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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| | 1996 |
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| | |

| | 1996 | Contract of the Contract of th | DIVISION OF | CURPU | MATIC | JINO | | | | | |
|-----------------------|---|--|---|----------------------|----------------------|--------------|-----------------------------|--|------------------|-----------------|------------------------|
| DOCUMENT # 702188 (4) | | | | | | | | | | | |
| FΔII | GALLIE YA | CHT CLUB | | | | | | | | | |
| LITO | GALLIE IA | OIII OLOD | | | | | | 1 40 6 (1) 10 001 00010 0000 010 01 10 10 10 10 10 | AN ALIRE BEAL A | | AND ALEM ALE |
| | | | | | | | | | | | |
| Principal F | Place of Business | | Mailing Address | | | | | (1881) 881) 881) 1881 1881 | | | .E.I. \$1511 1241 |
| 100 DAT | URA DRIVE | | 100 DATURA DRIVE | | | | | | | | |
| INDIAN F | HARBOUR BEACH | FL 32937 | Indian Harbour Bea | CH FL 3 | 2937 | | | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified | 3a. Date | | |
| | | | | | | | | 03/23/1961 | 03 | /31/19 | |
| | al Place of Busin | ess | 2a. Mailing Address | | | | | 4. FEI Number 59-0932703 | | ********* | pplied For |
| 21 | ^ 0 | | 26 Cuita Ant # ata | | | | | 39 0932703 | | | lot Applicable |
| 22 Sune, 2 | Apt. #, etc. | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional lequired |
| City & | State | | City & State | | | | Election Campaign Financing | | | May Be | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | • | to Fees |
| Zip | | Country | Zip | С | Country | | | 8. This corporation has liability for in | tangible tax u | ınder s. | 199.032, |
| 24 | | 25 | 29 | 30 | | | | Florida Statutes | Yes 🗌 No | | |
| | 9. Name | and Address of Current | Registered Agent | | 81 | 1 11 | | 10. Name and Address of New Re | gistered Ag | ent | |
| 14411 | | | | | 81 | Nam | | | | | |
| | VEEN, HUGH | - | | | 82 | Stree | t Addres | ss (P.O. Box Number is Not Acceptable | 9) | | |
| | DATURA DRIV | E BCH FL 32937 | | | 63 | | · | | | ···· | |
| INDA | AN HANDOUR | DON PL 32831 | | | Ĺ | | | | | | |
| | | | | | 84 | City | | | FL | 85 Zip | Code |
| 11. Pursi | ant to the provis | ions of Sections 617.0502 a | and 617.1508, Florida Statut | es, the a | ipove-i | named | corporat | ion submits this statement for the purp | oce of chance | ing Its re | gistered office |
| or reg famili | gistered agent, or ar with, and acce | both, in the State of Florida of the obligations of Sectio | ı. Such change was authoriz n 617.0503. Florida Statutes | ed by th | e corp | oration | 's board | of directors. I hereby accept the appo | intment as req | gistered | agent. I am |
| SIGNATU | | , | · | | | | | | | | |
| | Signature typed | or printed name of registered agent ar | | | | nt signatu | e required v | when reinstating) | DATE | OFOTO | DO 11.40 |
| 12. Title | CD | OFFICERS AND | DIRECTORS | | 3. 1 TITLE | | | ADEXTIONS/CHANGES TO OFFIC | | Change | Addition |
| NAME | | THY, GENE | DOCETE | | 2 NAME | | | | LJ | onungo | L.J / 2011011 |
| STREET ADD | 400 004 | TURA DR | | | | ADDRES | , | | | | |
| CITY-ST-ZIF | ALIPOLA NI | HRBR BCH, FL00000 | | | 4 CITY-S | | | | | | |
| TITLE | VCD | | | | TITLE | | CD | | X | Change | Addition |
| NAME | BOYCE | DAVAT TALL | | 2: | 2.2 NAME | | | | | | |
| SYREET ADD | ADDRESS 100 DATURA DR. | | 2.3 5 | | 2.3 STREET ADDRESS | | s | | | | |
| CITY - ST - ZIF | | | | 2. 4 CIT | | ST-ZIP | | | | | |
| TITLE | RCD | ND 1011 | DELETE | | | 3.1 TITLE VC | |) | · X) | Change | Addition |
| NAME | 400 Da | ND, JOY Tura dr. | | | 2 NAME | | | | | | |
| STREET ADD | INTERNAL | HARBOUR BCH FL | | | | T ADDRES | s | | | | |
| City-St-Zii Title | TD | TIANDOON DOTT L | ₹] DELETE | ***** | 4. CITY - 1 YITLE | 51 · ZIP | | | | Change | (x) Addition |
| NAME | UNGER | L PAUL | N ., | | 2 NAME | | SD | wards, Jim | _ | • | 75 |
| STREET ADD | | TURA DR | | 1 | | T ADDRES | | D Datura Drive | | | |
| CITY-ST-ZI | INDONE | HRBR BCH, FL00000 | | | 4 CiTY- | | | dian Hrbr. Bch. FL | | | |
| TITLE | SD | | DELETE | 5 | 1 TITLE | | RCI |) | | Change | X Addition |
| NAME | | , JAMES E | | 5 | 2 NAME | | Ada | ams, Don | | | |
| STREET ADD | | TURA DRIVE | | 5 | 3 STREE | T ADDRES | s 100 | O Datura Drive | | | |
| CITY-ST-ZII | P INDIAN | HRBR BCH FL | Doriese | | 4 CITY- | ST-ZIP | | dian Hrbr Bch, FL | | 0 | (V) (adilion |
| TITLE | | | DELETE | | 1 TITLE | | ĮP | ack, John | Ш | Change | X Addition |
| NAME | | | | | 2 NAME | | 310 100 | ack, John D Datura Drive | | | |
| STREET ADD | | | | | | T ADDRES | | dian Hrbr Bch, FL | | | |
| 14. Loto | horaby cortify the | t the information supplied w | ith this filing is voluntarily for | nished a | 4 CITY- nd doe | e not | malify for | the exemption stated in Section 119.0 | 07(3)(k). Fioria | la Statut | es. I further |
| certif oath | fy that the informa ; that Fam an offi | ation indicated on this annua cer or fillect or of the corpor | al report or supplemental ann | nual repo ee empo | ort is tr | ue and | accurate | a and that my signature shall have the report as required by Chapter 617, Fk | same legal eti | ioct as it | made under |

HIMMIN DIM W Tom Boyce

407-773-2600 Daytime Phone #