

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 3:42

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 702247 (8)

1. Corporation Name

LIONS CLUB OF OAKLAND PARK, INC.

Principal Place of Business

Mailing Address

190 NE 44TH ST
CLUBHOUSE
FT LAUDERDALE FL 33334
US

4571 NE 3RD AVE
FT LAUDERDALE FL 33334
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/08/1961

3a. Date of Last Report

04/01/1994

4. FEI Number

59-6170058

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 560NE 42ST

22 City & State

27 City & State

23 Zip

Country

28 OAKLAND PARK, FL

Zip

Country

24

25

29 33334

30

USA

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BARRETT, JOHN
4571 NE 3RD AVE
FT. LAUDERDALE FL 33334

81 Name

JAMES E. JOHNSON

82 Street Address (P.O. Box Number is Not Acceptable)

560 N.E. 42 ST

83

84 City

OAKLAND PARK

85

Zip Code

33334

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and this if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D
NAME	ZEUG, WALLACE G
STREET ADDRESS	2425 NE 19TH TERRACE
CITY - ST - ZIP	WILTON MANORS FL
TITLE	P
NAME	KEITH, WILLIAM
STREET ADDRESS	3427 NW 34TH ST
CITY - ST - ZIP	LAUDERDALE LAKES FL
TITLE	T
NAME	JOHNSON, JAMES
STREET ADDRESS	331 NE 42ND CT
CITY - ST - ZIP	OAKLAND PARK FL
TITLE	D
NAME	JEZDIMIR, ELI
STREET ADDRESS	4480 NW 17TH TERRACE
CITY - ST - ZIP	OAKLAND PARK FL
TITLE	S
NAME	BARRETT, JOHN
STREET ADDRESS	4571 NE 3RD AVE
CITY - ST - ZIP	FT LAUDERDALE FL
TITLE	D
NAME	CARPENTER, KENNETH
STREET ADDRESS	601 NE 34TH ST
CITY - ST - ZIP	FT LAUDERDALE FL

11 TITLE	D	☒ Change ☐ Addition
12 NAME	EARL E. DAVIS	
13 STREET ADDRESS	2903 N.W. 28TH TERR.	
14 CITY - ST - ZIP	FT. LAUDERDALE FL 33311	☐ Change ☐ Addition
21 TITLE		
22 NAME		
23 STREET ADDRESS		
24 CITY - ST - ZIP		
31 TITLE		☐ Change ☐ Addition
32 NAME		
33 STREET ADDRESS		
34 CITY - ST - ZIP		
41 TITLE	D	☒ Change ☐ Addition
42 NAME	SCOTTIE KEITH	
43 STREET ADDRESS	3427 NW 34TH ST	
44 CITY - ST - ZIP	LAUDERDALE LAKES FL 33309	☐ Change ☐ Addition
51 TITLE		
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE		☐ Change ☐ Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an amendment with an address.

SIGNATURE: STD

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JAMES E. JOHNSON

Date

(System Issue #)

4-29-95 305-566-2399