

FILE NOW: FILING FEE IS \$61.25

FILED
Jan 29 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **703112** (3)

1. Corporation Name

MARIE ANTOINETTE APARTMENTS, INC.

Principal Place of Business

Mailing Address

C/O PHIL SOUSA LAU #703
309 MONMOUTH ST
NEWPORT KY 41071
US

SOUSA, PHIL LAU #703
309 MONMOUTH ST
NEWPORT KY 41071-1625
US

3. Date Incorporated or Qualified
11/07/1961

3a. Date of Last Report
02/09/1996

2. Principal Place of Business

2a. Mailing Address

2221 N. ATLANTIC BLVD.

26

Suite, Apt. #, etc.

22

City & State

FT. LAUDERDALE, FLA

Suite, Apt. #, etc.

27

22

City & State

FT. LAUDERDALE, FLA

Zip

33305

Country

U.S.A.

Zip

33305

Country

U.S.A.

33305

U.S.A.

4. FEI Number
59-1228129

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PHIL SOUSA
2221 N ATLANTIC BLVD APT 3
LAU #703
FT LAUDERDALE FL 33305

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **J. P. SOUSA JR** *Phil Sousa Jr* **1/18/97**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent signature required when reinstating.) DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D	<input type="checkbox"/> DELETE
NAME	SPALDING, JOHN L	
STREET ADDRESS	4TH & MADISON AVES	
CITY-ST-ZIP	COVINGTON KY	

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	

TITLE	PDT	<input type="checkbox"/> DELETE
NAME	SOUSA, J PHILIP	
STREET ADDRESS	2221 N ATLANTIC BLVD	
CITY-ST-ZIP	FT LAUDERDALE, FL 00000	

2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	

TITLE	DVP	<input type="checkbox"/> DELETE
NAME	SCHILLING, RICK	
STREET ADDRESS	3012 NE 21 ST STREET	
CITY-ST-ZIP	FT LAUDERDALE FL	

3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	

TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	

TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	

TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Phil Sousa Jr* **1/18/97**

CR2E037 (9/96)