED IN FLA

(3) SICC — SEE ENVELOPE BACK: 8699

(3a) CHANGE TO:

1975 — YEAR OF LAST REPORT FILED IN THIS OFFICE

1976 — YEAR(S) THIS REPORT COVERS

(4) FED EMPLOYER ID NO 59-0737872

(4a) CHANGE TO:

PLEASE READ INSTRUCTIONS ON BACK

(5) EXACT NAME: COMMUNITY MENTAL HEALTH CENTER OF ESCAM CFUNTY, INC..

(6) ADDRESS: 703335
COMM MENTAL HLTH CTR OF ESCAMBIA CU
1201 W. HERNANDEZ ST.
PENSACOLA FL. 32501

(6a) STREET ADDRESS CHANGE

(7) REGISTERED AGENT AND STREET ADDRESS: BAUEY, MORRIS L
1201 W HERNANDEZ ST
PENSACOLA, FL 32501

(7a) REGISTERED AGENT NAME CHANGE AND/OR ADDRESS CHANGE INCLUDE REGISTERED OFFICE ADDRESS

(8)

NAMES OF ALL OFFICERS AND DIRECTORS	STREET ADDRESS	CITY / STATE	TITLES MUST BE SHOWN	
MOULTON, WRIGHT	P. O. BOX 591 See Attach	PENSACOLA FL.	PRES	DIR
GULDEN, J. LYNN (MRS.)	3981 MENENDEZ	PENSACOLA FL.	~~SEC.~~ ~~V.P.~~	DIR
COLLIER, LUTHER	See Attached		TRES	
BALLY, W.J.	101 HART DR.	PENSACOLA FL.	~~SEC~~	DIR
FIELDS, CLIFFORD D., JR.	2910 MOBILE HIGHWAY	PENSACOLA FL.	V.P. ~~TRES~~	DIR
DUMAS, LEWIS A.	P. O. BOX 511 See Attached	PENSACOLA FL.	DIR	
TURNER D, RONALD	NAVAL AIR STATION	PENSACOLA FL.	DIR	

(SEE ATTACHED LIST FOR COMPLETE LISTING)

DO NOT WRITE IN THIS SPACE

6/10/76

I CERTIFY THAT I AM AN OFFICER OF THIS CORPORATION EMPOWERED TO EXECUTE THIS REPORT AS REQUIRED BY CHAPTER 607, FLORIDA STATUTES. I FURTHER CERTIFY THAT I UNDERSTAND MY SIGNATURE ON THIS REPORT SHALL HAVE THE SAME LEGAL EFFECT AS IF MADE UNDER OATH.

SIGNATURE Wright Moulton

TITLE President/Community Mental Health Center of Escambia Cty, Inc. TEL NO.

DATE February 11, 1976

CORP-AR75

alone will not ... lined from the internal back of envelope).

January 9, 1976

COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

AND

MENTAL HEALTH DISTRICT BOARD NO. 1 (ESCAMBIA COUNTY)

BOARD OF DIRECTORS

1976

	MEMBER	BUSINESS	RESIDENCE
1.	Mr. Wright Moulton (President)	Attorney at Law* P. O. Box 591 Pensacola, Fl. 32593 432-9383	615 Bayshore Dr. Apt. 907 Pensacola, Fl. 32507 455-6932
2.	Mr. Cliff Fields, Jr. (Vice-President)	Cliff Fields Motors* 2910 Mobile Highway Pensacola, Fl. 32505 434-5461	Route #2 Box 321-A Pensacola, Fl. 325[illegible] 456-9197
3.	Mrs. J. Lynn Golden (Secretary)	Homemaker	3981 Menendez* Pensacola, Fl. 32503 438-3745
4.	Mr. Luther Collier (Treasurer)	St. Regis Paper Co.* P. O. Box 476 Century, Fl. 32535 1-256-3432	JEFFERSON AVENUE ~~P. O. Box 476~~ Century, Fl. 32535 1-256-2029
5.	Mr. Lewis Doman	Citizens & Peoples* National Bank P. O. Box 511 Pensacola, Fl. 32593 434-2461	604 Fairpoint Dr. Gulf Breeze, Fl. 32561 932-3681

*Mailing address

..TAL HEALTH CENTER OF ESCAMBIA COUNTY, INC. AND
.AL HEALTH DISTRICT BOARD NO. 1 (ESCAMBIA COUNTY)

BOARD OF DIRECTORS

1976
(cont.)

	MEMBER	BUSINESS	RESIDENCE
6.	Mr. Ronald Townsend	Chief, Naval Education* and Training Naval Air Station Building 624 Pensacola, Fl. 32508 452-3303	1400 North "C" St. Pensacola, Fl. 32501 433-0174
7.	Chief D. P. Caldwell	Retired Chief of Police	2110 West Cypress* Pensacola, Fl. 32501 438-2601
8.	Mrs. R. C. Carroll	Retired Teacher (Homemaker)	413 West Brainerd* Pensacola, Fl. 32501 438-9856
9.	Mr. Maurice Luckey	Gulf Cleaners* 306 North DeVilliers Pensacola, Fl. 32501 433-9308	1120 West LaRua Pensacola, Fl. 32501 438-2455
10.	Mr. Jack Kenney	Board of County* Commissioners P. O. Drawer 1591 Pensacola, Fl. 32597 434-0326	1199 Ellison Dr. Pensacola, Fl. 32503 438-4738
11.	Mr. Charles F. Gund	Certified Public* Accountant 217 West Garden Pensacola, Fl. 32501 434-1361	2543 North Magnolia Pensacola, Fl. 32503 432-4559

*Mailing address

MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC. AND
..TAL HEALTH DISTRICT BOARD NO. 1 (ESCAMBIA COUNTY)

BOARD OF DIRECTORS

1976

(cont.)

	MEMBER	BUSINESS	RESIDENCE
12.	Mr. W. J. Paulk	City Council	101 Hart Drive Pensacola, Fl. 32503 438-2529
13.	Mr. Thomas J. Hayes	Escambia Treating* Company P. O. Box 1710 Pensacola, Fl. 32598 433-2181	Route #7, Box 427-JR Pensacola, Fl. 32506 456-6597
14.	Paul T. Baroco, M. D.	5149 No. Ninth Ave.* Pensacola, Fl. 32504 477-7125	6420 Mariana Drive Pensacola, Fl. 32504 478-1719
15.	Mr. R. H. Kahn, Jr.	Lewis Bear Company* 4150 West Blount Pensacola, Fl. 32505 438-9651	320 West Lee Pensacola, Fl. 32501 438-2348

*Mailing address

January 9, 1976

...MUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

AND

MENTAL HEALTH DISTRICT BOARD NO. 1 (ESCAMBIA COUNTY)

ADVISORY COMMITTEE TO THE BOARD OF DIRECTORS

1976

	MEMBER	BUSINESS	RESIDENCE
1.	Frank L. Creel, M. D. (Chairman) (Representative, Escambia County Medical Society)	Medical Center Clinic* 8333 North Davis Highway Pensacola, Fl. 32504 478-[illegible]121	4151 Menendez Dr. Pensacola, Fl. 32503 438-9493
2.	Mr. W. J. Noonan, Jr.	Noonan Construction* P. O. Box 470 Pensacola, Fl. 32592 476-0482	2720 Blackshear Ave. Pensacola, Fl. 32503 438-8770
3.	Mrs. Sybil Dedmond	Director, Department* of Human Resources 51 East Gregory Street Pensacola, Fl. 32501 432-0937	1531 East Cross St. Pensacola, Fl. 32503 433-6734
4.	Mr. Robert Hughes	Counselor, Division of* Vocational Rehabilitation 1201 West Hernandez St. Pensacola, Fl. 32501 433-3081, ext. 279	107 Hart Drive Pensacola, Fl. 32503 433-6259
5.	Mr. Cecil Lanier	District Supervisor* Division of Vocational Rehabilitation 1741 North Palafox Pensacola, Fl. 32501 434-2711	6308 Alvarado Road Pensacola, Fl. 3250[illegible] 476-3035

*Mailing address

,AL HEALTH CENTER OF ESCAMBIA COUNTY, INC. AND
, HEALTH DISTRICT BOARD NO. 1 (ESCAMBIA COUNTY)

ADVISORY COMMITTEE TO THE BOARD OF DIRECTORS

1976

(cont.)

	MEMBER	BUSINESS	RESIDENCE
6.	Mrs. Harriette Yarbrough	Jr. Woman's Club	4250 Danamar Drive* Pensacola, Fl. 32504 477-4493
	...vsome	Business Administrator* Escambia County Health Department P. O. Box 12604 Pensacola, Fl. 32574 438-8571	1504 North 77th Ave. Pensacola, Fl. 3250[illegible] 456-4827
8.	Sister Catherine Sanders	Administrator* Sacred Heart Hospital 5151 North Ninth Ave. Pensacola, Fl. 32504 476-7851	5151 North Ninth Ave. Pensacola, Fl. 32504 476-7851
9.	Mr. Hosea Skipper	Director, Department* of Pupil Personnel Services Escambia County Public School System 5404 Lillian Highway Pensacola, Fl. 32506 456-8631	Route #9, Box 100H Pensacola, Fl. 32503 476-1297
10.	Mrs. Hannah Stagner	Executive Director* Mental Health Association 1995 North "H" Street Pensacola, Fl. 32501 438-9879	4835 Velasquez Pensacola, Fl. 32504 433-3942

*Mailing address

HEALTH CENTER OF ESCAMBIA COUNTY, INC. AND
HEALTH DISTRICT BOARD NO. 1 (ESCAMBIA COUNTY)

ADVISORY COMMITTEE TO THE BOARD OF DIRECTORS

1976

(cont.)

MEMBER	BUSINESS	RESIDENCE
15. Frederick R. Braden, M.D.	1025 West Moreno St.* Pensacola, Fl. 32501 432-2353	4141 Menendez Drive Pensacola, Fl. 32503 432-4795
16. Mr. Henry H. Cary	John H. Schill &* Associates, Inc. P. O. Box 12915 Pensacola, Fl. 32576 434-2658	Route #4, Box 52 Pensacola, Fl. 32503 476-4362
17. Rev. Richard T. Harbison	First Presbyterian* Church P. O. Box 1009 Pensacola, Fl. 32595 438-9619	2814 No. Magnolia Ave. Pensacola, Fl. 32503 432-9555

*Mailing address

RECEIVED JAN 5 1977

SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE

STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

CORPORATION ANNUAL REPORT

1977

Bruce A. Smathers
Secretary of State

Form COR 620

THIS REPORT MUST BE ACCOMPANIED BY A $5 FEE.

APPROVED AND FILED
AUG 16 9 11 AM 1977
FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA 11 18 - 78300 *****

▶ *READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES* ◀

1. Name and Address of Corporation Principal Office:

753335 COMMUNITY MENTAL
HEALTH CENTER OF ESCAMBIA COUN
1201 W. HERNANDEZ ST.
PENSACOLA FL. 32501

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State | Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1951

4. Federal Employer Identification Number (FEIN): 59-0737872

5. Date of Last Report: 1976

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
MOULTON, WRIGHT	PRES	DIR	615 BAYSHORE DRIVE	PENSACOLA FL,
GOLDEN, J. LYNN (MRS.		DIR	3981 MENENDEZ	PENSACOLA FL,
COLLIER, LUTHER		PRES	JEFFERSON AVENUE	PENSACOLA FL,
FIELDS, CLIFFORD B., J		DIR	2910 MOBILE HIGHWAY	PENSACOLA FL,
DOMAN, LEWIS A,		DIR	604 FAIRPOINT DRIVE	GULF BREEZE, FL
TOWNSEND, RONALD		DIR	NAVAL AIR STATION	PENSACOLA FL,

SEE ATTACHED FOR COMPLETE LISTING of
OFFICERS & DIRECTORS.

7. Registered Agent Information

Name: EARDY, MORRIS L
Street Address (Do NOT Use P.O. Box Number): 1201 W HERNANDEZ ST
City, State and Zip Code: PENSACOLA, FL 32501

If you wish to change Registered Agent on this form, enter all new information here ▶

Name | Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer of the Corporation or in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify, That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath

8-16-77

Typed Name of Signing Officer: Wright Moulton

Title: President, Community Mental Health Center of Escambia County, Inc.

Telephone Number: (904) 433-3081

Signature: Wright Moulton

Date: August 9, 1977

THIS REPORT MUST BE ACCOMPANIED BY THE $5 FEE

CORPORATION ANNUAL REPORT

THE COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

Question 6 - Officers and Directors - 1977

	NAME	TITLE	STREET ADDRESS	CITY AND STATE
1.	Mr. Wright Moulton	President	P.O. Box 591	Pensacola,Fl. 32593
2.	Mr. Thomas J. Hayes	Vice-Pres.	P.O. Box 1710	Pensacola,Fl. 32598
3.	Mrs. J. Lynn Golden	Secretary	3981 Menendez Drive	Pensacola,Fl. 32503
4.	Mr. Jack Thomas Hale	Treasurer	3711 North Palafox	Pensacola,Fl. 32505
5.	Paul T. Baroco, M.D.	Member	5149 North Ninth Ave.	Pensacola, Fl.32504
6.	Mr. Lewis A. Doman	Member	P.O. Box 511	Pensacola,Fl. 32593
7.	Frances Y. Dunham, Ph.D.	Member	University of West Florida	Pensacola,Fl. 32504
8.	Mr. Clifford B. Fields, Jr.	Member	2910 Mobile Highway	Pensacola,Fl. 32505
9.	Mrs. Percy Goodman	Member	514 North DeVilliers	Pensacola,Fl. 32501
10.	Mr. Charles F. Gund	Member	217 W. Garden	Pensacola,Fl. 32501
11.	Rev. Richard T. Harbison	Member	P.O. Box 1009	Pensacola,Fl. 32595
12.	Mrs. Robert Joseph	Member	1001 North "H" Street	Pensacola,Fl. 32501
13.	Mr. R. H. Kahn, Jr.	Member	P.O.Box 17209	Pensacola,Fl. 32522
14.	Mr. Jack Kenney	Member	P.O. Drawer 1591	Pensacola,Fl. 32597

CORPORATION ANNUAL REPORT

THE COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

Question 6 - Officers and Directors - 1977 (cont.)

	NAME	TITLE	STREET ADDRESS	CITY AND STATE
15.	Mr. Bert Lane	Member	P.O. Box 12950	Pensacola,Fl. 32576
16.	Sister Ann Maura	Member	P.O. Box 285	Pensacola,Fl. 32592
17.	Ms. Flora Mellen	Member	1820 East LaRua	Pensacola,Fl. 32501
18.	Mr. W. J. Paulk	Member	101 Hart Dr.	Pensacola,Fl. 32503
19.	Mr. Henry O. Reid III	Member	P.O. Box 12830	Pensacola,Fl. 32575
20.	Mr. Ronald P. Townsend	Member	Naval Air Station, Building 624	Pensacola,Fl. 32508
21.	The Honorable Judge Winston E. Arnow	Member	P.O. Box 12347	Pensacola,Fl. 32581

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS $10

STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

CORPORATION ANNUAL REPORT 1978

Bruce A. Smathers
Secretary of State

THIS REPORT MUST BE ACCOMPANIED BY A $10 FEE (Form COR 020) 12-1-77

do not write in shaded areas

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office:

703335 COMMUNITY MENTAL
HEALTH CENTER OF ESCAMBIA COUN
1201 W. HERNANDEZ ST.
PENSACOLA FL. 32501

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State | Zip Code

3. Date Incorporated or Qualified To Do Business In Florida: 12/15/1961

4. Federal Employer Identification Number (FEIN): 59-0737872

5. Date of Last Report: 1977

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
~~HOULTON, WRIGHT~~	~~DIR~~		~~615 BAYSHORE DRIVE~~	~~PENSACOLA FL.~~
~~GOLDEN, J. LYNN (MRS.)~~	~~DIR~~		~~398 HERNANDEZ~~	~~PENSACOLA FL.~~
~~COLLIER, LUTHER~~	~~TRES~~		~~JEFFERSON AVENUE~~	~~PENSACOLA FL.~~
~~FIELDS, CLIFFORD~~	~~DIR~~		~~2910 MOBILE HIGHWAY~~	~~PENSACOLA FL.~~
~~DOMAN, LEWIS A.~~	~~DIR~~		~~404 FAIRPOINT DRIVE~~	~~GULF BREEZE, FL~~
~~TOWNSEND, RONALD~~	~~DIR~~		~~NAVAL AIR STATION~~	~~PENSACOLA FL.~~
SEE ATTACHED	FOR	LISTING OF OFFICERS & DIRECTORS		

7. Registered Agent Information

Name: EADDY, MORRIS L
Street Address (Do NOT Use P.O. Box Number): 1201 W HERNANDEZ ST
City, State and Zip Code: PENSACOLA, FL 32501

If you wish to change Registered Agent on this form, enter all new information here

Name | Street Address (Do NOT Use P.O. Box Number)
City, State and Zip Code

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

BOW 6/30/78

Typed Name of Signing Officer: Thomas J. Hayes
Title: President
Telephone Number: 433-2181

Signature: Thomas J Hayes
Date: 2/9/78

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS $10.

THE COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

BOARD OF DIRECTORS

1978

	MEMBER	BUSINESS	RESIDENCE
1.	Mr. Thomas J. Hayes (President)	Vice-President* Escambia Treating Co. P. O. Box 1710 Pensacola 32598 433-2181	Route 7, Box 427-J8 Pensacola 32506 456-6597
2.	Mr. R. H. Kahn, Jr. (Vice-President)	President* Lewis Bear Company P. O. Box 17209 Pensacola 32522 438-9651	320 West Lee Pensacola, 32501 438-2348
3.	Mrs. J. Lynn Golden (Secretary) (Barbara)	Homemaker	3981 Menendez Drive* Pensacola 32503 438-3745
4.	Mr. Jack Thomas Hale (Treasurer) (Tom)	President* Industrial Welding Supply 3711 N. Palafox St. Pensacola 32505 438-1436	3525 Hopestill Road Pensacola 32503 434-5586
5.	Paul T. Baroco, M.D.	5149 North 9th Avenue* Pensacola 32504 477-7125	6420 Mariana Drive Pensacola 32504 478-1719
6.	Mr. Lewis A. Doman	President* Citizens & Peoples National Bank P. O. Box 511 Pensacola 32593 434-2461	604 Fairpoint Drive Gulf Breeze 32561 932-3681
7.	Frances Y. Dunham, Ph.D.	Chairperson & Professor* Faculty of Psychology University of West Fla. Pensacola 32504 476-9500, Ext. 468	1817 N. Yates Avenue Pensacola 32503 432-6795

* Mailing address

MMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

BOARD OF DIRECTORS

1978

MEMBER	BUSINESS	RESIDENCE
8. Mr. Clifford B. Fields, Jr.	General Manager* Cliff Fields Motors 2910 Mobile Highway Pensacola 32505 434-5461	Route 2, Box 223-A Pensacola 32506 456-9197
9. Mrs. Percy Goodman (Antoinette L.)	Registered Nurse* 514 N. DeVilliers St. Pensacola 32501 434-0601	220 69th Avenue Pensacola 32506 453-7074
10. Mr. Charles F. Gund	Certified Public* Accountant Saltmarsh, Cleaveland, & Gund P.O. Box 12523 ~~217 W. Garden St.~~ Pensacola ~~32501~~ 32573 434-1351	2543 N. Magnolia Pensacola 32503 432-4559
Rev. Richard T. Harbison	Minister* First Presbyterian Church P. O. Box 1009 Pensacola 32595 438-9619	2814 N. Magnolia Pensacola 32503 432-9555
2. Mrs. Robert Joseph (Evelyn)	Home-Bound Instructor Escambia County Public School System 5404 Lillian Highway Building "A" Pensacola 32506	1001 N. "H" Street * Pensacola 32501 433-2287 (After 4:30 p.m.)
3. Mr. Jack Kenney	Board of County* Commissioners P. O. Drawer 1591 Pensacola 32597 434-0326	1199 Ellison Drive Pensacola 32503 438-4738
Mr. Bert Lane	Attorney at Law* Beggs & Lane P. O. Box 12950 Pensacola 32576 432-2451	2875 Bayou Blvd. Pensacola 32503 438-5246

* Mailing address

THE COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

BOARD OF DIRECTORS

1978

	MEMBER	BUSINESS	RESIDENCE
15.	Sister Ann Maura	Director* Catholic Charities P. O. Box 285 Pensacola 32592 438-8564	222 E. Government St. Pensacola 32502 438-1357
16.	Ms. Flora Mellen	Gayfers Cordova Mall P. O. Box 2637 Pensacola 32503 477-6100, Ext. 355	1820 East LaRua St.* Pensacola 32501 433-8450
17.	Mr. Wright Moulton	Attorney at Law* P. O. Box 591 Pensacola 32593 432-9383	615 Bayshore Drive Apt. 907 Pensacola 32507 455-6832
18.	Mr. W. J. Paulk	City Council	101 Hart Drive* Pensacola 32503 438-2529
19.	Mr. Henry O. Reid, III	Area Personnel* Supervisor Monsanto Company P. O. Box 12830 Pensacola 32575 968-6311, Ext. 286	P. O. Box 1651 Pensacola 32597 438-0072
20.	Mr. Ronald P. Townsend	Deputy Equal Employment* Opportunity Officer Chief, Naval Education and Training Naval Air Station, Bldg 624 Pensacola 32508 452-3203	1400 North "G" St. Pensacola 32501 433-0174
21.	The Honorable Judge Winston E. Arnow	U. S. District Court* P. O. Box 12347 Pensacola 32581 434-2631	1 North Palafox Suite 700 438-3121, Ext. 700

* Mailing address

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS $10.

CORPORATION ANNUAL REPORT **1979** THIS REPORT MUST BE ACCOMPANIED BY A $10 FEE	APPROVED STATE OF FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS MAR 16 11 12 AM '79 FLORIDA DEPT. OF STATE CORPORATIONS DIVISION TALLAHASSEE, FLORIDA	DO NOT WRITE IN THIS SPACE [illegible] 79 2 186******10.00

◄ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ►

1. Name and Address of Corporation Principal Office:

703335
COMM MENTAL HLTH CTR OF ESCAMBIA CO
1201 W. HERNANDEZ ST.
PENSACOLA FL. 32501

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone Is NOT Sufficient.

Street Address
P.O. Box No.
City
State | Zip Code

3. Date Incorporated or Qualified To Do Business in Florida	4. Federal Employer Identification Number (FEIN)	5. Date of Last Report
12/15/1961	59-0737872	1978

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
~~[illegible]~~	~~[illegible]~~	~~[illegible]~~	~~PENSACOLA FL.~~
KAHN, R. H. JR.	P/D ~~[illegible]~~	320 WEST LEE	PENSACOLA FL.
FIELDS, CLIFF JR. ~~[illegible]~~	PE/D ~~[illegible]~~	ROUTE 2, BOX 223-A ~~[illegible] DRIVE~~	PENSACOLA FL.
HARBISON, RICHARD T ~~[illegible]~~	VP/D ~~[illegible]~~	2814 N. MAGNOLIA ~~[illegible] ROAD~~	PENSACOLA FL.
DEDMOND, SYBIL ~~[illegible]~~	S/D ~~[illegible]~~	1531 EAST CROSS ~~[illegible] DRIVE~~	PENSACOLA FL
GUND, CHARLES ~~[illegible]~~	T/D ~~[illegible]~~	2543 N. MAGNOLIA ~~[illegible] DRIVE~~	GULF BREEZE, FL
SEE ATTACHED	FOR	FULL LISTING of	MEMBERS
OF BOARD off	DI	RECTORS	

7. Registered Agent Information

Name	If you wish to change Registered Agent on this form, enter all new information below. Name
EADDY, MORRIS L	
Street Address (Do NOT Use P.O. Box Number)	Street Address (Do NOT Use P.O. Box Number)
1201 W HERNANDEZ ST	
City, State and Zip Code	City, State and Zip Code
PENSACOLA, FL 32501	

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

DO NOT WRITE IN THIS SPACE
3/14

Typed Name of Signing Officer	Title	Telephone Number
Robert H. Kahn, Jr.	Pres	(904) 433-3081
Signature		Date
[signature]		January 22, 1979

Form COR 620 Rev. 10/78 NOTE: THE FILING FEE FOR THE 1979 ANNUAL REPORT IS $10.

THE COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

BOARD OF DIRECTORS

1979

MEMBER	BUSINESS	RESIDENCE
Mr. Thomas J. Hayes	Vice-President Escambia Treating Co. P.O. Box 17108 Pensacola 32522 433-2181	Route 7, Box 427-J8 Pensacola 32506 456-6597
Mr. R. H. Kahn, Jr.	President Lewis Bear Co. P.O. Box 17209 Pensacola 32522 438-9651	320 West Lee Pensacola 32501 438-2348
Mrs. J. Lynn Golden (Barbara)	Homemaker	3981 Menendez Drive Pensacola 32503 438-3745
Mr. Jack Thomas Hale (Tom)	President Industrial Welding Supply 3711 N. Palafox St. Pensacola 32505 438-1436	3525 Hopestill Road Pensacola 32503 434-5586
Paul T. Baroco, M.D.	5149 North 9th Ave. Pensacola 32504 477-7125	6420 Mariana Drive Pensacola 32504 478-1719
Mrs. Nathaniel Dedmond (Sybil)	Assistant Professor Bus. Administration PJC 1000 College Blvd. Pensacola 32504 476-5410, ext. 266	1531 East Cross St. Pensacola 32503 433-0754
Frances Y. Dunham, Ph.D.	Chairperson & Prof. Faculty of Psychology University of West Fla. Pensacola 32504 476-9500, ext. 468	1817 N. Yates Ave. Pensacola 32503 432-6795
Mr. Clifford B. Fields, Jr.	General Manager Cliff Fields Motors 2910 Mobile Highway Pensacola 32505 434-5461	Route 2, Box 223-A Pensacola 32506 456-9197

MEMBER	BUSINESS	RESIDENCE
Ms. Beverlyn Baines	Teacher, Woodham High Burgess Road 478-4020	506 N. "C" Street Pensacola 32501 433-1358
Mr. James L. Brown	Director, Div. of Personnel Relations and Development Baptist Hospital 1000 W. Moreno Street Pensacola 32501 434-4817/4818	4 Victoria Place Pensacola 32507 455-0044
Mr. Henry H. Cary	John H. Schill & Associates, Inc. P.O. Box 12915 Pensacola 32576 434-2658	Route 4, Box 52 Pensacola 32503
Mr. David Dodson	President, LaVallet, Inc. 4825 Andrade Pensacola 32504 438-1252	Same as business
Ms. Mary Beth Donovan	Donovan Realty, Inc. 223 E. Government St. Pensacola 32501 432-6104	354 Marjean Drive Pensacola 32503 438-8330
Rev. Ed Gray	Exec. Administrator Waterfront Mission P.O. Box 854 Pensacola 32502 438-4027	5415 Tomlinson Rd. Pensacola 32506
Mr. John H. Harris	President Barnett Bank of Pens. P.O. Box 1192 Pensacola 32595 432-0271	3810 Cherry Laurel Dr. Pensacola 32504 478-3385
Mrs. Leon B. Jones (Vivian	Housewife	Bradley Street Century, Fla. 32535 1-256-2765
Mr. G. Pratt Martin, Jr.	President G. Pratt Martin, Jr., & Associates, Inc. P.O. Box 12505 Pensacola 32573 433-5077	1900 Vilafane Drive Pensacola 32503 434-1135

MEMBER	BUSINESS	RESIDENCE
Mrs. Percy Goodman (Antoinette)	Registered Nurse 514 N. DeVilliers St. Pensacola 32501 434-0601	220 69th Avenue Pensacola 32506 453-7074
Mr. Charles F. Gund	Certified Public Accountant Saltmarsh, Cleaveland, & Gund P.O. Box 12523 Pensacola 32573 434-1351	2543 N. Magnolia Pensacola 32503 432-4559
Rev. Richard T. Harbison	Minister First Presbyterian Church P.O. Box 1009 Pensacola 32595 438-9619	2814 N. Magnolia Pensacola 32503 432-9555
Mr. Jack Kenney	Board of County Commissioners P.O. Drawer 1591 Pensacola 32597 434-0326	1199 Ellison Drive Pensacola 32503 438-4738
Ms. Flora Mellen	Gayfers Cordova Mall P.O. Box 2637 Pensacola 32503 477-6100, ext. 332	1820 E. LaRua Street Pensacola 32501 433-8450
Mr. Wright Moulton	Attorney at Law P.O. Box 591 Pensacola 32593 432-9383	615 Bayshore Drive Apt. 907 Pensacola 32507 455-6832
Mr. W. J. Paulk	City Council	101 Hart Drive Pensacola 32503 438-2529
The Honorable Winston E. Arnow	U. S. District Court P.O. Box 12347 Pensacola 32581 434-2631	1 North Palafox Suite 700 Pensacola 32501 438-3121, ext. 700
Frank L. Creel, M.D. (Chairman) (Representative, Esc. County Medical Soc.)	Medical Center Clinic 8333 N. Davis Hwy. Pensacola 32504 478-4121	4151 Menendez Dr. Pensacola 32503 438-9493

MEMBER	BUSINESS	RESIDENCE
Mr. Samuel Morrisette	President Reliable Janitorial Svc. 909 North "P" St. Pensacola 32505 438-8606	3620 North 12th Ave. Pensacola 32503 438-4271
Rev. J. L. Savage	Minister New Providence Baptist Church Milton, Fla. 32570	1692 Yawl Circle Pensacola 32505 478-1581
Mr. Vince Whibbs, Jr.	Vince Whibbs Pontiac 3401 Navy Blvd. Pensacola 32505 433-7671	3717 Gerhardt Dr. Pensacola 32503 432-8844
Mr. Ezra Williams	Custodian Ransom Middle School 648 Muscogee Rd. Cantonment 32533 968-2145 968-6632 Cant. P.O.	352 Woodbury Cr. Cantonment 32533 968-2443
Mr. Talbot Wilson	Vice-President Dodson, Craddock & Born Advertising, Inc. Drawer A Pensacola 32581 433-8314	Route 2, Box 367 Pensacola 32592
Mrs. Ronald C. Yarbrough (Harriette)	Jr. Woman's Club	4520 Sehoy Circle Pensacola 32504
Mr. Marvin Beck	Chairman, Escambia County Board of Commissioners P.O. Drawer 1591 Pensacola, Fla. 32597	
Mr. F. M. Turner, III	Barnett Bank of Pensacola P.O. Box 1192 Pensacola, Fla. 32595	

January 1980

COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

BOARD OF DIRECTORS

1980

	MEMBER	BUSINESS	RESIDENCE
1.	Clifford B. Fields, Jr. (President)	General manager* Cliff Fields Motors 2910 Mobile Highway Pensacola 32505 434-5461	Route 2, Box 223A Pensacola 32506 456-9197
2.	Mary Beth Donovan (President-elect)	Donovan Realty, Inc.* 226 E. Government Street Pensacola 32501 432-6104	3540 Marjean Drive Pensacola 32503 438-8330
3.	Frances Y. Dunham, Ph.D. (Vice President)	Professor University of West Florida Pensacola 32504 476-9500, Ext. 468	Route 4 - Box 128D* Pensacola 32504 477-1252
4.	Antoinette Goodman (Secretary)	R.N.* 514 N. DeVilliers Street Pensacola 32501 434-0601	220 69th Avenue Pensacola 32506 453-7074
5.	Charles F. Gund (Treasurer)	CPA* Saltmarsh, Cleaveland & Gund P. O. Box 12523 434-1351	2543 N. Magnolia St. Pensacola 32503 432-4559
6.	David M. Anton	Retired Hospital Administrator	615 Bayshore Drive* Apt. 207 Pensacola 32507 453-5870
7.	Winston E. Arnow	U.S. District Court* P. O. Box 12347 Pensacola 32581 434-2631	1 N. Palafox Street Suite 700 Pensacola 32501 438-3121, Ext. 700
8.	Beverlyn S. Baines	Teacher Woodham High School 150 E. Burgess Road Pensacola 32504	1217 N. DeVilliers St.* Pensacola 32501 433-1358
9.	Paul T. Baroco, M.D.	5149 N. 9th Avenue* Pensacola 32504 477-7125	8420 Mariana Drive Pensacola 32504 478-1719

* mailing address

	MEMBER	BUSINESS	RESIDENCE
10.	Marvin Beck	Escambia County Board of* Commissioners P. O. Box 1591 Pensacola 32597 436-5783	1264 Whipporwill Pensacola 477-1612
11.	Carol Biven	Administrative Assistant* Congressman Earl Hutto P. O. Box 17689 Pensacola 32522 432-6179	4110 Westfield Road Pensacola 32503 438-5770
12.	James L. Brown	Director, Personnel Relations* and Development Baptist Hospital 1000 W. Moreno Street Pensacola 32501 434-4817	4 Victoria Place Pensacola 32507 455-0044
13.	Henry H. Cary	John H. Schill & Associates* P. O. Box 12915 Pensacola 32576 434-2858	Route 4, Box 52 Pensacola 32503 476-4362
14.	Sybil J. Dedmond	Assistant professor Pensacola Junior College 1000 College Blvd. Pensacola 32504 476-5410, Ext. 266	1531 E. Cross St.* Pensacola 32503 433-0754
15.	David Dodson	President* Lavallet, Inc. 4825 Andrade Pensacola 32504 438-1252	Same as business
16.	Sam Forester	Escambia County School Board 215 W. Garden Street Pensacola 32501 432-6121	2355 Michigan Ave.* Pensacola 32503 453-2264
17.	Barbara P. Golden	Homemaker	3981 Menendez Dr.* Pensacola 32503 438-3745
18.	Bishop Rene H. Gracida	Bishop Pensacola-Tallahassee Diocese P. O. Box 17329 Pensacola 32522 432-1515	

MEMBER		BUSINESS	RESIDENCE
19.	Ed Gray	Exec. Administrator* Waterfront Mission P. O. Box 854 Pensacola 32502 438-4027	5415 Tomlinson Rd. Pensacola 32506 455-8149
20.	Jack Thomas Hale	President* Industrial Welding Supply 3711 N. Palafox St. Pensacola 32505 438-1436	
21.	John H. Harris	Vice President Barnett Bank of Pensacola P. O. Box 1192 Pensacola 32595 432-0271	3810 Cherry Laurel* Pensacola 32504 478-3385
22.	Thomas J. Hayes	Vice President* Escambia Treating Company P. O. Box 17108 Pensacola 32522 433-2181	Route 7, Box 427-J8 Pensacola 32506 456-6597
23.	Vivian Jones	Homemaker	Bradley Street* Century 32535 1-256-2765
24.	R. H. Kahn, Jr.	President* Lewis Bear Company P. O. Box 17209 Pensacola 32522 438-9651	320 W. Lee Street Pensacola 32501 438-2348
25.	Albert Klein, Jr. (City Council)	Albert Klein Jewelers* P. O. Box 765 Pensacola 32594 434-1016	120 W. Moreno Street Pensacola 32501 432-4714
26.	Nancy Knepper	Housing Planner* West Florida Regional Planning Council P. O. Box 486 Pensacola 32593 476-5870	7601 N. 9th Avenue Apt. 105 Pensacola 32504 476-7927
27.	Lee Martin	Guidance Counselor Tate High School Gonzalez 32560 968-8522, Ext. 34	8801 Thunderbird Dr.* Pensacola 32504 478-4522

	MEMBER	BUSINESS	RESIDENCE
28.	G. Pratt Martin, Jr.	President* G. Pratt Martin, Jr., & Associates, Inc. P. O. Box 12505 Pensacola 32573 433-5077	1900 Villafane Dr. Pensacola 32503 434-1135
29.	Samuel Morrissette	President* Reliable Janitorial Ser--ice 909 N. "P" Street Pensacola 32505 438-8606	3620 N. 12th Avenue Pensacola 32503 438-4271
30.	Wright Moulton	Attorney at law* P. O. Box 591 Pensacola 32593 432-9383	4110 Stringfield Rd. Pensacola 32503 438-8024
31.	W. J. Paulk	Retired	101 Hart Drive* Pensacola 32503 438-2529
32.	Beulah Samuels	Volunteer VISTA 178 Morris Court Pensacola 32501 433-1415	182 Morris Court* Pensacola 32501
33.	J. L. Savage	Minister New Providence Baptist Church Milton 32570	1692 Yawl Circle* Pensacola 32505 478-1581
34.	Rebeca Shalom	Director of Social Services* Rehabilitation Institute of West Florida 1750 N. Palafox Street Pensacola 32501 434-3481, Ext. 224	3510 Marjean Drive Pensacola 32504 432-9769
35.	F. M. Turner III	Vice President* Barnett Bank of Pensacola P. O. Box 1192 Pensacola 32595 432-0271	1 Hyde Park Road Pensacola 32503 432-5429
36.	Vince Whibbs, Jr.	Vince Whibbs Pontiac* 3401 Navy Blvd. Pensacola 32505 433-7671	3717 Gerhardt Drive Pensacola 32503 432-8844
37.	Ezra Williams	Custodian Ransom Middle School 648 Muscogee Rd. Cantonment 32533 968-2145 968-6632 (Cantonment P.O.)	352 Woodbury Cir.* Cantonment 32533 968-2443

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

1980

THIS REPORT MUST BE ACCOMPANIED BY A $10 FEE

DO NOT WRITE IN THIS SPACE

FILED
MAR 3 3 36 PM '80
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT

1. Name and Address of Corporation Principal Office.

703335
COMM MENTAL HLTH CTR OF ESCAMBIA CO
1201 W. HERNANDEZ ST.
PENSACOLA FL. 32501

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address

P O Box No.

City

State | Zip Code

3. Date Incorporated or Qualified To Do Business In Florida	4. Federal Employer Identification Number (FEIN)	5. Date of Last Report
12/15/1961	59-0737872	1979

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
DUNHAM, FRANCE Y.	V/D	817 N. YATES AVE.	PENSACOLA, FL
Donavan, Mary Beth (Elect) ~~[illegible]~~	P/D	3540 Marjean Dr. ~~[illegible]~~	PENSACOLA FL.
FEILDS, CLIFF JR	P/D	RT 2 BOX 223 A	PENSACOLA FL.
~~[illegible]~~	D	~~[illegible]~~	PENSACOLA FL.
Goodman, Antoinette ~~[illegible]~~	S/D	220 69th Ave. ~~[illegible]~~	PENSACOLA FL
GUND, CHARLES	T/D	2543 N MAGNOLIA	GULF BREEZE, FL

7. Registered Agent Information

Name
EADDY, MORRIS L

Street Address (Do NOT Use P.O. Box Number)
1201 W HERNANDEZ ST

City, State and Zip Code
PENSACOLA, FL 32501

To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of $3.

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Typed Name of Signing Officer	Title	Telephone Number
Clifford B. Fields, Jr.	President	432-1222

Signature [signature] Date 2/21/80

DO NOT WRITE IN THIS SPACE
JL 3/3/80

703335 02-27-80 2 5 634 10.00

(Form COR 830 Rev. 11/16/79)

ARTICLES OF AMENDMENT TO

ARTICLES OF INCORPORATION

OF

COMMUNITY MENTAL HEALTH CENTER OF ESCAMBIA COUNTY, INC.

A FLORIDA CORPORATION NOT FOR PROFIT

We, G. Pratt Martin, Jr., and Lee Martin, certify that:

1. We are the president and secretary, respectively, of Community Mental Health Center of Escambia County, Inc., a Florida corporation not for profit.

2. At a meeting of the membership of the corporation duly held on October 27, 1981 the following resolution amending the articles of incorporation was unanimously adopted:

RESOLVED that the Articles of Incorporation of Community Mental Health Center of Escambia County, Inc., a Florida corporation not for profit, are amended as follows:

1. ARTICLE ONE of the articles of incorporation is amended to read as follows:

ARTICLE ONE. Name. The name of this corporation is Lakeview Center, Inc., a Florida corporation not for profit.

3. A quorum was present at the meeting of the membership and the resolution amending the articles of incorporation received at least two-thirds of the votes of the members present at the

meeting.

Dated December 29, 1981.

President

Secretary

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 29th day of December, 1981 by G. Pratt Martin, Jr., President of Community Mental Health Center of Escambia County, Inc., a Florida corporation not for profit, on behalf of the corporation.

Debra M. Harris
Notary Public

My Commission Expires:
May 5, 1984

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 30th day of December, 1981 by Lee Martin, Secretary of Community Mental Health Center of Escambia County, Inc., a Florida corporation not for profit, on behalf of the corporation.

Notary Public

My Commission Expires:
May 23, 1983

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT

1981

THIS REPORT MUST BE ACCOMPANIED BY A $10 FEE

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED
MAY 28 3 21 PM 1981
FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT

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703335
COMM MENTAL HLTH CTR OF ESCAMBIA CO
1201 W. HERNANDEZ ST.
PENSACOLA FL. 32501

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P O Box No

City

State Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

4. Federal Employer Identification Number (FEIN): 59-0737672

5. Date of Last Report: 1980

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
MARTIN, G. PRATT, JR.	P/D	1900 VILAFANE DR.	PENSACOLA FL 32503
~~DUNHAM, FRANCE Y.~~	~~D~~	~~817 W. YATES AVE.~~	~~PENSACOLA, FL~~
GUND, CHARLES F.	PE/D	2543 N. MAGNOLIA AVE.	PENSACOLA FL 32503
~~DONAVAN, MARY D (ELECT)~~	~~P/D~~	~~3540 MARJEAN DR~~	~~PENSACOLA FL.~~
WILLIAMS, EZRA	VP/D	352 WOODBURY CIRCLE	CANTONMENT FL 32533
~~FEILDS, CLIFF JR~~	~~P/D~~	~~RT 2 BOX 223 A~~	~~PENSACOLA FL.~~
MARTIN, ESTHER LEE	S/D	8801 THUNDERBIRD DR.	PENSACOLA FL 32504
~~GOODMAN, ANTOINETTE~~	~~S/D~~	~~220 59TH AVE~~	~~PENSACOLA FL~~
TURNER, F. M. III	T/D	1 HYDE PARK RD.	PENSACOLA FL 32503
~~GUND, CHARLES~~	~~T/D~~	~~2543 N MAGNOLIA~~	~~GULF BREEZE, FL~~

7. Registered Agent Information

Name
EADDY, MORRIS L.

Street Address (Do NOT Use P.O. Box Number)
1201 W HERNANDEZ ST

City, State and Zip Code
PENSACOLA, FL 32501

To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of $3.

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath

Typed Name of Signing Officer	Title	Telephone Number
G. Pratt Martin, Jr.	President	433-5077

Signature: [signature]

Date: 5/22/81

703335 05-06-81 132 10.00

DO NOT WRITE IN THIS SPACE

Form COR 620 Rev. 10/28/80

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT 1982

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

George Firestone
Secretary of State

APPROVED AND FILED
Aug 11 11 53 AM 1982
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $10 Required — Make Checks Payable To: *Secretary of State*

1. Name and Address of Corporation Principal Office

703335 Lakeview Center, Inc.
~~Community Mental Health Center of Escambia County~~
~~1201 W. Hernandez Street~~
PENSACOLA FL. 32501

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient.

Street Address: 1221 W. Lakeview
P.O. Box No.
City: Pensacola
State: Florida Zip Code: 32501

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

4. Federal Employer Identification Number (FEIN): 59-0737872

5. Date of Last Report: 05/28/1981

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
~~MARTIN, G. PRATT, JR.~~	~~P/D~~	~~1900 VILLAFANE DR.~~	~~PENSACOLA, FL~~
~~GUND, CHARLES F.~~	~~P/D~~	~~2543 N. MAGNOLIA AVE.~~	~~PENSACOLA FL.~~
~~WILLIAMS, EZRA~~	~~V/D~~	~~352 WOODBURY CIRCLE~~	~~CANTONMENT, FL~~
~~MARTIN, ESTHER LEE~~	~~S/D~~	~~8801 THUNDERBIRD DR.~~	~~PENSACOLA FL~~
~~TURNER, F.M. III~~	~~T/D~~	~~1 HYDE PARK RD.~~	~~PENSACOLA, FL~~
Charles F. Gund	P/D	2543 N. Magnolia Street	Pensacola, Florida
F. M. Turner III	P/D	1 Hyde Park Road	Pensacola, Florida
Esther Lee Martin	V/D	8801 Thunderbird Drive	Pensacola, Florida
Samuel Morrissette	S/D	3620 N. 12th Avenue	Pensacola, Florida
Albert Klein, Jr.	T/D	106 Palafox Place	Pensacola, Florida

Registered Agent Information

7. Name and Address of Current Registered Agent

EADDY, MORRIS L
1201 W HERNANDEZ ST
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number Is Not Acceptable)
City, State and Zip Code

SIGNATURE ______ DATE ______
Registered Agent Accepting Appointment

$3.00 additional fee required for Registered Agent changes.

Signature: [signature]

Date: June 25, 1982

Typed Name of Signing Officer: Charles F. Gund

Title: President

Telephone Number: 904 434-1351

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT **1983**

George Firestone
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

APPROVED AND FILED
APR 20 11 03 AM 1983
FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of $10 Required — Make Checks Payable To: *Secretary of State*

1. Name and Address of Corporation Principal Office

703335
LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501

If above address is incorrect in any way, enter the correct address in Item 2, Include Zip Code

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Box No

City

State | Zip Code

3. Date Incorporated or Qualified To Do Business in Florida	4. Federal Employer Identification Number (FEIN)	5. Date of Last Report
12/15/1961	59-0737872	08/11/1982

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State	
MARTIN, ESTER LEE	V/DP/D	2801 THUNDERBIRD DR	PENSACOLA, FL	0000
TURNER, FM	P/D	1 HYDE PARK RD	PENSACOLA, FL	0000
~~BOND, CHARLES F~~	~~P/D~~	~~2543 N MAGNOLIA ST~~	~~PENSACOLA, FL~~	0000
KLEIN, ALBERT JR	T/ SV/D	106 PALAFOX PLACE	PENSACOLA, FL	0000
~~MORRISSETTE, SAMUEL~~	~~S/D~~	~~3628 N 12TH AVE~~	~~PENSACOLA, FL~~	0000
Dedmond, Sybil J.	S/D	1531 E. Cross St.	Pensacola, FL	
Payne, Jean	T/D	5089 Shoshone Dr.	Pensacola, FL	

Registered Agent Information

7. Name and Address of Current Registered Agent

EADDY, MORRIS L
1221 West Lakeview Avenue
~~1201 W HERNANDEZ ST~~
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

Such change was authorized by resolution duly adopted by its board of directors on ______

SIGNATURE ______ DATE ______
(Registered Agent Accepting Appointment)

$3.00 additional fee required for Registered Agent changes.

10 See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath.

Signature		Date
[signature]		March 29, 1983
Typed Name of Signing Officer	**Title**	**Telephone Number**
Albert Klein, Jr.	Vice President	(904) 434-1016

COR 920 (1/83)

ARTICLES OF MERGER

OF

SOUTHEASTERN REHABILITATION SERVICES, INC.

A FLORIDA CORPORATION NOT FOR PROFIT

INTO

LAKEVIEW CENTER, INC.

A FLORIDA CORPORATION NOT FOR PROFIT

Pursuant to the provisions of §617.054, Florida Statutes, the following Articles of Merger are adopted for the purpose of merging Southeastern Rehabilitation Services, Inc., a Florida corporation not for profit into Lakeview Center, Inc., a Florida corporation not for profit:

1. A copy of the Agreement and Plan of Merger is attached and made a part of these Articles of Merger.

2. The members of Lakeview Center, Inc., have voting rights. The Agreement and Plan of Merger was adopted by the vote of at least two-thirds of the membership of Lakeview Center, Inc., at a special meeting of the membership held on June 5, 1984 at which meeting a quorom was present.

3. The board of trustees of Southeastern Rehabilitation Services, Inc., constitute the corporate membership and have the sole voting rights. The Agreement and Plan of Merger was adopted by the consent in writing of all of the members of the board of trustees of Southeastern Rehabilitation Services, Inc., at a special meeting of the board of trustees on May 31, 1984.

IN WITNESS WHEREOF, the parties to these Articles of Merger have caused them to be duly executed by their respective authorized officers.

Dated this 5th day of June, 1984.

ATTEST:

Sybil J. Dedmond
Its Secretary

LAKEVIEW CENTER, INC., a Florida corporation not for profit

By Ma Lee Martin
Its President

ATTEST:

W. Fred Bond
Its Secretary

SOUTHEASTERN REHABILITATION SERVICES, INC., a Florida corporation not for profit

By Hawn Alarn
Its President

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by Esther Lee Martin, President of Lakeview Center, Inc., a Florida corporation not for profit, on behalf of the corporation.

Notary Public

My Commission Expires:

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by Sybil Dedmond, Secretary of Lakeview

Center, Inc., a Florida corporation not for profit, on behalf of the corporation.

Notary Public
My Commission Expires:

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by ________________________, President of Southeastern Rehabilitation Services, Inc., a Florida corporation not for profit, on behalf of the corporation.

Notary Public
My Commission Expires:

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by ________________________, Secretary of Southeastern Rehabilitation Services, Inc., a Florida corporation not for profit, on behalf of the corporation.

Notary Public
My Commission Expires:

ARTICLES2-3/52/D1

MERGER-5/52/D2
May 31, 1984

PLAN AND AGREEMENT OF MERGER

THIS AGREEMENT OF MERGER between Lakeview Center, Inc., (Lakeview) and Southeastern Rehabilitation Services, Inc., (SRS).

WITNESSETH:

WHEREAS Lakeview is a corporation duly organized and existing under the laws of the State of Florida; and

WHEREAS SRS is a corporation duly organized and existing under the laws of the State of Florida; and

WHEREAS Lakeview and SRS have agreed that SRS shall merge into Lakeview upon the terms and conditions and in the manner set forth in this agreement and in accordance with the applicable laws of the State of Florida,

NOW, THEREFORE, in consideration of the mutual covenants, agreements, provisions, grants, warranties and representations contained in this agreement and in order to consummate the transactions described above, Lakeview and SRS, the constituent corporations to this agreement, agree as follows:

1. Lakeview and SRS agree that SRS shall be merged into Lakeview, as a single corporation, upon the terms and conditions of this agreement and that Lakeview shall continue under the laws of the State of Florida as the surviving corporation (the surviving corporation), and they further agree as follows:

a. The purposes, the registered agent, the address of the registered office, number of directors and members of the surviving corporation shall be as appears in the articles of incorporation, as amended, of Lakeview as on file with the office of the Secretary of State of the State of Florida on the date of this agreement. The terms and provisions of the articles of incorporation, as amended, are incorporated in this agreement. From and after the effective date and until further amended, altered or restated as provided by law, the articles of incorporation, as amended, separate and apart from this agreement shall be and may be separately certified as the articles of incorporation, as amended, of the surviving corporation.

b. The bylaws of Lakeview in effect on the effective date shall be the bylaws of the surviving corporation until they shall be altered, amended or repealed or until new bylaws are adopted as provided in them.

c. The persons who upon the effective date of the merger shall constitute the board of directors of the surviving corporation shall be the persons constituting the board of directors of Lakeview on the effective date. If on the effective date of the merger any vacancy exists on the board of directors of the surviving corporation, that vacancy may be filled in the manner provided in the bylaws of the surviving corporation.

d. The persons who upon the effective date of the merger shall constitute the officers of the surviving corporation shall be the persons constituting the officers of Lakeview on the effective date.

2. This agreement shall be submitted to the membership of Lakeview and the board of trustees of SRS (the constituent corporations) for their consent and approval in accordance with Florida Statutes, Section 617.053 on June 5, 1984 and May 31, 1984, respectively, and, if it is adopted and approved in accordance with the laws of the State of Florida, as promptly as practicable thereafter, the fact that this agreement has been adopted and approved as above provided shall be certified by their respective

secretaries, and this agreement and appropriate articles of merger shall be signed, acknowledged and filed pursuant to the laws of the State of Florida. The merger of SRS into Lakeview shall become effective upon the filing of this agreement and appropriate articles of merger with the office of the Secretary of State of the State of Florida. The date on which the merger of SRS into Lakeview becomes effective is called in this instrument the "effective date" of the merger.

3. When this agreement shall have been approved, signed, acknowledged and filed, the separate existence of SRS shall cease and SRS shall be merged into the surviving corporation in accordance with this agreement, and the surviving corporation shall continue unaffected and unimpaired by the merger and shall possess all the rights, privileges and powers, and shall be subject to all the restrictions, disabilities and duties of each of the constituent corporations so merged, and all and singular the rights, privileges and powers, of each of the constituent corporations; and all property, real and personal, and all debts due to either of the constituent corporations on whatever account as well as all other things in action or belonging to each of the constituent corporations shall be vested in the surviving corporation; and all property, rights, privileges and powers, and every other interest thereafter shall be as effectually the property of the surviving corporation as they were of the respective constituent corporations; and the title to any real estate, whether vested by deed or otherwise in either of the constituent corporations under the laws of the State of Florida, or any other state where real estate may be located, shall not revert or in any way be impaired by reason of the merger, provided that all rights of creditors and all liens upon the property of any of the constituent corporations

shall then attach to the surviving corporation and may be enforced against it to the same extent as if those debts, liabilities and duties had been incurred or contracted by it.

4. Lakeview and SRS shall each take all appropriate corporate action to comply with the applicable laws of the State of Florida in connection with the contemplated merger.

5. Prior to and from and after the effective date the constituent corporations shall take all action necessary or appropriate in order to effectuate the merger. In case at any time after the effective date the surviving corporation shall determine that any further conveyance, assignment or other document or any further action is necessary or desirable to vest in the surviving corporation full title to all properties, assets, rights and privileges of SRS, the officers and directors of the constituent corporation shall execute and deliver all instruments and take all action the surviving corporation may determine to be necessary or desirable in order to vest in and confirm to the surviving corporation title to and possession of all those properties, assets, rights and privileges, and otherwise to carry out the purposes of this agreement.

6. SRS represents and warrants to and agrees with Lakeview as follows:

a. SRS is a corporation duly organized, validly existing and in good standing under the laws of the State of Florida, and has full corporate power and authority to carry on its business as it is now being conducted and to own and lease property, and is duly qualified or authorized to do business and is in good standing in each jurisdiction in which the character and location of the properties owned or leased by it or the nature of the business transacted by it make those qualifications or authorizations necessary. SRS is not presently being challenged as to its right to do business as presently conducted in any jurisdiction. The copies of the articles of incorporation, as amended to date, and the bylaws, as amended to date, of SRS previously delivered to Lakeview are true, correct and complete copies as now in full force and effect. No provision of those instruments nor any other instrument to which SRS is subject prohibits, limits or otherwise affects the right, power and authority of SRS to enter into this agreement or to cause the consummation of the merger.

b. SRS currently has no subsidiaries.

c. The execution, delivery and performance of this agreement has been duly and effectively authorized by the board of trustees of SRS and will be submitted to the board of trustees of SRS as members of the corporation for approval under Florida Statutes, Section 617.053.

d. SRS has delivered to Lakeview, identified in writing as Schedule I of this agreement, the audited balance sheet of SRS as of December 31, 1983 (and the unaudited balance sheet of April 30, 1984) and the audited statement of operations of SRS for the fiscal year ended December 31, 1983 (and the unaudited statement of operations as of April 30, 1984) with related notes and schedules. These financial statements, including the related notes and schedules, fairly present, in accordance with generally accepted accounting principles applied on a consistent basis, the financial position of SRS as of the dates of the balance sheets and the results of the operations of SRS for the periods covered by the statements of operations. SRS has no liabilities or obligations whatsoever, liquidated or unliquidated, actual or contingent, that are not disclosed (i) in the balance sheets (including related notes and schedules)* or (iii) in this agreement, other than liabilities or obligations incurred or arising since May 1, 1984 in the ordinary

*(ii) or as disclosed on Schedule I-A of this agreement

course of business of SRS, none of which individually or in the aggregate have resulted in an adverse change in the business or financial position of SRS, and the balance sheets and statements of operations Schedule I-A and this agreement disclose all liabilities, contingent or otherwise, that might be or become a charge against the assets or properties of SRS.

e. SRS is not, and by the execution and performance of this agreement by SRS, will not be in breach of any term or provision of or in default under, and no event has occurred that with the lapse of time or action by a third party could result in a default under any outstanding indenture, mortgage, contract or agreement to which SRS is a party or to which SRS may be subject or under any provision of its articles of incorporation or bylaws, or violate any order, injunction, decree, statute, rule or regulation applicable to SRS or any of its properties or assets.

f. SRS owns good and merchantable title free and clear of any liens, claims, encumbrances, options, charges or assessments to all of its properties and other assets used in connection with its business, including, but not limited to, those reflected in the balance sheet as of April 30, 1984 referred to in subparagraph d of this Paragraph 6 or reflected in the lists or descriptions referred to in subparagraph i of this Paragraph 6, except: (1) personal property disposed of since April 30, 1984 in the ordinary course of business; (2) liens set forth on the balance sheet or in its notes or in this agreement; (3) liens in connection with leaseholds or statutory liens (including liens for taxes not yet due and payable) not yet delinquent; and (4) minor defects and irregularities in the title to any real property, and encumbrances relating to any real property, that do not detract materially from the value and marketability of the property or impair the use of the property for the purpose for which it is held by SRS or otherwise impair the business operation of SRS. All those assets and properties are in good working order and condition (normal wear and tear excepted) and in a state of good operating efficiency. SRS carries such insurance, ~~including product liability insurance~~, with reputable insurers in respect of its properties and businesses as is customary for similar businesses and as is adequate for the businesses conducted by SRS. SRS has received no notice of and is not in violation of any applicable zoning regulation, health or safety regulation, ordinance or other federal, state or local law, order, regulation or requirement relating to its operations, products or its owned or leased properties.

g. There are no known investigations, actions, suits, claims or proceedings pending, or known to be threatened, against SRS, in law or in equity, administrative or otherwise, or before any federal, state, municipal or other governmental agency, domestic or foreign, except EEOC Claim 046781349 of Frank Green. SRS is not in default with respect to, nor in violation of, any regulation, order or decree of any court or of any governmental agency or instrumentality.

h. Except as otherwise contemplated by this agreement, since April 30, 1984 SRS has not: (1) entered into any transaction outside the ordinary course of business, or suffered any material adverse change in its financial position, assets, liabilities or business; (2) made any loans or advances or payments of any kind to any person, except (a) payments made in the ordinary course of business, (b) payments of amounts due of indebtedness currently incurred in the ordinary course of business or in respect of indebtedness reflected in the balance sheet referred to in subparagraph d of this Paragraph 6; (3) mortgaged or pledged any of its assets or properties or incurred any indebtedness, for money borrowed or otherwise, or other liabilities, contingent or otherwise, other than liabilities incurred in the ordinary course of business; (4) sold, exchanged or otherwise disposed of any of its capital assets, except in the ordinary course of business; or (5) increased the salaries of its employees or paid any bonus or other compensation, directly or indirectly, to its employees, other than salaries, wages and commissions at the rates being paid on April 30, 1984.

t. SRS has delivered to Lakeview lists and descriptions, identified in writing as Schedule II of this agreement, which it certifies to be correct in all material respects, of the following:

(1) All real and personal property owned, leased or otherwise used or occupied by SRS.

(2) All currently existing contracts and commitments (including mortgages, leases, deeds of trust, loan and credit agreements, employment contracts or deferred compensation, pension, profit-sharing or retirement plans, and contracts or commitments for the purchase or sale of products or services) imposing any obligation on SRS or to which any of its properties is subject;

(3) All policies of insurance in force with respect to SRS including, without restricting the generality of the foregoing, those covering its officers, employees, properties, building, machinery, equipment, furniture, fixtures, products and operations;

(4) The names of, and current salary paid, to all of the employees of SRS.

(5) The name of each bank in which SRS has an account or safe deposit box and the names of all persons authorized to draw on or have access to them.

True and complete copies of all of the contracts and commitments; policies of insurance; and other documents referred to in Schedule II have been delivered to Lakeview.

j. SRS has filed all United States, state, county, local and other tax returns and reports required to be filed and has paid all income, property, sales, employment, ad valorem and other taxes and duties required to be paid in respect of the periods covered by those returns, and has set up reasonable and adequate reserves, which are reflected in the financial statements referred to in subparagraph d of this Paragraph 6 for the payment of all taxes required to be paid or anticipated to be required to be paid in respect of the periods subsequent to the last of those periods covered by the returns and prior to the effective date. SRS is not delinquent in the payment of any taxes or duties, and SRS has not requested any extension of time within which to file any tax return which return has not since been filed. No deficiencies for any duties, taxes, assessments or governmental charges have been threatened, asserted or assessed against SRS.

k. The "Accounts Receivable" shown on the balance sheets referred to in Paragraph d, or thereafter acquired, are valid, genuine and subsisting, arose out of bona fide performance of services and are subject to no defenses, set-offs or counterclaims. However, no guarantee is made by SRS of the collectibility of said accounts.

7. Lakeview represents and warrants to and agrees with SRS as follows:

a. Lakeview is a corporation duly organized, validly existing and in good standing under the laws of the State of Florida, and has full corporate power to carry on its business as it is now being conducted.

b. Lakeview is not, and by the execution and performance of this agreement will not be, in breach of any term or provision of or in default under, and no event has occurred that with the lapse of time or action by a third party could result in a default under any outstanding indenture, contract or agreement to which it is a party or to which it may be subject, or under any provision of its certificate of incorporation or bylaws, except for possible defaults that individually or in the aggregate would not have any material adverse effect on the business of Lakeview.

c. The execution, delivery and performance of this agreement by Lakeview have been duly and effectively authorized by the board of directors of Lakeview.

d. Lakeview has delivered to SRS the audited balance sheet of Lakeview and the audited statement of earnings and retained earnings of Lakeview for the year ended June 30, 1983, and an unaudited statement of earnings through April 30, 1984 with the related schedules and notes, all audited statements certified by Lundy, Minnich & Linnville, independent certified public accountants. All these financial statements (including in each case the related schedules and notes) fairly present in accordance with generally accepted accounting principles applied on a consistent basis the financial condition of Lakeview as of the date of the balance sheet and the results of its operations for the period covered by the statement of income and retained earnings. Since April 30, 1984, there has been no material adverse change in the financial condition of Lakeview.

8. SRS shall give to Lakeview, its attorneys, accountants, and other representatives, full access during normal business hours throughout the period prior to the effective date, to all of the properties, books, contracts, commitments and records of SRS. Lakeview shall furnish SRS during that period all information concerning its business and affairs SRS may reasonably request. Lakeview agrees with SRS that, unless and until the merger is consummated, it and its representatives will hold in strict confidence

all data and information so obtained from SRS and if the transactions provided in this agreement are not consummated, Lakeview will return to SRS all data in its possession.

9. SRS agrees that, from this date to the effective date:

a. It will promptly advise Lakeview in writing of any adverse change in the financial condition or business or affairs of SRS.

b. Except as otherwise consented to or approved by Lakeview in writing,

(1) The businesses of SRS shall be conducted only in the normal, usual and ordinary course (including the maintenance of all its existing policies of insurance in full force and effect); and SRS will use its best efforts to preserve those business organizations intact and to keep available to the surviving corporation the services of SRS's key employees and to preserve for the surviving coporation and good will of SRS's suppliers, clients and others having business relations with SRS.

(2) No change shall be made in the articles of incorporation or bylaws of SRS.

(3) SRS will not make any change in its banking and safe deposit arrangements.

(4) SRS will not take any of the actions or suffer any of the events enumerated in subparagraph h of Paragraph 6.

c. It will duly comply with all laws applicable to it in the conduct of its business.

10. All obligations of SRS under this agreement are subject to the fulfillment, prior to or at the effective date, of each of the following conditions (any one or more of which, in the absolute discretion of Lakeview, may be waived by Lakeview):

a. Rehabilitation Institute of West Florida, Inc., Foundation shall have executed and delivered to Lakeview the debt restructuring agreement in the form attached as Exhibit A.

b. Lakeview shall not have discovered any material error, misstatement or omission in the representations and warranties made by SRS in Paragraph 6 or any material adverse change in the business, operations or properties of SRS after the date of this agreement.

c. The representations, warranties and agreements of SRS contained in this agreement shall be deemed to have been made again at and as of the effective date (but the representations, warranties and agreements may reflect the consummation of any transactions consented to or approved in writing by Lakeview) and shall then be true in all respects; SRS shall have performed and complied with all agreements and conditions required by this agreement to be performed or complied with by it prior to or at the effective date; and Lakeview shall have been furnished with a certificate of the president of SRS, dated the effective date, certifying in such detail as Lakeview may request to the fulfillment of the foregoing conditions.

d. The execution, delivery and performance of this agreement shall have been duly and effectively authorized and approved by the board of trustees of SRS in accordance with Florida Statutes, Section 617.053. Lakeview shall have received copies of the resolutions adopted by the trustees, certified to be true and correct by the secretary of SRS.

10a. SRS represents and warrants to and agrees with Lakeview as follows: ~~e. Lakeview shall have been furnished with an opinion, dated the effective date, of the attorneys for SRS, to the effect that:~~

(1) Hospital Corporation of America has released and discharged SRS and Lakeview from liability on any indebtedness due

Hospital Corporation of America.

~~(2) The lease agreement dated June 20, 1983 between~~ Joseph Soffer, as lessor, and Southeastern Rehabilitative Services, Inc., as lessee, has been duly executed and delivered in the form shown on Schedule II-A, Exhibit C; constitutes a valid and binding lease agreement, in accordance with its terms and is assignable on the effective date of the merger to Lakeview Center, Inc.

(3) The lease agreement dated April 14, 1983 between R. D. Bryan, as lessor, and Rehabilitation Institute of West Florida, Inc., as lessee, has been duly executed and delivered in the form shown on Schedule II-A, Exhibit D; constitutes a valid and binding lease agreement in accordance with its terms and is assignable on the effective date of the merger to Lakeview Center, Inc.

(4) The contracts shown on Schedule II-B constitute valid and binding contracts in accordance with their terms and are ~~assignable on the effective date of the merger to Lakeview Center, Inc.~~

(5) Southeastern Rehabilitative Services, Inc. is exempt from taxation under IRS Section 501(a) and (c) and is an organization to which contributions are deductible under IRS Section 170(c)(2).

11. Lakeview agrees to continue SRS services on the effective date of the merger through September 30, 1984, subject to the availability of funding, and Lakeview, thereafter, agrees to make a good faith effort to continue and expand the pre-merger vocational and rehabilitation services of SRS.

12. Lakeview has received assurances of continued financial support for vocational rehabilitation services from the Florida Department of Health and Rehabilitative Services and the Private Industry Council as shown by Exhibit B.

13. Lakeview has applied for accreditation by the Commission on Accreditation of Rehabilitation Facilities as shown by Exhibit C and Lakeview has reason to believe that accreditation will be forthcoming as shown by Exhibit D. Lakeview agrees to make a prompt and diligent effort in good faith to obtain accreditation as soon as possible.

14. Lakeview agrees to employ the employees of SRS on the effective date of the merger for the period from the effective date of the merger through September 30, 1984, subject to the following:

(a) The provisions, terms and conditions of Lakeview's Personnel Journal and Policies and Procedures Manual will apply subject to the modifications of subparagraphs (b), (c), (d) and (e).

(b) Pre-merger SRS salaries will be continued by Lakeview through September 30, 1984.

(c) Lakeview group life and group health insurance will replace SRS coverages for this insurance effective July 1, 1984.

(d) Lakeview vacation leave and sick leave accrual policies will replace SRS policies effective June 5, 1984; provided, however, all leave balances on the effective date of the merger will be transferrable to Lakeview and provided, further, prior years of service at SRS will count in determining the accrual rate of vacation and sick leave at Lakeview.

(e) Lakeview conference and convention policies do not apply.

15. Lakeview agrees at the regular June meeting of its board of directors to elect to its membership and board of directors one member of the SRS board of trustees and Lakeview further agrees to give priority to consideration to pre-merger members of the SRS board of trustees for two additional positions as members

and directors of Lakeview when vacancies occur in the future.

16. All obligations of Lakeview under this agreement are subject to the fulfillment prior to or at the effective date, of each of the following conditions (any one or more of which may, in the absolute discretion of SRS, be waived by SRS):

a. SRS shall not have discovered any material error, misstatement or omission in the representations and warranties made by Lakeview in Paragraph 7 of this agreement.

b. Lakeview's representations, warranties and agreements contained in this agreement shall be deemed to have been made again at and as of the effective date (except that those representations, warranties and agreements may reflect the consummation of any transaction consented to or approved in writing by SRS) and shall then be true in all material respects; Lakeview shall have performed and complied with all agreements and conditions required by this agreement to be performed or complied with by them prior to or at the effective date; and SRS shall have been furnished with a certificate of Lakeview's president or vice president, dated the effective date, certifying in such detail as SRS may request the fulfillment of the foregoing conditions.

17. Anything in this agreement to the contrary notwithstanding, this agreement may be terminated and abandoned at any time prior to the effective date:

a. by mutual consent of the board of directors of Lakeview and SRS;

b. by the board of directors of Lakeview or SRS if the merger shall not have become effective before June 5, 1984 or such later date as they shall mutually agree upon;

c. by the board of directors of SRS if the conditions specified in Paragraph 16 have not been satisfied; or

d. by the board of directors of Lakeview if the the conditions specified in Pargraph 10 have not been satisfied.

18. In the event of any termination and abandonment as above provided in Paragraph 17, notice shall be given to the other parties to this agreement and this agreement then shall become wholly void and of no effect, and there shall be no liability on the part of any party or its board of directors or shareholders.

19. Lakeview and SRS shall seperately pay all expenses incurred by them in connection with the transactions contemplated by this agreement.

20. This agreement embodies the entire agreement between the parties. There have been and are no agreements, covenants, representations or warranties between the parties other than those expressly stated or expressly provided for in this agreement.

21. All notices, requests, demands and other communications shall be in writing and shall be deemed to have been duly given if delivered or mailed, first class postage prepaid:

a. if to Lakeview, to Ms. Esther Lee Martin, President; or

b. if to SRS, to Mr. Henry Cary, President; or

22. This agreement is made pursuant to and shall be construed under the laws of the State of Florida. It shall inure to the benefit of and be binding upon Lakeview and SRS, and their respective successors and assigns; nothing in this agreement, expressed or implied, is intended to confer upon any other person any rights or remedies upon or by reason of this agreement.

23. This agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF the duly authorized officers of the constituent corporations, Lakeview and SRS, acting through their duly authorized officers, all parties to this agreement, have signed this plan and agreement of merger, effective this 31st day of May, 1984.

LAKEVIEW CENTER, INC.

By M. Lee Martin
Its President

SOUTHEASTERN REHABILITATION SERVICES, INC.

By [signature]
Its President

MERGER-5/32/D2

ARTICLES OF MERGER

OF

SOUTHEASTERN REHABILITATION SERVICES, INC.

A FLORIDA CORPORATION NOT FOR PROFIT,

INTO

LAKEVIEW CENTER, INC.

A FLORIDA CORPORATION NOT FOR PROFIT

Pursuant to the provisions of 617.[illegible], Florida Statutes, the following Articles of Merger are adopted for the purpose of merging Southeastern Rehabilitation Services, Inc., a Florida corporation not for profit into Lakeview Center, Inc., a Florida corporation not for profit:

1. A copy of the Agreement and Plan of Merger is attached and made a part of these Articles of Merger.

2. The members of Lakeview Center, Inc., have voting rights. The Agreement and Plan of Merger was adopted by the vote of at least two-thirds of the membership of Lakeview Center, Inc., at a special meeting of the membership held on June 2, 1984 at which meeting a quorum was present.

3. The Board of Trustees of Southeastern Rehabilitation Services, Inc., constitute the corporate membership and have the sole voting rights. The Agreement and Plan of Merger was adopted by the consent in writing of all of the members of the board of trustees of Southeastern Rehabilitation Services, Inc., at a special meeting of the board of trustees May 31, 1984.

IN WITNESS WHEREOF, the parties to these Articles of Merger have caused them to be duly executed by their respective

[illegible]

Dated this 5th day of June, 1984.

LAKEVIEW CENTER, INC., a Florida corporation not for profit

ATTEST:

By ______________________
Its President

____
Its Secretary

SOUTHEASTERN REHABILITATION SERVICES, INC., a Florida corporation not for profit

ATTEST:

By ______________________
Its President

____
Its Secretary

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by Esther Lee Martin, President of Lakeview Center, Inc., a Florida corporation not for profit, on behalf of the corporation.

Debra H. Sucre
Notary Public

My Commission Expires:
May 8, 1988

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by Sybil Dedmond, Secretary of Lakeview

Delma H. Sincere
Notary Public

My Commission Expires:
May 8, 1984

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by Henry CARY, President of Southeastern Rehabilitation Services, Inc., a Florida corporation not for profit, on behalf of the corporation.

Delma H. Sincere
Notary Public

My Commission Expires:
May 8, 1984

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of June, 1984 by Fred Bond, Secretary of Southeastern Rehabilitation Services, Inc., a Florida corporation not for profit, on behalf of the corporation.

Delma H. Sincere
Notary Public

My Commission Expires:
May 8, 1984

ARTICLES2-3/32/D1

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT

1984

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

APPROVED AND FILED

JUL 2 9 50 AM 1984

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

◄ Read Notice and Instructions on Other Side Before Making Entries ►

Filing Fee of $10 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

703335
LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address:

P.O. Box No:

City:

State: Zip Code:

3. Date Incorporated or Qualified To Do Business In Florida: 12/15/1961

4. Federal Employer Identification Number (FEIN): 59-0737872

5. Date of Last Report: 04/28/1983

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1983

	Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State	
1	BEDMOND, SYBIL J	S/D	1531 E CROSS ST	PENSACOLA, FL	0000
2	PAYNE, JEAN	T/D	5089 SHOESHONE DR	PENSACOLA, FL	0000
3	MARTIN, ESTER LEE	P/D	8801 THUNDERBIRD DR	PENSACOLA, FL	0000
4	~~[illegible], ALBERT, JR~~	~~V/D~~	~~806 PALAFOX PLACE~~	~~PENSACOLA, FL~~	0000
5	TURNER, FW	P/D	1 HYDE PARK RD	PENSACOLA, FL	0000
	DICKINSON, ED	VP	6455 HERMITAGE DR	PENSACOLA FL	

Registered Agent Information

7. Name and Address of Current Registered Agent

EADDY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

Name:

Street Address (Do NOT Use P.O. Box Number):

City, State and Zip Code:

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on ____________

SIGNATURE ____________ DATE ______
(Registered Agent Accepting Appointment)

$3.00 additional fee required for Registered Agent changes.

10. See signature restrictions under Instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath

Signature: x Esther Lee Martin

Date: 4-24-84

Typed Name of Signing Officer: Esther Lee Martin

Title: President

Telephone Number: 904 432-1222

11. *Should you desire a certificate of status check the box below and include an additional $5.00 with your payment.*

CERTIFICATE OF STATUS DESIRED ☐
$5 Additional fee required for certificates

COR 020 (1-84)

DUE DATE ON OR AFTER JANUARY ... DELINQUENT ...

CORPORATION

ANNUAL REPORT

1985

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

APPROVED
AND
FILED

1985 JUN 25 PM 12:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $20 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

703335 3
LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address

P O Box No

City

State | Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

4. Federal Employer Identification Number (FEIN): 59-0737372

5. Date of Last Report: 07/02/1984

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1984

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
~~DESMOND, SYBIL J~~	~~S/C~~	~~... CROSS ST~~	~~PENSACOLA, FL~~ 0000
Nickinson, Ed	P/D	~~6455 Hermitage Dr.~~	Pensacola FL ~~32504~~ 32514
~~PAYNE, JEAN~~	~~T/C~~	~~5009 SHOESHONE DR~~	~~PENSACOLA, FL~~ 0000
Beers, Theo III	PE/D	1000 Farmington Rd	Pensacola FL 32504
~~MARTIN, ESTER LEE~~	~~P/C~~	~~8301 THUNDERBIRD LN~~	~~PENSACOLA, FL~~ 0000
Mills, Patricia A.	VP/D	4805 W. Fairfield Dr	Pensacola FL 32506
~~NICKINSON, ED~~	~~V~~	~~6455 HERMITAGE DR~~	~~PENSACOLA, FL~~ 0000
Pollak, Brenda B.	S/D	115 Shoreline Dr	Gulf Breeze FL 32561
~~TURNER, FM~~	~~P/C~~	~~3 HYDE PARK RD~~	~~PENSACOLA, FL~~ 0000
Phelps, John	T/D	406 N Sunset	Gulf Breeze FL 32561

Registered Agent Information

7. Name and Address of Current Registered Agent

EADDY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors on ______

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE ______ DATE ______
(Registered Agent Accepting Appointment)

$5.00 additional fee required for Registered Agent changes.

10. *See signature restrictions under instructions on reverse side of this form*

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.
(Officer signing must be listed in Block 6)

Signature: Ed Nickinson | Date: 6/20/85

Typed Name of Signing Officer: Ed Nickinson | Title: President | Telephone Number: (904) 434-0142

11. Should you desire a certificate of status check the box. CERTIFICATE OF STATUS DESIRED ☐

$5 additional fee required for a Certificate of Status

CR2E034 (1/85)

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

DO NOT WRITE IN THIS SPACE

APPROVED AND FILED

1986 APR 30

CORPORATION ANNUAL REPORT 1986

V-000795 9275737

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $20 Required Make Checks Payable To Secretary of State

1. Name and Address of Corporation Principal Office

703335 0
LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P O Box No 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

4. Federal Employer Identification Number (FEIN): 59-0737872

5. Date of Last Report: 06/26/1985

6. Names and Street Addresses of Each Officer and Director as of December 31 1985

Names of Officers and Directors 1	Title 2	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) 3	City and State 4
~~NICKINSON, ED~~	~~P/D~~	~~3711 YUMA DR.~~	~~PENSACOLA, FL~~
BAARS, THEO III	~~P-E/D~~ P/D	1000 FARMINGTON RD	PENSACOLA, FL
~~MILLS, PATRICIA A~~	~~V/P/D~~	~~4505 W. FAIRFIELD DR.~~	~~PENSACOLA, FL~~
CRONGEYER, MARY ANN S.	VP/D	426 BIG BAYOU RD	PENSACOLA FL
~~POLLAK, BRENDA B~~	~~S/D~~	~~119 SHORELINE DR.~~	~~GULF BREEZE, FL~~
RILEY, ANN R.	S/D	707 PINESTEAD RD	PENSACOLA FL
PHELPS, JOHN	~~T/D~~ PE/D	~~4405 N. SUNSET~~ 406 N SUNSET	GULF BREEZE, FL
DUNHAM, FRANCES Y.	T/D	10177 NORIEGA DR	PENSACOLA FL

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

EADDY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL
32501

8. Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83: FL.

Zip Code 84

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on ______

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE ______ (Registered Agent Accepting Appointment) DATE ______

$5.00 additional fee required for Registered Agent changes

10. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. (Office holding must be listed in Block 6)

Signature: [signature]

Date: 3/5/86

Typed Name of Signing Officer: Theo D. Baars III

Title: President

Telephone Number: (904) 432-1222

11. Should you desire a certificate of status check the box: CERTIFICATE OF STATUS DESIRED ☐

Additional Fee required for certificate of status

CR2E034 (1-86)

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

DO NOT WRITE IN THIS SPACE

CORPORATION

ANNUAL REPORT

1987

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

703335 0
LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961 | 59-0737872 | 04/30/1986

4. Names and Street Addresses of Directors and Officers

Name	Title	Street Address	City and State
DUNHAM, FRANCES Y.	PE/D	10177 NORIEGA DR.	PENSACOLA, FL
~~BARRS, THEO III~~	~~P/D~~	~~1000 FARMINGTON RD~~	~~PENSACOLA, FL~~
CROCKETT, MARY ANN S.	T/D	426 BIG BAYOU RD.	PENSACOLA, FL
~~RILEY, ANN P.~~	~~S/D~~	~~707 PINESTEAD RD.~~	~~PENSACOLA, FL.~~
PHELPS, JOHN	P/D	406 N SUNSET	GULF BREEZE, FL
F. M. Turner III	VP/D	1 Hyde Park Road	Pensacola FL 32503
W. Fred Bond	S/D	5 N. Sunset	Gulf Breeze FL 32561

REGISTERED AGENT INFORMATION

Name and Address of Current Registered Agent

EARDY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL
32501

Name and Address of New Registered Agent

FL.

SIGNATURE — DATE

$1.00 additional fee required for Registered Agent changes

Signature: [signature]

Date: 2/2/87

Typed Name of Signing Officer: John F. Phelps | President | Telephone Number: (904) 432-1222

CERTIFICATE OF STATUS DESIRED ☐

$5 Additional Fee required for a Certificate of Status

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

APPROVED

DO NOT WRITE IN THIS SPACE

FILED

1988 MAY -4 PM 3:00

FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1988

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Address of Corporation Principal Office

703335
LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501

v.000795
9275737

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

4. Federal Employer Identification Number (FEI#): 59-0737872

5. Date of Last Report: 04/01/1987

6. Names and Street Addresses of Each Officer and Director as of December 31, 1987

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
DUNHAM, FRANCES Y.	~~P/E/D~~ P/D	10177 NORIEGA DR.	PENSACOLA, FL
TURNER, F.M. III	V/P/D	1 HYDE PARK RD	PENSACOLA, FL
CRONEYTER, MARY ANN S.	~~T/D~~ P/E/D	426 BIG BAYOU RD.	PENSACOLA, FL
BOND, W. FRED	~~S/D~~ T/D	5 N SUNSET	GULF BREEZE, FL
~~PHELPS, JOHN~~	~~P/D~~	~~406 N SUNSET~~	~~GULF BREEZE, FL~~
Golden, Barbara P.	S/D	3981 Menendez Dr.	Pensacola FL

7. Name and Address of Current Registered Agent

BRODY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL
32501

8. Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84: FL

Zip Code 85

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE (Registered Agent Accepting Appointment) DATE

10. If a foreign corporation, date first transacted business in Florida

11. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath. (Officer or Director signing must be listed in Block 6.)

Signature: Frances Y. Dunham

Date: 2/16/88

Typed Name of Signing Officer or Director: Frances Y. Dunham, Ph.D.

Title: President

Telephone Number: (904) 432-1222

12. Should you desire a certificate of status check this box

CERTIFICATE OF STATUS DESIRED ☐

CR2E004 (1/88)

FILE NOW ANNUAL REPORT DELINQUENT AFTER JULY 1ST

APPROVED AND FILED

DO NOT WRITE IN THIS SPACE

1989 MAR 21 AM 11:16

SECRETARY OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1989

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Address of Corporation Principal Office

703335 0
LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501-1857

RECEIVED
FEB 3 1989
LAKEVIEW CENTER, INC.
ACCOUNTING

If above address is incorrect in any way enter the correct address in item 2, include Zip Code

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida	12/15/1961	4. Federal Employer Identification Number (FEIN)	59-0737872	5. Date of Last Report	05/04/1988

6. Names and Street Addresses of Each Officer and Director as of December 31 1988

	Title 1	Names of Officers and Directors 2	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) 3	City and State 4 5
1	~~P/D~~	~~DURHAM, FRANCES Z.~~	~~10123 MORINGA DR.~~	~~PENSACOLA, FL~~
1a				
2	~~V/P/D~~	~~TURNER, T.W. III~~	~~1 HYDE PARK RD~~	~~PENSACOLA, FL~~
2a				
3	P/D ~~P/E/D~~	CRONGEYER, MARY ANN S.	426 BIG BAYOU RD.	PENSACOLA, FL
3a				
4	P/E/D ~~T/D~~	BOND, W. FRED	5 N SUNSET	GULF BREEZE, FL
4a				
5	V/P/D ~~S/D~~	GOLDEN, BARBARA P.	3981 MENENDEZ DR.	PENSACOLA, FL
5a	S/D	Perkin, Delores A.	8589 Russell Ave	Pensacola FL
6				
6a	T/D	Whittemore, Donald L., Jr.	6550 Terrasanta	Pensacola FL

7. Name and Address of Current Registered Agent

MADDOX, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84 FL

Zip Code 85

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE (Registered Agent Accepting Appointment) DATE

10. If a foreign corporation, date first transacted business in Florida

11. See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. (Officer or Director signing must be listed in Block 6.)

Signature: Mary Ann S. Crongeyer

Date: 2/21/89

Typed Name of Signing Officer or Director: Mary Ann S. Crongeyer

President

Telephone Number: (904) 434-7032

12. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

CRDE004 (1/88)

FILE NOW THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

APPROVED AND FILED

DO NOT WRITE IN THIS SPACE

1990 MAR 22 AM 10: 09

FLORIDA [illegible] STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1990

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Address of Corporation Principal Office

703335 0

ZIP + 4 PRESORT

LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501-1857

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The NAME of the corporation can be changed only by filing an amendment.

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

4. FEI Number: 59-0737872

FEI Number Applied For
FEI Number Not Applicable

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT use Post Office Box Numbers)	City and State
S/D	PERKINS, DELORES A.	8580 RUSSELL AVE.	PENSACOLA, FL
T/D	WHITTEMORE, DONALD L., J	8550 TERRASANTA	PENSACOLA, FL
P/D	CRONMEYER, MARY ANN S.	426 BIG BAYOU RD.	PENSACOLA, FL
P/E/D	~~BOND, W. FRED~~ KENDIG, RODNEY L.	~~5 N [illegible]~~ 2445 SENDRAN DR	~~GULF BREEZE, FL~~ PENSACOLA FL 32503
V/D	GOLDEN, BARBARA P.	3801 MENENDEZ DR.	PENSACOLA, FL

7. Name and Address of Current Registered Agent

BAGBY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

Street Address (Do NOT Use P.O. Box Numbers) 82

Street Address or P.O. Box Numbers 83

City and State FL

Zip Code 85

RECEIVED
FEB 05 1990
LAKEVIEW CENTER, INC.
ACCOUNTING

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.0505 F.S.

SIGNATURE (Registered Agent Accepting Appointment) DATE

10. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, F.S.

Signature: [signature]

Date: 3/8/90

Typed Name of Signing Officer or Director: MARY ANN S. CRONMEYER PRESIDENT

Telephone Number: (904) 432-1222

11. Should you desire a certificate of status check the box. CERTIFICATE OF STATUS DESIRED ☐

[redacted]

FILE NOW - CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST

CORPORATION ANNUAL REPORT 1991

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FEB 28 91

APPROVED
FL. DEPT. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FL.
FILED

DO NOT WRITE IN THIS SPACE

FILING FEE OF $61.25 REQUIRED

1. Name and Mailing Address of Corporation: DOCUMENT #703336 (0)

ZIP + 4 PRESORT

LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA, FL 32501-1857

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Street Address
22 P.O. Box No.
23 City and State
24 Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

4. FEI Number: 59-0737872

FEI Number Applied For

FEI Number Not Applicable

5 CERTIFICATE OF STATUS DESIRED

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

	Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1	S/D	~~PENDING, DELORES A.~~	~~8580 RUSSELL AVE.~~	PENSACOLA, FL
1a		MARX, SARA W.	2620 DUNSINANE	
2	~~T/D~~	WHITTEMORE, DONALD L.	6550 TERRASANTA	PENSACOLA, FL
2a	VC/D			
3	~~P/D~~	~~GRANEYER, MARY ANN S.~~	~~420 BIG BAYOU RD.~~	PENSACOLA, FL
3a				
4	P/E/D	KENDING, RODNEY L.	2445 SENORAN DR.	PENSACOLA, FL.
4a	C/D			
5	~~V/D~~	~~GOLDEN, BARBARA P.~~	~~5501 MENENDEZ DR.~~	PENSACOLA, FL
5a	T/D	TURNER, F.M. III	1 HYDE PARK RD	
6				
6a				

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

EADDY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

81 Name
82 Street Address 1 (Do NOT Use P.O. Box Numbers)
83 Street Address 2 (Do NOT Use P.O. Box Numbers)
84 City FL
85 Zip Code

9. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors.
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) DATE

10. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 6 or on an attachment with an address.

SIGNATURE Rodney L. Kending DATE 2/19/91

Typed Name of Signing Officer or Director: RODNEY L. KENDING

Title: CHAIRMAN OF THE BOARD

Telephone Number Daytime: (904) 432-1222

FILING FEE $61.25 REQUIRED. Make Checks Payable to: Secretary of State

FOLD

FILE NOW - CORPORATE REPORT [illegible] DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT

1992

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

MAY 2 3 92

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FILED

DO NOT WRITE IN THIS SPACE

1. Name and Mailing Address of Corporation: DOCUMENT #703336 (0)

LAKEVIEW CENTER, INC.
1221 W LAKEVIEW
PENSACOLA FL 32501-1857

If above address is incorrect in any way, line through the incorrect information and enter correct address in Box 2

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Mailing Address

22 P.O. Box No.

23 City and State | 24 Zip Code

3 Date Incorporated or Qualified To Do Business in Florida: 12/15/1961

3a. Date of Last Report: 02/28/1991

4. FEI Number: 59-0737872

FEI Number Applied For

FEI Number Not Applicable

5. CERTIFICATE OF STATUS DESIRED ☐

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

	Title 1	Names of Officers and Directors 2	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) 3	City and State 4
1	~~O/D~~	~~[illegible], SARA W.~~	~~[illegible]~~	~~PENSACOLA, FL~~
1a	V/C/D	HAYES, THOMAS J.	5122 GULL POINT DR	PENSACOLA FL
2	V/C/D	WHITTEMORE, DONALD L.	6550 TERRASANTA	PENSACOLA, FL
2a				
3	~~O/D~~	~~[illegible], RODNEY L.~~	~~2445 [illegible] DR.~~	~~PENSACOLA, FL.~~
3a				
4	T/D	TURNER, F. W. III	1 HYDE PARK RD	PENSACOLA, FL
4a				
5	P	EADDY, MORRIS L.	4030 COLLINGSWOOD RD	PENSACOLA FL
5a				
6				

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

EADDY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA, FL 32501

8. Name and Address of New Registered Agent

81 Name

82 Street Address

83 Street Address

84 City | FL | 85 Zip Code

9. [illegible]

10 [illegible] XX [illegible]

11 [illegible]

SIGNATURE [signature]

DATE 02/21/92

Typed or Printed Name: Morris L. Eaddy, Ph.D.

Title: President/CEO

Telephone Number: 904 432-1222

12. Should you wish to contribute to the Election Campaign Financing Trust Fund, check the box and include an additional $5.00 to the filing fee ☐

ARTICLES OF MERGER

NAMES OF MERGED CORPORATION(S)	STATE OF INC.	DOCUMENT # IF APP.
VISITING NURSE ASSOCIATION, INC. OF ESCAMBIA COUNTY, FLORIDA	FLORIDA	709890

MERGING INTO

NAME OF SURVIVING CORPORATION	STATE OF INC.	DOCUMENT # IF APP.
LAKEVIEW CENTER, INC.	FLORIDA	703335

IF NAME OF THE SURVIVING CORPORATION WAS CHANGED IN THE MERGER, THE NAME THAT THE SURVIVING CORPORATION CHANGED TO:

File Date: July 6, 1992

Effective Date, if applicable:

Document Examiner: Kelley Shank

ARTICLES OF MERGER

The undersigned, being the Presidents of VISITING NURSE ASSOCIATION, INC., OF ESCAMBIA COUNTY, FLORIDA, a Florida not-for-profit corporation, and LAKEVIEW CENTER, INC., a Florida not-for-profit corporation, hereby execute these Articles of Merger, which shall be filed in the office of the Florida Department of State.

FILED

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE I

PLAN OF MERGER

A copy of the plan of merger ("Plan of Merger") is hereto attached as Exhibit A.

ARTICLE II

APPROVAL

The Plan of Merger was adopted by VISITING NURSE ASSOCIATION, INC., OF ESCAMBIA COUNTY, FLORIDA, at a meeting of its members held on the 13th day of April, 1992. The number of votes cast in favor of the merger was sufficient for approval. The vote was six in favor and none opposed.

The Plan of Merger was adopted by LAKEVIEW CENTER, INC., at a meeting of its members held on the 9th day of April, 1992. The number of votes cast in favor of the merger was sufficient for approval. The vote was twelve in favor and none opposed.

ARTICLE III

EFFECTIVE DATE

The merger shall be effective on the date of filing of these Articles of Merger by the Florida Department of State.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Merger on the 1 day of July, 1992.

VISITING NURSE ASSOCIATION, INC., OF ESCAMBIA COUNTY, FLORIDA

ATTEST:

Mary Nathan
Print Name: Mary Nathan
Secretary

By: [illegible]
Its: [illegible]

LAKEVIEW CENTER, INC.

ATTEST:

Melba Powell
Print Name: Melba Powell
Secretary

By: [illegible]
Its: [illegible]

CONTRACT FOR PLAN OF MERGER

1992 APR -6 PM 1:54
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THIS is a plan of merger ("Agreement") between VISITING NURSE ASSOCIATION, INC., OF ESCAMBIA COUNTY, FLORIDA ("Merging Corporation") a Florida not-for-profit corporation and LAKEVIEW CENTER, INC. ("Surviving Corporation") a Florida not-for-profit corporation.

WHEREAS, Merging Corporation and Surviving Corporation have entered into and executed a letter of intent ("letter of intent") dated March 18, 1992 wherein the parties have agreed to either merge or purchase and sell Merging Corporation's assets; and

WHEREAS, Merging Corporation desires to merge with Surviving Corporation rather than sell its assets; and

WHEREAS, Surviving Corporation finds a merger completed in accordance with the terms herein acceptable.

NOW THEREFORE, in consideration of the mutual covenants contained herein, the Merging Corporation and Surviving Corporation agree as follows:

1. PLAN OF MERGER.

A. Plan Adopted.

(1) Subject to the terms hereof, Merging Corporation will be merged with and into Surviving Corporation to exist and be governed by the laws of the State of Florida.

(2) The name of the Surviving Corporation will continue to be LAKEVIEW CENTER, INC.

(3) When this Agreement shall become effective, the separate corporate existence of the Merging Corporation will cease, and the Surviving Corporation will succeed, without other transfer, to all the rights and property of the Merging Corporation, ("Assets") including without limitation the items specifically listed on Exhibit A, annexed hereto and will be subject to the debts and liabilities of the Merging Corporation in the same manner as if the Surviving Corporation had itself incurred them. All the rights of creditors and all liens on the property of each constituent corporation will be preserved unimpaired, limited in lien to the property affected by the liens immediately prior to the merger.

(4) The Surviving Corporation will carry on business with the assets of the Merging Corporation as well as with the assets of the Surviving Corporation.

EXHIBIT A

(5) The membership of the Surviving Corporation will remain the same as before this merger.

(6) The Articles of Incorporation and By-laws of the Surviving Corporation as existing on the effective date of the merger, shall continue in full force as the Articles of Incorporation and By-laws of the Surviving Corporation until altered, amended or repealed as provided in the Articles of Incorporation or By-laws, or as provided by law.

B. Effective Date.

The effective date of the merger ("Effective Date") will be the date when the articles of merger, for this merger ("Articles of Merger") are filed by the Department of State.

2. REPRESENTATIONS AND WARRANTIES OF CONSTITUENT CORPORATIONS.

A. The Merging Corporation.

As a material inducement to the Surviving Corporation to execute this Agreement and perform its obligations under this Agreement, the Merging Corporation represents and warrants to the Surviving Corporation as follows:

(1) The Merging Corporation is a not-for-profit corporation duly organized, validly existing and in good standing under the laws of the State of Florida, with corporate power to own property and carry on its business as it is now being conducted.

(2) It owns the Assets free and clear of all liens and encumbrances.

(3) The license or licenses referred to in Exhibit A are unconditional and fully transferable.

(4) There are no existing lawsuits against the Merging Corporation or its officers, directors, employees or contractors related to the Merging Corporation's operations.

(5) There are no pending or threatened actions against the Merging Corporation or its officers, directors, employees or contractors related to the Merging Corporation's operations.

(6) It has the ability to bill Medicare and Medicaid and the ability is not limited in any way by the local, state or federal government.

(7) It holds a contract or was grandfathered to provide Medicare home health care services.

(8) All corporate and tax returns it is required to file with the State of Florida or federal government have been filed.

(9) It has adequate malpractice and general liability coverage current and in place.

(10) There are no pending or threatened contractual adjustments with third-party payors or the federal government.

(11) It is a valid tax-exempt organization as defined by the Internal Revenue Code.

(12) It has fixed liabilities, as distinguished from operational expenses, as set forth in paragraph 3B below of approximately $15,000.00.

B. The Surviving Corporation.

As a material inducement to the Merging Corporation to execute this Agreement and perform its obligations under this Agreement, the Surviving Corporation represents and warrants to the Merging Corporation as follows:

(1) The Surviving Corporation is a not-for-profit corporation duly organized, validly existing and in good standing under the laws of the State of Florida, with corporate power to own property and carry on its business as it is now being conducted.

(2) It is a valid tax-exempt organization as defined by the Internal Revenue Code.

3. COVENANTS, ACTIONS AND OBLIGATIONS PRIOR TO THE EFFECTIVE DATE.

A. Interim Conduct of Business.

Except as limited by this subparagraph, pending consummation of the merger, the Merging Corporation will carry on its business in substantially the same manner as before and will use its best efforts to maintain its business organization intact, to retain its presents employees and to maintain its relationships with its clients. Except with the prior consent in writing of the Surviving Corporation, pending consummation of the merger, the Merging Corporation shall not:

(1) Create or issue any indebtedness for borrowed money.

(2) Enter into any transaction other than those involved in carrying on its ordinary course of business.

B. Operational Expenses.

The Surviving Corporation, from and after March 13, 1992, will pay all operating expenses of the Merging Corporation after the Merging Corporation has applied all available revenue against such expenses, up to a maximum of Five Thousand Dollars ($5,000.00) per month. Payment of any operating expenses in excess of that will require written approval by the Surviving Corporation. The Merging Corporation will submit properly itemized bills and invoices to the Surviving Corporation for payment of these expenses. Operational expenses means the normal expenses associated with the day to day operation of the Merging Corporation, such as payroll, utilities, taxes, withholding and insurance. It does not include loan payments, capital expenditures and similar expenses.

C. Liability Insurance.

The Merging Corporation will maintain and keep in force its present professional malpractice liability and general liability, worker's compensation, and unemployment insurance. Through the Effective Date, any claims against the Merging Corporation, its employees, officers, directors or contractors, occurring or arising before the Effective Date, will be covered by the Merging Corporation's insurance.

D. Audit.

The Merging Corporation will obtain an audit and submit the same to the Surviving Corporation for review. The Surviving Corporation will pay for reasonable and customary charges for such an audit.

E. Investigation by the Surviving Corporation.

The Merging Corporation will make available to the Surviving Corporation, and the Surviving Corporation's accountants and attorneys, at all times, for inspection, review, and analysis, all books, records, client charts, procedure manuals, bank and checking accounts, records, tax returns and tax record filings. The Merging Corporation will cooperate with the Surviving Corporation fully in this investigation and the Merging Corporation will make its accountant(s) available to the Surviving Corporation to answer questions regarding the Merging Corporation's books and records.

F. <u>Transfer of License(s)</u>.
The Surviving Corporation and the Merging Corporation will diligently pursue obtaining all necessary governmental approval of the transfer of all the Merging Corporation's licenses to the Surviving Corporation. The Articles of Merger in the form annexed hereto as <u>Exhibit B</u> will be executed by the Merging Corporation and the Surviving Corporation and filed with the Secretary of State of Florida within fourteen (14) days of the date the necessary approval for transfer of said license is obtained.

G. <u>Conditions Precedent and Termination</u>.
This Agreement may be terminated and the merger abandoned at any time prior to the Effective Date by:

(1) The Surviving Corporation if:

(a) The Merging Corporation is in default hereunder and fails to cure the default within fifteen (15) days of notice from the Surviving Corporation;

(b) The Surviving Corporation is not satisfied with its review of the Merging Corporation's books and records, or the Merging Corporation's audit, in the Surviving Corporation's sole and absolute discretion;

(c) The Surviving Corporation is unable to procure adequate malpractice and general liability coverage to cover claims against the Merging Corporation or the Surviving Corporation arising from the Merging Corporation's operations, whether such claims accrued before or after the merger. The acceptability of the cost of such insurance and adequacy of coverage will be made by the Surviving Corporation in its sole and absolute discretion.

(d) The approval of the license transfer referred to in paragraph 3F above is not obtained within one hundred (100) days from the date of this Agreement.

(2) The Merging Corporation if the Surviving Corporation is in default hereunder and fails to cure the default within fifteen (15) days of notice from the Merging Corporation.

H. <u>Corporate Approval</u>.

Each corporation has or will obtain all requisite corporate approval of this Agreement as provided by the corporation's respective Articles of Incorporation and By-laws and as required by law.

I. <u>Surviving Corporation's Operation of Home Health Care Under Acquired Licenses</u>.

In the event the Articles of Merger are filed, the Surviving Corporation agrees to the following:

(a) To the extent made possible by available financial resources, the Surviving Corporation's services provided under the license purchased from the Merging Corporation will not be denied to individuals based on an inability to pay. First party services will be provided on a sliding fee scale to first party payors.

(b) The Surviving Corporation will hire the existing full time staff employees of the Merging Corporation and contract with the Merging Corporation's nurse independent contractors, all under the Surviving Corporations normal hiring and contracting procedures.

(c) After the Effective Date, the members of the current Board of Directors of the Merging Corporation may serve on the current Surviving Corporation's advisory committee on home health care services or on the advisory committee Surviving Corporation intends to form after the closing related to operation of the home health care services under Surviving Corporation's license acquired from the Merging Corporation.

(d) To the extent made possible by available financial resources, the Surviving Corporation will use reasonable efforts to fulfill the objectives of the Merging Corporation as they apply to home health care which are as follows:

(1) Promote individual, family and community health.

(2) Teach principles of health, hygiene and sanitation to prevent disease.

(3) Coordinate with existing health agencies to the extent feasible for the mutual furtherance of these programs.

(4) Provide other related therapeutic services.

J. Non-disclosure.

The Merging Corporation and the Surviving Corporation agree that the specific terms and provisions of this Agreement and the letter of intent are confidential and neither party will knowingly disclose any information about the terms and provisions of this Agreement or the letter of intent to any third-party prior to closing, except their respective attorneys, accountants and similar advisors, without the prior written consent of the other.

4. DIRECTORS AND OFFICERS

The present Board of Directors and officers of the Surviving Corporation will continue to serve as the Board of Directors and officers of the Surviving Corporation, in accordance with the Articles of Incorporation and By-laws of the Surviving Corporation.

5. FAILURE TO FILE THE ARTICLES OF MERGER.

If the Articles of Merger are not filed for any reason other than the fault of the Merging Corporation, including the Surviving Corporation's exercise of its rights to terminate pursuant to paragraph 3G(1)(b), (c), and (d) above, then the Surviving Corporation will not be entitled to return of its out of pocket expenses or monies it has paid for operational expenses of the Merging Corporation. If the Articles of Merger are not filed due to the fault of the Surviving Corporation, the Merging Corporation's only remedy will be to resume operations. The out of pocket expenses and payment of operational expenses theretofore paid by the Surviving Corporation will be considered as liquidated damages in full settlement of any claims by the Merging Corporation. If the Articles of Merger are not filed due to the fault of the Merging Corporation, the Surviving Corporation will have recourse to collect from the Merging Corporation (but not its officers or directors personally) the Surviving Corporation's reasonable out-of-pocket expenses related to this merger, including without limitation its reasonable attorney fees, plus the operational expenses of the Merging Corporation that the Surviving Corporation paid; provided, however, said reimbursement will only be paid, if at all, if the Merging Corporation is to be acquired by, or the Merging Corporation's assets are to be sold to, a party other than the Surviving Corporation.

6. **MISCELLANEOUS.**

A. **Expenses.**

The Surviving Corporation will pay all closing costs and expenses including the Merging Corporation's reasonable and customary attorneys fees for review of the closing and merger documents, subject to reimbursement in accordance with paragraph 5 above.

B. **Further Assurances.**

The Merging Corporation agrees that from time to time, as and when requested by the Surviving Corporation, or by its successors or assigns, it will execute and deliver or cause to be executed and delivered, all bills of sale, licenses and other instruments. The Merging Corporation further agrees to take or cause to be taken any further or other actions as the Surviving Corporation may deem necessary or desirable to vest in, to perfect in, or to conform of record or otherwise to the Surviving Corporation title to and possession of all the property, rights, privileges, powers, and franchises referred to in paragraph 1 of this Agreement, and otherwise to carry out the intent and purposes of this Agreement.

C. Notices.

Any notice or other communication required or permitted under this Agreement shall be properly given when deposited with the United States Postal Service for transmittal by certified or registered mail, postage prepaid, or when deposited with a public telegraph company for transmittal, charges prepaid, addressed as follows:

(1) In the case of the Merging Corporation, to:

Sybil A. Anthony
5375 North Ninth Avenue
Pensacola, Florida 32505

or to such other person or address as the Merging Corporation may from time to time request in writing.

(2) In the case of the Surviving Corporation, to

Morris L. Eaddy, Ph.D.
1221 West Lakeview Avenue
Pensacola, Florida 32501

or to such other person or address as the Surviving Corporation may from time to time request in writing.

D. Entire Agreement; Counterparts.

This Agreement and the exhibits to this Agreement contain the entire agreement between the parties with respect to the contemplated transaction. This Agreement may be executed in any number of counterparts, all of which taken together shall be deemed one original.

E. Controlling Law.

The validity, interpretation, and performance of this Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Florida.

IN WITNESS WHEREOF, this Agreement was executed this ____ day of March, 1992.

VISITING NURSE ASSOCIATION, INC.,
OF ESCAMBIA COUNTY, FLORIDA

ATTEST:

By: ____________________
Its: ____________

____
Print Name: ____________
Secretary

LAKEVIEW CENTER, INC.

ATTEST:

By: ____________________
Its: ____________

____
Print Name: ____________
Secretary

The Assets will include, but not be limited to:

a. All the Merging Corporation's licenses, including without limitation, the licenses or license that allows the Merging Corporation to deliver home health care services and to bill Medicaid and Medicare for such services;

b. All the Merging Corporation's furniture, fixtures and equipment;

c. All the Merging Corporation's accounts receivable;

d. All the Merging Corporation's contracts, accounts and bank accounts;

e. The name Visiting Nurse Association or any similar name. The Surviving Corporation will be granted exclusive use of this or any similar name. The Merging Corporation and its officers, directors, employees and contractors will agree not to use this name.

f. Any and all other property now or later owned by the Merging Corporation.

EXHIBIT A

ARTICLES OF MERGER

The undersigned, being the Presidents of VISITING NURSE ASSOCIATION, INC., OF ESCAMBIA COUNTY, FLORIDA, a Florida not-for-profit corporation, and LAKEVIEW CENTER, INC., a Florida not-for-profit corporation, hereby execute these Articles of Merger, which shall be filed in the office of the Florida Department of State.

ARTICLE I
PLAN OF MERGER

A copy of the plan of merger ("Plan of Merger") is hereto attached as Exhibit A.

ARTICLE II
APPROVAL

The Plan of Merger was adopted by VISITING NURSE ASSOCIATION, INC., OF ESCAMBIA COUNTY, FLORIDA, at a meeting of its members held on the _____ day of _____________, 1992. The number of votes cast in favor of the merger was sufficient for approval. The vote was ____ in favor and ____ opposed.

The Plan of Merger was adopted by LAKEVIEW CENTER, INC., at a meeting of its members held on the _____ day of _______________, 1992. The number of votes cast in favor of the merger was sufficient for approval. The vote was ____ in favor and ____ opposed.

ARTICLE III
EFFECTIVE DATE

The merger shall be effective on the date of filing of these Articles of Merger by the Florida Department of State.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Merger on the ____ day of ______________, 1992.

VISITING NURSE ASSOCIATION, INC.,
OF ESCAMBIA COUNTY, FLORIDA

ATTEST:

By: ___________________________
Its: _______________

____
Print Name: _______________
Secretary

LAKEVIEW CENTER, INC.

ATTEST:

By: ___________________________
Its: _______________

____
Print Name: _______________
Secretary

EXHIBIT B

File Now. Filing Fee after May 1 is $200.00

CORPORATION ANNUAL REPORT 1993

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FILED

1993 MAY -1 AM 8 59

1. Name and Mailing Address of Corporation DOCUMENT # 703336 (0)

LAKEVIEW CENTER, INC.
1221 W LAKEVIEW AVE
PENSACOLA FL 32501-1867

3. Date Incorporated: 12/15/1961
3a. Date of Last Report: 03/23/1992
4. FEI Number: 590737872

FILING FEE $200.00 — ANNUAL REPORT $61.25 + $138.75 CORPORATION SUPPLEMENTAL FEE — MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address
2a. Principal Place of Business

$5.00 May Be Added to Fees

$138.75 Supplemental Fee Not Required

7. XXX

8. XX

9. Name and Address of Current Registered Agent

EADDY, MORRIS L
1221 W LAKEVIEW AVE
PENSACOLA FL 32501

10. Name and Address of New Registered Agent

FL

12.

~~V/C/D~~
~~HAYES, THOMAS J~~
~~6400 BULL POINT DR~~
~~PENSACOLA FL~~

C/D
WHITTEMORE, DONALD L.
6550 TERRASANTA
PENSACOLA FL

~~D~~
~~TURNER, F. W. III~~
~~4 HIDS PARK RD~~
~~PENSACOLA FL~~

P
EADDY, MORRIS L
4030 COLLINGSWOOD RD
PENSACOLA FL

13.

V/C/D
Bond, W. Fred
5 N. Sunset Blvd
Gulf Breeze, FL 32561

S
Powell, Melba K.
11610 Cabot St.
Pensacola, FL 32534

D
Crongeyer, Mary Ann S.
426 Rue de Rocheblave
Pensacola, FL 32507

14.

SIGNATURE [signature] 4-27-93

Morris L. Eaddy | President | (904) 432-1222 ext. 200

DOCUMENT #
703636 (0)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Mailing Address	Principal Place of Business
1221 W LAKEVIEW	1221 W LAKEVIEW
PENSACOLA FL 32501	PENSACOLA FL 32501

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

DO NOT WRITE IN THIS SPACE

2. Mailing Address	2a. Principal Place of Business
21	26
Suite, Apt. #, etc 22	Suite, Apt. #, etc 27
City & State 23	City & State 28
Zip 24 / Country 25	Zip 29 / Country 30

3. Date Incorporated or Qualified: **12/15/1981**
3a. Date of Last Report: **05/01/1983**
4. FEI Number: **59-0737872** ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired [redacted] ☐
6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees
7. Nonprofit Exempt from $138.75 Supplemental Fee ☒
8. The corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
EADDY, MORRIS L	81 Name
1221 W LAKEVIEW AVE	82 Street Address (P.O. Box Number is Not Acceptable)
PENSACOLA FL 32501	83
	84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1504 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE ______________________________ DATE ______________

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS IN 12	
11 TITLE	~~VC/D~~	11 TITLE	V/C/D
12 NAME	~~BOND FRED W~~	12 NAME	Kenneth Andrews
13 STREET ADDRESS	~~5 N SUNSET BLVD~~	13 STREET ADDRESS	5250 Gull Point Road
14 CITY ST ZIP	~~GULF BREEZE FL~~	14 CITY ST ZIP	~~Pensacola, FL~~
21 TITLE	~~C/D~~	21 TITLE	C/D
22 NAME	~~WHITTEMORE, DONALD L~~	22 NAME	W. Fred Bond
23 STREET ADDRESS	~~4000 TERRASANTA~~	23 STREET ADDRESS	5 N. Sunset Boulevard
24 CITY ST ZIP	~~PENSACOLA FL~~	24 CITY ST ZIP	~~Gulf Breeze, FL 32561~~
31 TITLE	S	31 TITLE	
32 NAME	POWELL MELBA K	32 NAME	
33 STREET ADDRESS	11610 CABOT ST	33 STREET ADDRESS	
34 CITY ST ZIP	PENSACOLA FL	34 CITY ST ZIP	
41 TITLE	P	41 TITLE	
42 NAME	EADDY, MORRIS L	42 NAME	
43 STREET ADDRESS	4030 COLLINGSWOOD RD	43 STREET ADDRESS	
44 CITY ST ZIP	PENSACOLA FL	44 CITY ST ZIP	
51 TITLE	D	51 TITLE	
52 NAME	CONGEYER MARYANN S	52 NAME	
53 STREET ADDRESS	420 RUE DE ROCHEBLAVE	53 STREET ADDRESS	
54 CITY ST ZIP	PENSACOLA FL	54 CITY ST ZIP	
61 TITLE		61 TITLE	
62 NAME		62 NAME	
63 STREET ADDRESS		63 STREET ADDRESS	
64 CITY ST ZIP		64 CITY ST ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I release the Division of Corporations from any liability for its compliance with Section 119.07(3)(i) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I have fulfilled all obligations concerning unclaimed property imposed by Chapter 717, Florida Statutes; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Morris L. Eaddy ______ (904)432-1222
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #