FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

(6)

| LAKE | WOOD PARK UNITED MET | HODIST CHURCH INC | • | | | | | | | | | |
|--|--|---|----------------------------|---------------|--------------|-----------|--|-------------|-------------------------------|-----------|-------------|---------------------------|
| Principal Plac | ce of Business | Mailing Address | | | | | T (000) 100) | | // 8 // | | | #[|
| 5405 TURNPIKE FEEDER RD 5405 TURNPIKE FEEDER RI | | | | | | F | 3. Date incorpor | ated or O | ualified | | | |
| FT PIERCE FL 34951 FT PIERCE FL 34951 | | | | | | | 10/30/1 | | Damiec | | - | |
| | | | | | | _ - | 4. FEI Number | 901 | | | T | Applied For |
| 5 Date 1 | | | | | | | 59-2450 | <u> </u> | | | | Not Applicable |
| 21 | Place of Business | 2a. Mailing Address 26 | | | | | 5. Certificate of 8 | Status Des | ired | | | 75 Additional Required |
| Suite, Apt. | . #, BIC. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | 6. Election Camp | - | _ | | | 00 May Be |
| City & Stat | te | City & State | | | | - | Trust Fund Co Is this nonprof | | | <u> </u> | | ed to Fees |
| 23 | | 28 | | | | - 1 | 20 13 0113 11000000 | it corpora | | _ | □ No | attorr |
| Zip | Country | Zip | Cour | ntry | | 1 | 8. This corporation | on owes o | r has pa | id the c | urrent year | r Intangible |
| 24 | 25 | 29 | 30 | | | | Personal Prop | erty Tax d | lue June | 30. | ☐ Yes | K No |
| | 9. Name and Address of Curre | nt Hegistered Agent | | 81 18 | Name | 1 | O. Name and Ac | dress of | New Re | gistered | d Agent | |
| | DIANE E | | İ | °' ' | vame | | | | | | | |
| LANGE, DUANE E 9900 GATSBY LANE | | | [| 82 5 | Street Ac | ddress | (P.O. Box Number | er is Not A | cceptab | ole) | | - |
| 1 | RCE FL 34945 | | | 83 | | | · ·· | | | | | · |
| 11.11 | 10212343 | | Ĺ | | | | | | | | | |
| | | | [* | 84 | City | | | | | FI | 85 2 | Zip Code |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 617.1508, Florida Stati | ites, the ab | ove-n | amed co | orporat | tion submits this s | statement | for the p | urpose | of changin | g its registered |
| agent. I a | to the provisions of Sections 617.05 registered agent, or both, In the Stat Im familiar with, and accept the oblig | a of Florida. Such change was ations of, Section 617.0503, F | authorized Torida Statu | by thates. | e corpo | oration's | s board of directo | rs. I hereb | y accer | ot the ap | pointment | as registered |
| SIGNATURE | | | | | | | | | | | | |
| 12. | Signature, typed or printed name of registered ag | | TE: Registered | Agent s | ignature rec | quired wh | | TUAFA T | | DATE | | |
| TITLE | D OFFICERS AN | ND DIRECTORS X DELETE | 13. | E | · I- | | ADDITIONS/CH | ANGES TO |) OFFIC | ERS AN | Chan | |
| NAME - | DOROTHY GOEBEL | CO Diction | 1.2 NAA | | E | | | | | | L. Gliadi | le K vocinon |
| STREET ADDRESS | 6788 MAR PACIFICO | | | EET ADI | | | ne Lange) Gatsby | | _ | | | |
| CITY-ST-ZIP | FT. PIERCE FL | | | Y-ST-Z | | | Pierce, | | e <u>349</u> | 115 | | ÷ : |
| TITLE | D | | | £ | | · L | Fierre | <u> </u> | | 4.3 | ☐ Chang | ge Addition |
| NAME | FISHER, W A | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 1 BOLERO | | 2.3 STR | EET ADD | DRESS | | | | | | | |
| CITY-ST-ZIP | FT. PIERCE FL | | 2, 4 CIT | | | | | | | | | |
| TITLE | D | X DELETE | 3.1 TITL | | D | _ | _ | | | | ☐ Chang | ge 🔀 Addition |
| NAME STREET NOODEGG | MARTIN, JEANNE 7906 PASO ROBLES | | 3.2 NAN | - | | | Beck | | | | | |
| STREET ADDRESS CITY-ST-ZIP | FT. PIERCE FL | | 3.3 STR | | ٦ | | Ecuador ' | _ | | | | |
| TITLE | D | X DELETE | 3.4. CIT 4.1 TITL | | IP F | | Pierce, | FL | 349 | 51 | Chang | ge 🔽 Addition |
| NAME | TRAVIS, ROGER | <u> </u> | 4, 2 NA | | - | · . | .] | | | | IIII OHALIY | in The Maritine |
| STREET ADDRESS | 6707 NORTH BLVD | | 4,3 STR | | | | les Par | | 5 | | | |
| CITY-ST-ZIP | FT PIERCE, FL 00000 | | 4.4 CITY | | ١٠ | | 2 Bayard | | | -1 | | |
| TITLE | T | X DELETE | 5.1 TITL | | Ď |) | Pierce, | <u> </u> | 349 | -5-1 | Chang | e 🔀 Addition |
| NAME | HOLT, ELIZABETH | | 5.2 NAM | | J | Toy | Groves | | | | | |
| STREET ADDRESS | 6103 SPRING GARDEN PL | | 5.3 STR | EET ADD | | | S Gard | en Gr | cove | Cir | ccle | <u>.</u> |
| CITY - ST - ZIP | FT. PIERCE FL | | 5.4 CITY | '- ST-ZI | | | Beach, | | 329 | | | • |
| TITLE | D | DELETE | 6.1 TITL | | | | | | | | Chang | e 🔲 Addition |
| NAME | BLANCH, VERNON L | | 6.2 NAM | ΙE | | | | | | | | |
| STREET ADDRESS | 6655 LILA COURT | | 6.3 STRE | ET ADD | RESS | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119,07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an attachrysht with an address.

FILED

Feb 04 1998 8:00am

Secretary of State