


**2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**May 02, 2006 8:00 am**  
**Secretary of State**

05-02-2006 90202 011 \*\*\*\*61.25

**DOCUMENT # 702832**  
 1. Entity Name  
**EVANGELICAL HOMES FOR CHILDREN, INC.**



Principal Place of Business  
 P.O. BOX 93  
 LEMARS, IA 51031

Mailing Address  
 P.O. BOX 93  
 LEMARS, IA 51031

**60034316**



2. Principal Place of Business  
 P.O. Box 2040  
 Suite, Apt. #, etc.

3. Mailing Address  
 P.O. Box 2040  
 Suite, Apt. #, etc.

04272006 Chg-NP CR2E037 (11/05)

City & State  
 Orange, CA

City & State  
 Orange, CA

Zip  
 92859

Country  
 USA

Zip  
 92859

Country  
 USA

4. FEI Number  
 59-6155008

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

BESKE, MRS. W.H.  
 1363 GLENDALE CIRCLE E.  
 SARASOTA, FL

**7. Name and Address of New Registered Agent**

Name **SLOTT, MR. ARNOLD**

Street Address (P.O. Box Number is Not Acceptable)  
 334 EAST DUVAL STREET

City **JACKSONVILLE** **FL** Zip Code **32202**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  **ARNOLD H. SLOTT** **4/28/06**  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25**  
**Due by May 1, 2006**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**Make check payable to Florida Department of State**

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PDC CLOUGHEN, CHARLES JR 1108 PROVIDENCE RD TOWSON, MD 21286	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D HENSLEY, DENNIS C 787 SEVENTH AVE NEW YORK, NY 10019	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D LIDBERG, JUDITH 8011 DOUGLAS AVE DALLAS, TX 75225	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MORTIMER, E. LAIRD P.O. BOX 571 TARIFFVILLE, CT 060810571	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD POSTMA, RUTH C. 50 16TH ST. SE LEMARS, IA 51031	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD POSTMA, FRANK J. 50 16TH ST. S.E. LEMARS, IA 51031	<input checked="" type="checkbox"/> Delete

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD CLOUGHEN, CHARLES JR 1108 PROVIDENCE RD TOWSON, MA 21286	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DT HENSLEY, DENNIS C 787 SEVENTH AVE NEW YORK, NY 10019	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D LIDBERG, JUDITH 24 CONCORD AVE, #512 CAMBRIDGE, MA 02138	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BULLOCK, JEFF 83 EUCLIDYPTUS LABULLNE SANTA BARBARA, CA 93108	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DUTTER, KENNETH P 105 SWANTON HILL ROAD DECATUR, GA 30030	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GRISWOLD, PHOEBE 815 SECOND AVE NEW YORK, NY 10017	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **Dennis C. Hensley** **4/27/06** **312 839-5731**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT 60034316

# 707832

Evangelical Homes For Children, Inc.  
Continuation From Box 11

Additions to Officers and Directors

D  
GRUPP, ROBERT L  
P.O. BOX 91  
LE MARS, IA 51031-0091

D  
HABIBY, MARGOT  
10119 CANDLEBROOK DRIVE  
DALLAS, TX 75243

D  
NASSER, SAMIRA  
10055 OAKLEY COURT  
VIENNA, VA 22181

D  
PETERSON, JOHN  
MOUNT ST. ALBAN  
WASHINGTON, DC 20016

D  
QUIGLEY, KENNETH  
4775 LINGLESTOWN ROAD  
HARRISBURG, PA 17112

D  
SESSUM, BOB  
533 EAST MAIN STREET  
LEXINGTON, KY 40508

D  
SMITH, KATE  
27 RILLBANK TERRACE  
WEST HARTFORD, CT 06107

D  
SMOCK, SUE  
1888 WINDSOR ROAD  
SAN MARINO, CA 91108-2529

# ATTACHMENT

## SLOTT, BARKER & NUSSBAUM

ATTORNEYS AT LAW

A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS

334 EAST DUVAL STREET  
JACKSONVILLE, FLORIDA 32202  
TELEPHONE (904) 353-0033  
TELECOPIER (904) 355-4148

60034316

ARNOLD H. SLOTT, P.A.\*  
E-mail: ahsloott@bellsouth.net

EARL M. BARKER, JR., P.A.  
E-mail: embarker@bellsouth.net

WILLIAM NUSSBAUM, P.A.\*\*  
E-mail: nusslaw3@bellsouth.net

April 26, 2006

\* CERTIFIED CIRCUIT CIVIL MEDIATOR  
\*\* BOARD CERTIFIED REAL ESTATE LAWYER

### VIA FEDERAL EXPRESS

Division of Corporations  
Annual Report Filings  
2670 Executive Center Circle  
Suite 100  
Tallahassee, Florida 32301

Re: Evangelical Homes for Children, Inc.  
Document # 702832

Ladies and Gentlemen:

I enclose the following:

- (a) Original signed 2006 Not-For-Profit Annual Report;
- (b) Slott, Barker and Nussbaum check no. 7646, payable to the Florida Department of State in the amount of \$61.25 to cover your fee for filing the annual report.

If you have any questions, please contact our office.

Very truly yours,

*Carol-Anne Hallam*

Carol-Anne Hallam, CLA  
Certified Legal Assistant

:cah  
Enclosures  
Copy to:  
D. Hensley, Esq.