## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 **DOCUMENT #**1. Corporation Name

(4)

|                                    |                                       | DAPTIST CHUNC  |                           |                     |            | _              |         |  |   |  |        |             |                   |                   |
|------------------------------------|---------------------------------------|--|---------------------------|---------------------|------------|----------------|---------|--|---|--|--------|-------------|-------------------|-------------------|
| Principal Plac                     | e of Business                         | Mailing Address                                      |                           |                     |            |                |         |  | ( 122:17 1021) 02710 (1017 0120) 12101 2111 0 | 1911 W/W   |        | ,           | 111 WYELL FEEL    |                   |
| 382 LING STRE<br>PORT ST JOE<br>US |                                       | 310 LING STREET. HV<br>PORT ST JOE FL 32456<br>US    |                           |                     |            |                |         | Date Incorporated or Qualified 05/26/1961 FEI Number |   |  | Tan    | plied For   |                   |                   |
|                                    |                                       |  |                           |                     |            |                |         |  | "   | 59-2850857   |        |             |                   | t Applicable      |
| 2. Principal P                     |                                       | 95S  | 2a. Mailing Address<br>26 |                     |            |                |         | 5.   | . Certificate of Status Desired               | ]  |        | 75 A        | Additional quired |                   |
| Suite, Apt.                        | #, etc                                |  | Suite, Apt. #, etc.       |                     |            |                |         |  | 6.  | Election Campaign Financing  |        | \$5.0       | 00 v              | May Be            |
| City & State                       |                                       | City & State   |                           |                     |            |                |         | ļ  | Trust Fund Contribution                       | <u> </u>   |        |             | Fees              |                   |
| 23                                 | e                                     |  | 28                        |                     |            |                |         |  | 7.  | Is this nonprofit corporation a homeo  | owners | assoc<br>No | iation            | 1?                |
| Zip                                | · · · · · · · · · · · · · · · · · · · | Country  | Zip                       |                     | Тс         | ountry         |         |  |   | This corporation owes or has paid the  |        |             | or Inte           | noible            |
| 24                                 | ļ                                     | 25   | 29                        |                     | 30         |                | ,       |  | •.  | Personal Property Tax due June 30.   |        | Prit yea    |                   | ingible<br>No     |
|                                    | 9. Name                               | ind Address of Current                               | nt Registered Agent       |                     |            | · I            |         |  | 10.   | Name and Address of New Regist   |        |             |                   | • • • •           |
|                                    |                                       |  |                           |                     |            | 81             | Na      | ame  |   |  |        |             |                   |                   |
| GUILLOT, WALLACE                   |                                       |  |                           |                     |            | 82 Street Addr |         |  | ss (F   | P.O. Box Number is Not Acceptable)   |        |             |                   |                   |
|                                    | rlin stree                            |  |                           |                     |            |                |         |  |   |  |        |             |                   |                   |
| PORTS                              | T JOE FL 3                            | 2458   |                           |                     |            | 83             | 1       |  |   |  |        |             |                   |                   |
|                                    |                                       |  |                           |                     |            | 84             | Ci      | ty   |   |  |        | 85          | Zip C             | Code              |
| 11. Pursuant                       | to the provision                      | ons of Sections 617 0502                             | 2 and 617 1               | 508 Florida Statu   | tes the    | abov           | e-na    | med corpo  | retio   | on submits this statement for the number   | FL     | changi      | ina its           | rogietorod        |
| office or r                        | egistered age                         | int, or both, in the State in, and accept the obliga | of Florida. S             | uch change was      | authoriz   | zed by         | y the   | corporatio   | n's t   | on submits this statement for the purpo<br>board of directors. I hereby accept the | appo   | pintmer     | ntası             | registered        |
| `                                  | irii lariillilar will                 | i, and accept the obliga                             | IIIONS OI, SEI            | UNOIT 6 17.0303, FI | onua Si    | talule         | 5.      |  |   |  |        |             |                   |                   |
| SIGNATURE .                        | Signature, typed o                    | r printed name of registered ager                    | it and title if app       | licable (NO         | E: Registe | red Age        | ent sig | nature required                                      | when  | n reinstating) D   | ATE    |             |                   |                   |
| 12.                                |                                       | OFFICERS AND   | DIRECTOR                  |                     | 13         | <b>3.</b>      |         |  | /   | ADDITIONS/CHANGES TO OFFICERS  | AND    | DIREC       | TORS              | 3 IN 12           |
| TITLE                              | SD                                    |  |                           | DELETE              | 1,1        | TITLE          |         | }  |   |  |        | Cha         | nge               | Addition          |
| NAME                               | LITTLE, J                             |  |                           |                     | 1.2        | NAME           |         | - 1  |   |  |        |             |                   |                   |
| STREET ADDRESS                     |                                       | ST. HIGHLANDVIEW                                     |                           |                     | 1.3        | STREET         | T ADDF  | RESS   |   |  |        |             |                   |                   |
| CITY-ST-ZIP                        | PORT ST                               | JUE FL   |                           | T nevere            | _          | CITY-5         | ST-ZIP  | <u>'                                    </u>         |   |  |        |             |                   |                   |
| TITLE                              |                                       | EDOA I   |                           | ☐ DELETE            |            | TITLE          |         |  |   |  |        | ∐ Chai      | nge               | Addition Addition |
| NAME                               | LITTLE, D                             | RISON AVE  |                           |                     |            | NAME           |         |  |   |  |        |             |                   |                   |
| STREET ADDRESS                     | PORT ST                               |  |                           |                     |            | STREET         |         |  |   |  |        |             |                   |                   |
| CITY-ST-ZIP<br>TITLE               | PD                                    | JOE 1  |                           | ☐ DELETE            |            | CITY-:         | ST-ZII  | <u> </u>   |   |  |        | Chai        |                   | Addition          |
| NAME                               |                                       | D, WILLOUGHBY  |                           | L back              |            | NAME           |         |  |   |  | ı      |             | nge               | L AUGILION        |
| STREET ADDRESS                     |                                       | OND ST HV  |                           |                     |            | STREET         | ADDE    | ecce   |   |  |        |             |                   |                   |
| CITY-ST-ZIP                        | PORT ST                               |  |                           |                     |            | . CITY-S       |         | - 1  |   |  |        |             |                   |                   |
| TITLE                              |                                       |  |                           | DELETE              | _          | TITLE          | 31-11   | <del></del>  |   |  |        | . Char      | nge               | Addition          |
| NAME                               |                                       |  |                           |                     | 4.2        | NAME           |         |  |   |  |        | _           | -                 |                   |
| STREET ADDRESS                     |                                       |  |                           |                     |            | STREET         |         | IESS   |   |  |        |             |                   |                   |
| CITY-ST-ZIP                        |                                       |  |                           |                     |            | CITY-S         |         |  |   |  |        |             |                   |                   |
| TATLE                              |                                       |  |                           | DELETE              |            | TITLE          |         |  |   |  |        | Char        | nge               | Addition          |
| NAME                               |                                       |  |                           |                     | 5.2        | NAME           |         |  |   |  |        |             |                   |                   |
| STREET ADDRESS                     |                                       |  |                           |                     | 5.3        | STREET         | ADDR    | ESS  |   |  |        |             |                   |                   |
| CITY-ST-ZIP                        |                                       |  |                           |                     | 5.4        | CITY-S         | ST-ZIP  |  |   |  |        |             |                   |                   |
| TITLE                              |                                       |  |                           | DELETE              | 6.1        | TiTLE          |         |  |   |  |        | Char        | nge               | Addition          |
| NAME                               |                                       |  |                           |                     | 6.2        | NAME           |         |  |   |  |        |             |                   |                   |
| STREET ADDRESS                     |                                       |  |                           |                     | 6.3        | STREET         | ADDR    | ESS  |   |  |        |             |                   |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Debra J. Littk

**FILED** 

Apr 23 1998 8:00am

Secretary of State