FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 703101

1. Corporation Name

LAKEWOOD PARK UNITED METHODIST CHURCH INC.

Principal Place of Business 5405 TURNPIKE FEEDER RD FT PIERCE FL 34951 Mailing Address

5405 TURNPIKE FEEDER RD FT PIERCE FL 34951

FILED Mar 02, 1999 8:00 am § Secretary of State

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|---------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|------------|-------------------------------------------------------|-----------------------------------------------------------------------|-----------------|----------------|------------|--|
| 2. Principal P | 2a. Mailing Address | | | | 3. Date Incorporated or Qua | lifed | | | | |
| 21 | | 26 | | | | 10/30/1961 | | | | |
| | | | Apt. #, etc. | | | 4. FEI Number | | Apr | lied For | |
| 22 | | 27 | | | | 59-2456953 | | Not | Applicable | |
| City & Stat | 9 | City & State | | • | | E. C. Alfanta of Status Design | ed 🗆 | \$8.75 A | dditional | |
| 23 | | 28 | | | | 5. Certificate of Status Desire | eu 🗀 | Fee Rec | quired | |
| Zip | Country | Zip | Coun | try | | 6. Election Campaign Finan | cing [| \$5.00 | May Be | |
| 24 | 25 | 29 | 30 | | | Trust Fund Contribution | | Added to | Fees | |
| | 9. Name and Address of Currer | it Registered Agent | | | | 10. Name and Address of N | lew Registered | Agent | | |
| | | | | 81 N | ame | | | | | |
| LANGE, DUANE E | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 9900 GATSBY LANE | | | | | | | | | | |
| FT. PIERCE FL 34945 | | | | 83 | | | | | | |
| FI. FILLIOL FE CHOTO | | | | 84 Ci | itu | | | 85 Zip C | ode | |
| | | | j | | • | | FL | - | | |
| office or r agent. I a | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was | authorized | by the | corporation | ration submits this statement to it's board of directors. I hereby | accept the appo | intment as reg | pistered | |
| SIGNATURE | Signature, typed or printed name of registered age | int and title if applicable. (NOT | TE: Registered A | lgent sign | nature required | when reinstating) | DATE | | | |
| 12. | | ND DIRECTORS | 13. | - | • | ADDITIONS/CHANGES TO | OFFICERS A | ND DIRECTOR | RS IN 12 | |
| TITLE | P | ☐ DELETE | 1.1 TITL | E | Ĭ | | | ☐ Change | ☐ Additio | |
| NAME | LANGE, DUANE | | 1.2 NAM | Æ . | | | | | | |
| STREET ADDRESS | 9900 GATSBY LN | | 1,3 STF | EET ADD | RESS | | | | | |
| CITY-ST-ZIP | FT. PIERCE FL 34945 | | | Y-ST-ZIP | | | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITL | | | | | Change | ☐ Addition | |
| NAME | FISHER, W A | | 2.2 NAM | ΛE | | | | | | |
| STREET ADDRESS | 1.BOLERO | | 2.3 STR | EET ADD | RESS | | | | | |
| CITY-ST-ZIP | FT. PIERCE FL | | 2.4 CIT | Y-ST-21F | • | | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITL | | | | | Change | Additio | |
| NAME | BECK, TED | | 3.2 NA | Æ | | • | | | | |
| STREET ADDRESS | | | 3.3 STF | REET ADO | DRESS | | | | | |
| CITY-ST-ZIP | FT. PIERCE FL 34951 | | | Y-ST-ZH | | | | | | |
| TITLE | D | DELETE | 4.1 TITI | E | D | | | Change | Additio | |
| NAME | PARSONS, CHARLES | - , | 4. 2 NA | ME | Bi | ggins, Bob | | | | |
| STREET ADDRESS | 6902 BAYARD RD | | 4.3 STF | REET ADD | | 700 Lila Court | | | | |
| CITY-ST-ZIP | FT PIERCE FL 34951 | | 4.4 CIT | Y-ST-ZIP | l l | Pierce, FL | 34951 | | | |
| TITLE | D | ☐ DELETE | 5.1 TIT | | 1. | | | Change | ☐ Additio | |
| NAME | GROVES, JOY | | 5.2 NAJ | νE ' | | | | | | |
| STREET ADDRESS | 1951 S GARDEN GROVE CIR | | 5.3 STF | REET ADD | DRESS | | | | | |
| CITY-ST-ZIP | VERO BCH FL 32962 | | 5.4 CIT | Y-ST-ZIP | , | | | | | |
| TITLE | D | DELETE | 6.1 TIT | E | D | | | Change | Addition | |
| NAME | BLANCH, VERNON L | | 6.2 NAJ | ΜE | Kr | ouse, Mel | | | | |
| STREET ADDRESS | | | 6.3 STF | REET ADD | | Tosca | | | | |
| | ET DIEDOE EI | | 64 CIT | Y-ST-7IP | - Ft | . Pierce. FL | 34951 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1/1/98 561-965-/187

RSE037 (11/98)