## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

(0)

AMERICAN LAWN BOWLING ASSOCIATION MEMORIAL FOUND ATION, INC.

Principal Place of Business

Mailing Address

**FILED** 

Apr 08 1997 8:00am

Secretary of State

| 2175 LARIAT LANE<br>WALNUT CREEK CA 94596<br>US   |                                    |  | 2175 LARIAT LANE<br>WALNUT CREEK CA 94596-6514<br>US         |   |  | 3. Date Incorporated o 07/28/1961                                      | r Qualified                  | 3a. Date o     | of Lest Re           | eport<br>96       |  |
|---|------------------------------------|--|--|---|--|--|------------------------------|----------------|----------------------|-------------------|--|
|   | <del> </del>                       |  | T  |   |  |  |                              |                | • •                  |                   |  |
| 2. Principal Pi   | lace of Busines                    | SS   | 2a. Mailing Address  |   |  | 4. FEI Number<br>95-3123143  |                              |                |                      | plied For         |  |
| 21  |                                    |  | 26   |   |  | 85 6 120 170   |                              |                |                      | Applicable        |  |
| Sulte, Apt.   | #, etc.                            |  | Suite, Apt. #, etc.  |   |  | 5. Certificate of Status   | Desired                      |                | 8.75 A<br>Fee Re     |                   |  |
| City & State  |                                    |  | City & State   |   |  | 6. Election Campaign F   | inancing                     |                | \$5.00               | Mav Be            |  |
| 23  |                                    |  | 28   |   |  | Trust Fund Contribut   | ion                          |                | Added t              |                   |  |
| Zip   |                                    | Country  | Zip Country  |   |  | 8. This corporation has liability for intangible tax under s. 199.032, |                              |                |                      |                   |  |
| 24  | 25                                 |  | 29   | 30  |  |  | Florida Statutes Yes No      |                |                      |                   |  |
| 9. Name and Address of Current Registered Agent   |                                    |  |  |   | 10. Name and Address of New Registered Agent |  |                              |                |                      |                   |  |
|   |                                    |  |  | 8   | Name   |  |                              |                |                      |                   |  |
| ESCH,HAROLD L.  |                                    |  |  |   | ) Ot 1                                       | Address (D.O. David), wherein N  | at Assantah                  | Ja\            |                      |                   |  |
| 1524 LA   | DDIVE                              |  | 87   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |                              |                |                      |                   |  |
|   |                                    | 8:   | 3  |   |  |  |                              |                |                      |                   |  |
| UKLANI  | DO FL 32803                        |  |  |   |  |  |                              |                |                      |                   |  |
|   |                                    |  |  | 8-  | City   |  |                              | FL             | 5 Zip (              | Code              |  |
| 74.6  |                                    |  |  |   | 1  | As an acation of health this statem                                    | ant for the n                |                | onging it            | rogistored        |  |
| 11. Pursuant i  | to the provision<br>ealstered ager | ns of Sections 617.0502<br>nt. or both, in the State o | and 617,1508, Florida Statut<br>f Florida. Such change was a | es, the abo<br>authorized t                           | ve-named<br>by the corp                      | corporation submits this statem<br>poration's board of directors. I h  | ent for the p<br>ereby accep | ot the appoint | anging it<br>ment as | registered        |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                    |  |  |   |  |  |                              |                |                      |                   |  |
| SIGNATURE   |                                    |  |  |   |  |  |                              |                |                      |                   |  |
|   | printed name of registered agent   |  |  | ont signature   | required when reinstating)                   | 0.00000  | DATE                         | DEOTOD         |                      |                   |  |
| 12.   |                                    | OFFICERS AND   |  |   |  | ADDITIONS/CHANGES TO OFFICERS AN                                       |                              |                | Change               | S IN 12  Addition |  |
| TITLE   | D                                  |  | PAT DETER  | 1.1 TITLE   |  | - 7/K  | منتمد المدا                  | ш              | Guange               | AUGILION EST      |  |
| NAME  | WEBB, JO                           | <u>.</u>   | 1.2 NA   |   |  | Douglas MA   | THUM                         |                |                      |                   |  |
| STREET ADDRESS  |                                    | RANCHO DRIVE   | 1.3 STREE  |   | T ADDRESS                                    | Douglas Mar<br>7185 W. Tops  | 2Ka                          |                | _                    |                   |  |
| CITY-ST-ZIP   | SUN CITY                           | CENTER FL 33573  |  |   | ST-ZIP                                       | Glandale, A  | Z.                           | 8530           |                      |                   |  |
| TITLE   | ST                                 |  | ☐ DELETE   | DELETE 2.1 TITLE                                      |  | ,  |                              | L              | Change               | Addition          |  |
| NAME  | OGDEN,                             | Woodruff   | 2.2 NAME   |   |  |  |                              |                |                      |                   |  |
| STREET ADDRESS  | 2175 LAR                           | IAT LANE   | 2.3 STREET ADD   |   | T ADDRESS                                    |  |                              |                |                      |                   |  |
| CITY-ST-ZIP   | WALNUT                             | CREEK CA 94596   |  | 2. 4 CITY - S1 - ZIP                                  |  |  |                              |                |                      |                   |  |
| TITLE   | D                                  |  | ☐ DELETE   | 3.1 TITLE   |  | TR.  |                              | ×              | Change               | Addition          |  |
| NAME  | COPELAN                            | ID, JAMES  | 3.21   |   | .  | •  |                              | -              |                      |                   |  |
| STREET ADDRESS  |                                    | GLAS ROAD, CONDO                                       | D 3.3 STF  |   | 1 ADDRESS                                    |  |                              |                |                      |                   |  |
| CITY-ST-ZIP   | RIPON W                            |  |  |   | - S1 - ZIP                                   |  |                              |                |                      |                   |  |
| TITLE   | D                                  | <u> </u>   | DELETE   | 4.1 TITLE   |  | 78   |                              | X              | Change               | Addition          |  |
| NAME  | GOLDMAI                            | N. ROBIN   |  | 4. 2 NAM  | <sub>E</sub>                                 | 117  |                              |                |                      |                   |  |
| STREET ADDRESS  | 52 PENN                            | •  |  |   | 1 ADDRESS                                    |  |                              |                |                      |                   |  |
| CITY-ST-ZIP   |                                    | RE MD 21209  |  | 4.4 CITY - ST - 2IP                                   |  |  |                              |                |                      |                   |  |
| TITLE   | DALTIMO                            | 110 1110 - 1500  | DELETE   | 5.1 TITLE   |  | <b>₽</b> TR  |                              |                | Change               | Addition          |  |
| NAME  | SULLIVAN                           | I I FON  |  | 5.2 NAM   | .  | GODYNA WIDET   | -                            |                | -                    |                   |  |
|   |                                    | JTH WEST AVENUE  |  |   | T ADDRESS                                    | 1506 Al must   |                              | -              |                      |                   |  |
| PRIMALIA AL ANTAA   |                                    |  |  |   | T AND TO                                     | George West<br>1506 N. Orcho<br>Tacoma, W.                             | 1. 9                         | 8406           |                      |                   |  |
| CITY-ST-ZIP   |                                    | OV 99100   | DELETE   | 5.4 CITY<br>6.1 TITLE                                 | 51-ZIP                                       | THEO ME, W   | 7                            | <del></del>    | Change               | Addition          |  |
| TITLE   | D                                  | DUILLING MICHAEL                                       | L' DECEIL  |   | 1  | TR   |                              | yes            | viaige               | LT MUNION         |  |
| NAME  |                                    | PHILLIPS, MICHAEL                                      |  | 6.2 NAM   |  |  |                              |                |                      |                   |  |
| STREET ADDRESS 1764 N. FAIRFAX AVENUE   |                                    |  | 6.3 STREET ADDRESS   |   |  |  |                              |                |                      |                   |  |
| CITY-ST-ZIP   | I LOS ANG                          | ELES CA 90046  |  | 6.4 CITY  | ST-ZIP                                       |  |                              |                |                      |                   |  |

I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 617, or on an attachment with an address.