

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **702162** (9)
1. Corporation Name
HOLLYWOOD LAKES SECTION CIVIC ASSOCIATION, INC.



Principal Place of Business Mailing Address
**1547 ADAMS ST
HOLLYWOOD FL 33020
US**

3. Date Incorporated or Qualified **03/17/1961** 3a. Date of Last Report **05/01/1995**
4. FEI Number **23-7350034** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 **1415 TYLER ST** 26 **1415 TYLER ST**
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 **HOLLYWOOD FL** 27 **HOLLYWOOD FL**
City & State City & State
23 **33020** 24 **USA** 25 **33020** 26 **USA**
Zip Country Zip Country

9. Name and Address of Current Registered Agent
**LEGG, LAWRENCE
1928 TYLER ST
HOLLYWOOD FL 33020**

10. Name and Address of New Registered Agent
81 Name **KARL HUPP**
82 Street Address (P.O. Box Number is Not Acceptable)
83 **1415 TYLER STREET**
84 City **HOLLYWOOD** FL 85 Zip Code **33020**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **KARL HUPP** **7/20/96**
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	VP/D	1.1 TITLE	T/D
NAME	HUPP, KARL	1.2 NAME	
STREET ADDRESS	1415 TYLER ST	1.3 STREET ADDRESS	
CITY - ST - ZIP	HOLLYWOOD FL	1.4 CITY - ST - ZIP	
TITLE	SD	2.1 TITLE	
NAME	TANKARD	2.2 NAME	
STREET ADDRESS	1553 ADAMS ST	2.3 STREET ADDRESS	
CITY - ST - ZIP	HOLLYWOOD FL	2.4 CITY - ST - ZIP	
TITLE	PD	3.1 TITLE	
NAME	BOLANOS, LINDA	3.2 NAME	
STREET ADDRESS	1547 ADAMS ST	3.3 STREET ADDRESS	
CITY - ST - ZIP	HOLLYWOOD FL	3.4 CITY - ST - ZIP	
TITLE	D	4.1 TITLE	
NAME	CHILLAG, GEORGE	4.2 NAME	
STREET ADDRESS	1616 JACKSON ST	4.3 STREET ADDRESS	
CITY - ST - ZIP	HOLLYWOOD FL	4.4 CITY - ST - ZIP	
TITLE	VP/D	5.1 TITLE	VP/D
NAME	LEGG, LAWRENCE N.	5.2 NAME	GLENN MARGOLES
STREET ADDRESS	1440 HARRISON ST	5.3 STREET ADDRESS	939 TYLER STREET
CITY - ST - ZIP	HOLLYWOOD FL	5.4 CITY - ST - ZIP	HOLLYWOOD FL 33019
TITLE	D	6.1 TITLE	
NAME	MARTINETTE, RHEAD	6.2 NAME	
STREET ADDRESS	1410 SHERIDAN ST, APT 12	6.3 STREET ADDRESS	
CITY - ST - ZIP	HOLLYWOOD FL	6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **KARL HUPP** **7/20/96** **954-921-2414**
SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (3/96)