## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # 7
1. Corporation Name

702907

(7)

CHRIST THE KING EVANGELICAL LUTHERAN CHURCH OF T EQUESTA, INC.

Principal Place	of Business	Mailing Address	Mailing Address					
46 WILLOW RO	· <del>-</del>	46 WILLOW ROAD TEQUESTA FL 33469-2647						
TEGUESIA PL	33403-3047	1200201N 12 33405-2047						
					3. Date incorporated or Qualified 09/18/1961	3a. Date of La 07/23/	st Report /1996	
2. Principal Place of Business 2a. Mailing Addr			dress		4. FEI Number	<del></del>	Applied For	
21		26		59-1362911		Not Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.			<b>S8.</b> 7	75 Additional		
22		27		5. Certificate of Status Desired		e Required		
City & State		City & State			6. Election Campaign Financing	<b>\$</b> 5	00 May Be	
23		28	28		Trust Fund Contribution		ded to Fees	
Zıp	Country	Zip	Country	,	8. This corporation has liability for i			
24	25	29 33469-9647	30		· · · · · · · · · · · · · · · · · · ·	Yes No	0.0.100.002	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent				
		F	61	Name				
MILLER, REV. WILLIAM B				00 Charles Addition (D.O. Davidi and a land Annual Line)				
46 WILLOW ROAD			62	Street A	ddress (P.O. Box Number is Not Acceptable)			
TEQUESTA FL 33469			63					
			84	City		FL 85	Zip Code	
11. Pursuant t	to the provisions of Sections 617 05	02 and 617 1508 Florida Statute	s the above	e-named o	corporation submits this statement for the p		no its registered	
office or re	egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida. Such change was au	uthorized b	y the corpo	oration's board of directors. I hereby accept	pt the appointmen	t as registered	
SIGNATURE _	Signature, typed or printed name of registered ap	ent and title if applicable (NOTE:	Registered Ag	ent signature r	equired when reinstating)	DATE		
12.			13.		ADDITIONS/CHANGES TO OFFIC		TORS IN 12	
TITLE	PD	<b>™</b> DELETE	1.1 TITLE		PD	Chai		
NAME	EVANS, JAMES	-	1.2 NAME		RHODES, DAVID			
STREET ADDRESS	186 BENT ARROW DRIVE			ADDRESS	106 Pennock Trace	_Dr.		
CITY-S1-ZIP	JUPITER FL		1.4 CITY-5		Jupiter, FL 334	ויי אל		
TITLE	VD	<b>I</b> DELETE	2.1 TITLE	31-215	VD	Chai	nge Addition	
NAME	RHODES, DAVID		2.2 NAME				THE PROPERTY OF	
STREET ADDRESS	109 ARROWHEAD CIRCLE		2.3 STREE	ADDDCCC	CARROLL, JONATHAN 103 Golfview Dr.	1		
1	JUPITER FL				Tequesta, FL 334	:69		
CITY - ST - ZIP TITLE	SD	DELETE.	2.4 CITY- 3.1 TITLE	51-ZIP	SD	Chai	nge Addition	
		K) pricir			HANSON NANCY		ige L Addition	
NAME	ANTHE OF CHEEN PINOT DOAD		3.2 NAME		HANSON, NANCY 6555 - H Chasewood North			
STREET ADDRESS		lU .		ADDRESS	Jupiter, FL 334	58		
CITY - ST - ZIP	TEQUESTA FL	TANGLETE	3.4. CITY-	ST-ZIP	<del></del>	- Cha	ana California	
TILLE	ODEEN TOHAN	<b>■</b> DELETE	4.1 TITLE		T	Chai	nge 🔲 Addition	
NAME	GREEN, JOHN		4. 2 NAME		WILLE, WAYNE 22 River DRive			
STREET ADDRESS	846 COCUS PLUMOSA	•	4.3 STREE	ADDRESS	Tequesta, FL 33	469		
CITY - S1 - ZIP	JUPITER FL	T on the	4.4 CITY-3	ST-ZIP				
TITLE		☐ DEL <b>e</b> te	5.1 TITLE			' [_' Cha	nge 🔲 Addition	
NAME			5.2 NAME		•			
STREET ADDRESS			5.3 STREE	ADDRESS				
CITY - S1 - ZIP			5.4 CITY-3	ST-21P				
TITLE		☐ DELETE	6.1 TITLE			Char	nge 🔲 Addition	
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREET	ADDRESS				
ı i								

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SNATURE AND TO SO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02-17-97

561-746-7085

**FILED** 

Mar 04 1997 8:00am

Secretary of State

Daytime Phone # 0044321