

702891

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

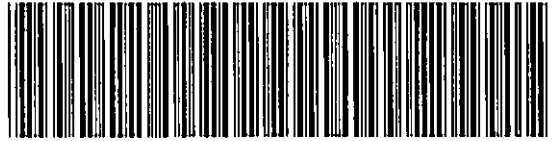
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800327218568

04/05/19--01008--012 **35.00

FILED
2019 MAY 16 A 6:40
04/05/19

D SCOTT
MAY 20 2019

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: ONE SEVEN TWO HOLDING ASSC.

DOCUMENT NUMBER: REF. 702891

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

WANDA HARRIS

Name of Contact Person

ONE SEVEN TWO HOLDING ASSC.

Firm/ Company

2500 NW 97 AVE SUITE 200

Address

DORAL, FL 33172

City/ State and Zip Code

VERN2019APWU@YAHOO.COM

E-mail address: (to be used for future annual report notification)

2019 MAY 16 A 6:40

FILED

For further information concerning this matter, please call:

MICHELLE CURTIS

Name of Contact Person

at (305) 591-0134

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee & Certificate of Status

\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)

\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

PAID CHK # 2290
DATED 4/2/19

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

SEEN
TALLAHASSEE

2019 MAY 16 AM 11:05

RECEIVED

Articles of Amendment
to
Articles of Incorporation
of

(Name of Corporation as currently filed with the Florida Dept. of State)

ONE SEVEN TWO HOLDING

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent

WANDA HARRIS

2500 NW 97 AVE SUITE 200

(Florida street address)

New Registered Office Address:

N/A

Florida

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Wanda E. Harris

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

Change PT John Doe

Remove V Mike Jones

Add SV Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>P</u>	<u>EDDIE CALDWELL</u>	_____
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>WANDA HARRIS</u>	_____
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>T</u>	<u>KEVIN BAKER</u>	_____
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>MICHELLE V CURTIS</u>	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____

2019 APR 11 PM 1:11
 COMMUNITY LIBRARY
 1000 N. 10TH ST.
 CHICAGO, IL 60610

4/01/2019

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____"
(voting group)

The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 5/9/2019

Signature [Handwritten Signature]

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MICHELLE V CURTIS

(Typed or printed name of person signing)

SECRETARY TREASURER

(Title of person signing)

2019 MAY 16 AM 10:40
FILED

AMERICAN POSTAL WORKERS UNION, AFL-CIO MIAMI AREA LOCAL

SERVING: Miami, Miami Beach, Hialeah, Homestead, and Boca Raton
REPRESENTING: Clerks, Maintenance and Motor Vehicle



APWU Miami Area Local 172
General Membership Meeting minutes pg. 2
March 26, 2019

President Caldwell turned over the floor to the Election Committee members, Wanda Graibe, Ron Love, and Jesse Mendez.

The Committee Chairperson, Wanda Graibe reported the results of the 2019 Election of Local Officers.

General President - Wanda Harris

Executive Vice President – Robert Miranda *NO CHANGE*

Secretary/Treasurer – Michelle Curtis

Clerk Craft Director - Pamela McCormick

Maintenance Craft Director – Angela McDonald

Motor Vehicle Craft Director – Robert Lehoux

Boca Raton Business Agent – Sarah Sapp

Hialeah Business Agent – Clifford Ritch Jr.

Miami Beach Business Agent – Mary Goins

Homestead Business Agent – Paula Andino

See the attached list of new Officers and Trustees and complete Certification of results by American Arbitration Association also included.

Brother Caldwell then asked the floor for a motion to return to the regular order of business.

Motion by: Wanda Graibe to return to the regular order of business.

Second by: Clifford Ritch Jr., motion passed.

President Caldwell then asked officers to waive their reports.

Brother Caldwell then presented awards to officers, stewards and the election committee.

NEW

04:16 V A B:40
CONFIDENTIAL