

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 12, 2004 8:00 am**  
**Secretary of State**

01-12-2004 90027 002 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                                                        |                                                                   |                                                                                                                                      |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>DOCUMENT # 702320</b><br>1. Entity Name<br><b>FRIENDS OF THE LIBRARY OF COLLIER COUNTY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                                                                                                        |                                                                   |                                                     |                                                                                    |
| Principal Place of Business<br><b>650 CENTRAL AVENUE<br/>NAPLES, FL 34102 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                                                                                                        | Mailing Address<br><b>650 CENTRAL AVENUE<br/>NAPLES, FL 34102</b> |                                                                                                                                      |                                                                                    |
| 2. Principal Place of Business<br>Suite, Apt. #: etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                                                                                        | 3. Mailing Address<br>Suite, Apt. #: etc.                         |                                                                                                                                      |                                                                                    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                                                                                                        | City & State                                                      |                                                                                                                                      |                                                                                    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Country                                                                                                                |                                                                   | 4. FEI Number<br><b>59-1030780</b>                                                                                                   |                                                                                    |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                                                        |                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                               |                                                                                    |
| 6. Name and Address of Current Registered Agent<br><b>WOLFF, JOY ECKHARDT, HELEN<br/>1669 B SPOONHILL LANE 654 Vintage Reserve Cr.<br/>NAPLES, FL 34105 Naples, FL 34119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                                                                                                        |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                                                        |                                                                   |                                                                                                                                      |                                                                                    |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                                                                        |                                                                   |                                                                                                                                      |                                                                                    |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                   | <b>Make check payable to<br/>Florida Department of State</b>                                                                         |                                                                                    |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>      |                                                                                                                                      |                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DT<br>KESSLER, CHARLES W<br>525 ANCHOR ROPE DRIVE<br>NAPLES, FL 34103   | <input checked="" type="checkbox"/> Delete                                                                             |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | DT<br>CAMPOAMOR, HEATHER L.<br>377 TRIANON CENTRE<br>SUITE 200<br>NAPLES, FL 34103 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DP<br>ECKHARDT, HELEN<br>654 VINTAGE RESERVE CIRCLE<br>NAPLES, FL 34119 | <input type="checkbox"/> Delete                                                                                        |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>SHUBERT, SHARYN WILLIAM<br>641 JACANA CIRCLE<br>NAPLES, FL 34105   | <input checked="" type="checkbox"/> Delete                                                                             |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | DS/ED<br>Shubert, Sharyn Williams<br>784 ANDERSON DRIVE<br>NAPLES, FL 34103        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DV<br>VERBESEY, ROBERTS J<br>8405 EXCOLIBUR CIRCLE<br>NAPLES, FL 34108  | <input checked="" type="checkbox"/> Delete                                                                             |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | DV<br>Schneider, Amy L<br>5811 PELICAN BAY BLVD SUITE 5600<br>NAPLES, FL 34108     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                         |                                                                                                                        |                                                                   |                                                                                                                                      |                                                                                    |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                                                                        |                                                                   |                                                                                                                                      |                                                                                    |