## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED May 05, 2005 8:00 am Secretary of State 05-05-2005 90092 029 \*\*\*\*61.25

| DOCUMENT # 702081  1. Entity Name CONWAY CEMETERY FOUNDATION INC  |   |                     |  | 0.5  | 5-05-2005 90                            | 092 029 ****61                            | .25                       |  |
|---|---|---------------------|--|--|---|---|---------------------------|--|
| 3401 S. CONWAY ROAD 34  |   |                     | Mailing Address<br>3401 S. CONWAY ROAD<br>ORLANDO, FL 32812-7601 |  |   |   |                           |  |
| 2. Principal Place of Business 3. N   |   | 3. Mailing Address  | 3. Mailing Address   |  |   |   |                           |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc. |  | 03022005 C   | hg-NP                                   | CR2E037 (10/03)                           |                           |  |
| City & State  |   | City & State        |  | 4. FEI Number 59-096575                            | 51                                      |   | plied For<br>t Applicable |  |
| Zip   | Country                                     | Zip                 | Country  | 5. Certificate of St                               |   | See Required                              |                           |  |
| 6. Name and Address of Current Registered Agent   |   |                     |  | 7. Name and Address of New Registered Agent        |   |   |                           |  |
| LILIDCON  | MANAGE                                      |                     | Name   |  |   |   |                           |  |
| HUDSON, WAYNE<br>3556 COUNTRY LAKES DR<br>ORLANDO, FL 32812   |   |                     | Street Addres  | Street Address (P.O. Box Number is Not Acceptable) |   |   |                           |  |
| ·   |   |                     |  |  |   |   |                           |  |
|   |   |                     | City   | FL Zip Code  |   |   |                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |                     |  |  |   |   |                           |  |
| SIGNATURE Signature, typed or printed name of registered agent and talle # applicable. (NOTE: Registered Agent signature required when renstating)  OATE  |   |                     |  |  |   |   |                           |  |
|   | Filing Fee is \$61.25<br>Due by May 1, 2005 |                     | 9. Election Campaign Financing Trust Fund Contribution.          |  |   | ce check payable to<br>a Department of St |                           |  |
| 10.   | OFFICERS AND DIR                            | ECTORS              | 11,  | ADDITIONS/CHANG                                    | ES TO OFFICERS                          | AND DIRECTORS IN                          | 10                        |  |
| TITLE   | PD  | ☐ Delete            | TITLE  | <del></del>  |   | ☐ Change                                  | Addition                  |  |
| NAME  | HUDSON, WAYNE                               |                     | NAME   |  |   |   |                           |  |
| STREET ADDRESS  | 3556 COUNTRY LAKES DR                       |                     | STREET ADDRESS   |  |   |   |                           |  |
| CITY-ST-ZIP   | ORLANDO, FL 32812                           |                     | CITY-ST-ZIP  |  |   | • •                                       |                           |  |
| TITLE   | VD  | ☐ Delete            | TITLE .  |  |   | Change                                    | ☐ Addition                |  |
| NAMÉ  | GIVENS, RANDY                               |                     | NAME   |  |   |   |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 3725 GATLAN WOODS DR<br>ORLANDO, FL 32812   |                     | STREET ADDRESS CITY-ST-ZIP                                       |  |   |   |                           |  |
| TILE  | SD  | ☐ Delete            | TITLE  |  |   | ☐ Change                                  | Addition                  |  |
| NAME  | PARRISH, MARGARET                           | Delete              | NAME   |  |   | ☐ clidinge                                | ☐ AQQUADII                |  |
| STREET ADDRESS  | 3681 CONWAY GARDENS RD                      |                     | STREET ADDRESS   |  |   |   |                           |  |
| CITY-ST-ZIP   | ORLANDO, FL 32806                           |                     | CITY-ST-ZIP  |  |   |   |                           |  |
| TITLE   | TD  | ☐ Delete            | TITLE  |  |   | ☐ Change                                  | Addition                  |  |
| NAME  | VOELPEL, JOHN III                           |                     | NAME   |  |   |   |                           |  |
| STREET ADDRESS<br>City-St-Zip   | 3201 BURCHFIELD AVE                         |                     | STREET ADDRESS CITY-ST-ZIP                                       |  |   |   |                           |  |
|   | ORLANDO, FL 328126804                       |                     |  |  | <del></del>                             |   |                           |  |
| TITLE<br>NAME   |   | ☐ Delete            | TITLE<br>NAME  |  |   | Change                                    | ☐ Addition                |  |
| STREET ADDRESS  |   |                     | STREET ADDRESS   |  |   |   |                           |  |
| CITY-ST-ZIP   |   |                     | CITY-ST-ZIP  |  |   |   | I.                        |  |
| TITLE   |   | ☐ Delete            | TITLE  |  | • | Change                                    | Addition                  |  |
| name  |   |                     | NAME   |  |   | ·   | 1                         |  |
| STREET ADDRESS  |   |                     | STREET ADDRESS   |  |   |   |                           |  |
| CITY-ST-ZIP   | <u> </u>                                    |                     | CITY-ST-ZIP  |  |   |   |                           |  |
| 12. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |                     |  |  |   |   |                           |  |

SIGNATURE: