1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 702487

1. Corporation Name

CORAL GABLES PEOPLE TO PEOPLE PROGRAM, INC.

Principal Place of Business 1317 ASTURA AVENUE CORAL GABLES FL 33134

Mailing Address

1317 ASTURA AVENUE CORAL GABLES FL 33134

FILED Mar 03, 1999 8:00 am § Secretary of State

03-03-1999 90098 039 ****61.25



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|---------------------------|----------------------------------------------------------------------------------|------------------------------------|-------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|--|
| | | | | _ | | | `` | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | Date Incorporated or Qualifed | | | |
| 21 | | 26 | | | 05/26/1961 | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number | App | lied For | |
| 22 | | 27 | | _ | 59-61588 15 | Not | Applicable | |
| City & State | | City & State | | | 5. Certificate of Status Desired | \$8.75 A | • | |
| 23 | | 28 | | | 3. Certificate of Status Desired | Fee Rec | _a uired | |
| Zip | Country | Zip | Country | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 24 | 25 29 30 | | o | | Trust Fund Contribution | Added to | Fees | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Register | ad Agent | | |
| | | | 81 | Name | | | | |
| THOUGHT INTO A | | | | | (D.O. D. M. sharia Nat Assessable) | | | |
| THOMSON, JOHN M | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 370 MINORCA AVENUE | | | 83 | | | | | |
| SUITE ONE | | | . | | : ' | | | |
| CORAL GABLES FL 33134 | | | 84 | City | | 85 Zip C | ode - | |
| | | | | | | | · | |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617.1508, Florida Statutes | , the above | e-named co | orporation submits this statement for the purpose ation's board of directors. I hereby accept the ap | or cnanging its r pointment as rec | registered istered | |
| oπice or re agent. I a | egistered agent, or both. In the State of maniliar with, and accept the obligati | ons of, Section 617.0503, Florid | la Statutes | | and to board of an obtain. The board about the ap- | , | | |
| · - | | | | | | | · | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re | egistered Ager | nt signature req | uired when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition | |
| NAME | FERRIERA, BOB | | 1.2 NAME | | | | | |
| STREET ADDRESS | AND ANTIBLE AUGUST | | 1.3 STREET | T ADORESS | | * | | |
| CITY-ST-ZIP | CORAL GABLES FL 33134 | | 1.4 CITY- S | T- ZIP | | | | |
| TITLE | VPD | DELETE | 2.1 TITLE | 13 | VICER | Change | Addition | |
| | | | 2.2 NAME | [| CICOGGA CIM | | | |
| NAME | SNEDIGAR, JIM | | | | 391 AMONU Are STE 200 | | | |
| STREET ADORESS | 391 ARAGON AVE., STE. 208 | | 2.3 STREE | | CARAL GABUZ FZ 33134 | | | |
| CITY-ST-ZIP | CORAL GABLES FL 33134 | | 2.4 CITY-S | | | []CHange | Addition | |
| TITLE | SD | /X/DELETE | 3.1 TITLE | | DINGERTOL CUEN | Ctrange | | |
| NAME | BRISTOL, ELLAN | . , | 3.2 NAME | | Briston, Am APT 121 | 2 | | |
| STREET ADDRESS | 20 ISLAND AVE., APT. 1217 | | 3.3 STREE | TADDRESS | 10 (SCANS/10.) | 20 | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | 3.4. CITY-ST-ZIP W | | MIAMI BUTCH FL 33 | 107 | | |
| TITLE | TD DELETE | | 4,1 TITLE | | Director () | Change | Additio | |
| NAME | STATON-REINSTEIN, REBECCA | V | 4. 2 NAME | | STATION - RAINSTEIN , LEBE | ZCA . | 7/ À | |
| STREET ADDRESS | 20533 BISCAYNE BLVD., STE. 4 | -368 | 4.3 STREE | TADDRESS | 20532 BISCAINC BUDI. | JE 4- | 2665 | |
| | AVENTURA FL 33180 | | 4.4 CITY-S | | AVENULA PZ 3318 | 0 | | |
| CITY-ST-ZIP | ATENTON I E SO TOO | ☐ DELETE | 5.1 TITLE | · -" | | ☐ Change | Additio | |
| | | | 5.2 NAME | | | _ • | • | |
| NAME | | | | TADDRESS | - ' | | | |
| STREET ADDRESS | | | | | • | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S 6.1 TITLE | 1-ZIP | | ☐ Change | Additio | |
| TITLE | | ☐ DELETE | | | · | change | | |
| NAME | | | 6.2 NAME | | • | • | | |
| STREET ADDRESS | | | 6.3 STREE | TADDRESS | • | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes: I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repeiver of trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP