

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Apr 13, 1999 8:00 am**  
**Secretary of State**

04-13-1999 90077 002 \*\*\*\*61.25

|                                                                     |                                                                                   |                                                                                                                        |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br><b>DIVISION OF CORPORATIONS</b> |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 703056**

1. Corporation Name

**SOUTHWEST FLORIDA SYMPHONY ORCHESTRA AND CHORUS ASSOCIATION, INC**

Principal Place of Business

8695 COLLEGE PKWY  
 STE. 212-1  
 FORT MYERS FL 33919  
 US

Mailing Address

8695 COLLEGE PKWY  
 SUITE 212-1  
 FORT MYERS FL 33919  
 US



|                                |                     |                                                         |
|--------------------------------|---------------------|---------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address | 3. Date Incorporated or Qualified                       |
| 21                             | 26                  | 10/23/1961                                              |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. | 4. FEI Number                                           |
| 22                             | 27                  | 59-1350404                                              |
| City & State                   | City & State        | Applied For                                             |
| 23                             | 28                  | Not Applicable                                          |
| Zip                            | Country             | 5. Certificate of Status Desired                        |
| 24                             | 25                  | <input type="checkbox"/> \$8.75 Additional Fee Required |
| Country                        | 30                  | 6. Election Campaign Financing                          |
| 29                             | 30                  | <input type="checkbox"/> \$5.00 May Be Added to Fees    |

9. Name and Address of Current Registered Agent

TAYLOR, KEVIN S  
 8695 COLLEGE PKWY,STE.212-1  
 FT. MYERS FL 33919

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent; or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| TITLE                      | TD <input type="checkbox"/> DELETE            | 1.1 TITLE                                             | DT <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BOGEN, IRWIN R                                | 1.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 1053 SEA HAWK LN                              | 1.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | SANIBEL FL                                    | 1.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | DC <input checked="" type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | BROWNELL, DIAN                                | 2.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 15370 KILBIRNIE DR                            | 2.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | FORT MYERS FL                                 | 2.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | DP <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | DC <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | STARK, PAUL                                   | 3.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 981 SANDCASTLE RD                             | 3.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | SANIBEL FL                                    | 3.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | SD <input type="checkbox"/> DELETE            | 4.1 TITLE                                             | DS <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | KOLLMAR, DOROTHY                              | 4.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 5206 SW 12TH PL                               | 4.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | CAPE CORAL FL                                 | 4.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | DV <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | DP <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SHEELEY, MICHAEL K                            | 5.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 15960 CINDY LANE                              | 5.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | FT MYERS FL                                   | 5.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | <input type="checkbox"/> DELETE               | 6.1 TITLE                                             | DV <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                               | 6.2 NAME                                              | UHLER, J. THOMAS                                                                |
| STREET ADDRESS             |                                               | 6.3 STREET ADDRESS                                    | 9426 YUCCA COURT                                                                |
| CITY-ST-ZIP                |                                               | 6.4 CITY-ST-ZIP                                       | SANIBEL FL 33957                                                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Kevin S. Taylor 4/8/99

(941) 433-3040

Date

Daytime Phone #

CR2E037 (11/98)