FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

703160

(2)

FIRST PRESBYTERIAN CHURCH OF NORTH PORT, FLORIDA

| Principal Place of Business Mailing Address | | | | | ı incate dünk dabi | 15181 11818 81711 | | 11811 81811 81811 1881 |
|---|---|---|----------------|--------------|-----------------------------------|---------------------|----------------------|------------------------|
| 5600 S. BISCAYNE DR. 5600 S. BISCAYNE DR. | | | | | | | | |
| PO BOX 7107 | | PO BOX 7107 | | | | | | |
| NORTH PORT FL 34287 NORTH PORT FL 342 | | | | | 3. Date Incorporated | or Qualified | 3a. Date of Le | est Record |
| | | | | | 11/09/196 | | | 71995 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | | | 59-168012 | 24 | <u> </u> | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | £ 0-45 | | \$8. | 75 Additional |
| 22 | | 27 | | | 5. Certificate of Statu | is Desired | , , | e Required |
| City & State | 9 | City & State | | | 6. Election Campaign | Financing | _, \$5 | .00 May Be |
| 23 | | 28 | | | Trust Fund Contrit | | | ided to Fees |
| Ziρ | Country | Zip | _ Country | | 8. This corporation h | | | rs. 199.032, |
| 24 | 25 | | 0 | | Florida Statutes | | Yes No | |
| | 9. Name and Address of Currer | nt Hegistered Agent | 81 | | 10. Name and Addre | es of New Ro | egistered Agent | ···· |
| 1 = 2 4 4 5 1 | MARCA I ID | | 0 1 | Name | | | | |
| LEHAN, JAMES J., JR | | | 82 | Street | Address (P.O. Box Number is | Not Acceptable | 9) | |
| | EBER ST | | 00 | | | | | |
| NORTH | PORT FL 34287 | | 83 | | | | | |
| | | | 84 | City | | | EI 85 | Zip Code |
| 11. Pursuant | to the provisions of Sections 617.0502 | 2 and 617 1508 Florida Statutes | the above- | amed co | progration submits this statement | ent for the num | FL | to registered office |
| or register | red agent, or both, in the State of Flori | da. Such change was authorized t | by the corp | oration's | board of directors. I hereby ac | cept the appo | intment as register | red agent. I am |
| | th, and accept the obligations of, Sec | tion 617.0503, Florida Statutes. | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agen | t and title if applicable (NOTE: I | Renistered Ana | it signature | equired when reinstating) | | DATE | |
| 12. | | D DIRECTORS | 13. | . sgrator | ADDITIONS/CHAN | IGES TO OFFI | | TORS IN 12 |
| TITLE | SD | DELETE | 1.1 TITLE | | | | Chang | |
| NAME | DEJONGE, HENRY | | 1.2 NAME | | | | _ | _ |
| STREET ADDRESS | 3506 TUNDRA RD | | 1.3 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | VENICE FL | | 1.4 CITY - S | T-ZIP | | | | |
| TITLE | AT | DELETE | 2.1 TITLE | | | | Chang | e Addition |
| NAME | Bourne, Ruth | | 2.2 NAME | | | | | |
| STREET ADDRESS | 57 88 HOLIDAY PK- BL VD. | | 2.3 STREET | ADDRESS | 4950 Pocate1 | la Av | | |
| CITY - ST - ZIP | NORTH BORY SLAGGO | | 2. 4 CITY- | ST-ZIP | North Port, | orth Port, FL 34287 | | |
| TITLE | ——————————————————————————————————————— | | 3.1 TITLE | | | | Chang | e Addition |
| NAMÉ | YONKERS, GEORGE | | 3.2 NAME | | | | | |
| STREET ADDRESS | 932 CAPRI ISLES BLVD | | 3.3 STREET | ADDRESS | | | | |
| CI1Y - S1 - ZIP | VENICE FL | | 3.4. CITY - | ST-ZIP | | | | |
| TITLE | P | □ DELETE | 4.1 TITLE | | | | Chang | e Addition |
| NAME | Lehan, James J Jr | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 3845 BEEBER ST. | | 4.3 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | NORTH PORT, FL 00000 | | 4.4 CITY - 9 | IT-ZIP | | | | |
| THTLE | ASD | DELETE | 5.1 TITLE | | | | ☐ Chang | e Addition |
| NAME | ENTWHISTLE, JAMES | | 5.2 NAME | | | | | |
| STREET ADDRESS | 6200 FREEMONT | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | NORTH PORT, FL 00000 | | 5.4 CITY-5 | IT-ZIP | | | | |
| TITLE | VD | DELETE | 6.1 TITLE | | | | Chang | ge 🔲 Addition |
| NAME | BERGHOEF, GERARD | | 6.2 NAME | | | | | |
| \$TREET ADDRESS | 2080 OYSTER CREEK DR | | 6.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ENGLEWOOD FL | | 6.4 CITY - S | T-ZIP | | | | |
| 14. I do hereb | by certify that the information supplied | with this filing is voluntarily furnished | ed and doe | s not qua | alify for the exemption stated in | Section 119.0 | 7(3)(k), Florida Sta | stutes. I further |

14. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or girector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

George Yonkers, T

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Define Phore 1

Mar. 1, 1996 941/484-7735