


**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

|   |   |
|---|---|
| <b>DOCUMENT # 702448</b><br>1. Entity Name<br><b>FAITH PRESBYTERIAN CHURCH OF THE VILLAGE OF<br/>PALM SPRINGS, INC.</b> |  |
|---|---|

|   |   |
|---|---|
| Principal Place of Business<br><b>275 ALEMEDA DR<br/>PALM SPRGS, FL 33461</b> | Mailing Address<br><b>275 ALEMEDA DR<br/>PALM SPRGS, FL 33461</b> |
|---|---|

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|   |   |                 |
|---|---|-----------------|
| 01092006 No Chg-NP  |   | CR2E037 (11/05) |
| 4. FEI Number<br><b>59-1781159</b>                        | Applied For<br>Not Applicable             |                 |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75 Additional<br/>Fee Required</b> |                 |

|  |
|--|
| 6. Name and Address of Current Registered Agent<br><br><b>MCCLEAN, JAMES<br/>4176 VICLIFF RD.<br/>LAKE WORTH, FL 33461</b> |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                 |  |            |
|-----------------|--|------------|
| SIGNATURE _____ | (NOTE: Registered Agent signature required when reinstating) | DATE _____ |
|-----------------|--|------------|

|   |   |  |
|---|---|--|
| Filing Fee is \$61.25<br>Due by May 1, 2006 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00 May Be<br/>Added to Fees</b> |
|---|---|--|

| 10. OFFICERS AND DIRECTORS |                           |
|----------------------------|---------------------------|
| TITLE                      | PD                        |
| NAME                       | KOHL, DONALD P            |
| STREET ADDRESS             | 1942 HARTFORD COURT       |
| CITY-ST-ZIP                | WEST PALM BEACH, FL 33409 |
| TITLE                      | D                         |
| NAME                       | PEASE, KATHI              |
| STREET ADDRESS             | 3078 DREW WAY             |
| CITY-ST-ZIP                | PALM SPRINGS, FL 33346    |
| TITLE                      | D                         |
| NAME                       | BERMUDEZ, MARIBEL         |
| STREET ADDRESS             | 4250 SO. LANDAR DR.       |
| CITY-ST-ZIP                | LAKE WORTH, FL 33463      |
| TITLE                      | T                         |
| NAME                       | ROBINSON, DICK            |
| STREET ADDRESS             | 353 EAST LAKE RD          |
| CITY-ST-ZIP                | PALM SPRINGS, FL 33461    |
| TITLE                      |                           |
| NAME                       |                           |
| STREET ADDRESS             |                           |
| CITY-ST-ZIP                |                           |
| TITLE                      |                           |
| NAME                       |                           |
| STREET ADDRESS             |                           |
| CITY-ST-ZIP                |                           |

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05/12/06-80081-003 61.25

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|   |   |                                       |   |
|---|---|---------------------------------------|---|
| <b>SIGNATURE:</b> <i>Richard D. Robinson</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | <i>Richard D. Robinson</i><br><small>Date</small> | <b>4-28-06</b><br><small>Date</small> | <b>(561) 967-1930</b><br><small>Daytime Phone #</small> |
|---|---|---------------------------------------|---|