

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 23, 2003 8:00 am
Secretary of State

04-14-2003 90109 031 ****70.00

DOCUMENT # 702977

1. Entity Name
UNITED WAY OF SARASOTA COUNTY, INC.



Principal Place of Business

Mailing Address

**1445 2ND STREET
SARASOTA FL 34236
US**

**1445 2ND STREET
SARASOTA FL 34236
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-0737866**

Applied For

Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**YOUNG, ALEXANDER L
1445 2ND STREET
SARASOTA FL 34236**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

3/4/2003

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **D** ☐ Delete
NAME **YOUNG, ALEX L**
STREET ADDRESS **1445 2ND STREET**
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE ☐ Change ☐ Addition
NAME **MURPHY, CHARLES O.** ☒ Change ☐ Addition
STREET ADDRESS **783 S. ORANGE AVE**
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE **TD** ☒ Delete
NAME **MURPHY, CHARLES O.**
STREET ADDRESS **783 S. ORANGE AVE**
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE **2ND VP** ☐ Change ☒ Addition
NAME **SHAWN P. MERRIMAN**
STREET ADDRESS **1800 2ND ST**
CITY-ST-ZIP **SARASOTA FL 34236** **TD**

TITLE **DT** ☒ Delete
NAME **RAY, TOM**
STREET ADDRESS **1445 2ND STREET**
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE **TREASURER** ☐ Change ☒ Addition
NAME **CAROLINE STRICKLAND**
STREET ADDRESS **1858 RIMBLING BLVD**
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE **DP** ☒ Delete
NAME **DVOSKIN, STEVE**
STREET ADDRESS **5205 FRUITVILLE ROAD**
CITY-ST-ZIP **SARASOTA FL 34234**

TITLE **1ST VP** ☐ Change ☒ Addition
NAME **NANCY J. SHOEMAKER**
STREET ADDRESS **1765 CHEROKEE DR**
CITY-ST-ZIP **SARASOTA FL 34239** **TD**

TITLE **1ST VP** ☐ Delete
NAME **NANCY J. SHOEMAKER**
STREET ADDRESS **1765 CHEROKEE DR**
CITY-ST-ZIP **SARASOTA FL 34239**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

ALEXANDER L. YOUNG, EXECUTIVE DIRECTOR

3/4/2003 (941) 366-2686 X231

CR2E037 (10/02)