## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 31 1997 8:00am

Secretary of State

1/15/97

477-7676

Daytme Phone # 0032121

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

SIGNATURE:

702018

(3)

Mailing Address

VISITING NURSE ASSOCIATION OF DADE COUNTY, FLORIDA, INC.

3900 N.W. 79TH AVE. SUITE 728 MIAMI FL 33166		3900 N.W. 79TH AVE. SUITE 728 MIAMI FL 33166-6551									
						<b>3</b> . Da	3. Date Incorporated or Qualified				
ı '	ace of Business	2a. Mailing Address	F = 1			4. FE	4. FEI Number			ed For	
21		26					59-0654591			pplicable	
Suite, Apt #, etc		Suite, Apt. #, etc.			<b>5</b> . Ce	ertificate of Status Desired	K)	<b>8.75</b> Add Fee Requi			
City & State	*	City & State	City & State			6. Ele	ection Campaign Financing		\$5.00 Ma	Be	
23		28					ust Fund Contribution		Added to F	ees	
Zip	·	Country Zip Co				8. This corporation has liability for intangible tax under s. 199.032,					
24	25   29   30   9. Name and Address of Current Registered Agent				Florida Statutes Yes X No  10. Name and Address of New Registered Agent						
e, Ivaline and Address of Current Hegistered Agent					Name						
ELENTER OUR ID											
FUENTES, GUS, JR. 3900 N.W. 79TH AVE SUITE 728				82 Street Address (P.O. Box Number is Not Acceptable)							
MIAMI FL			83			PH. COLOR					
**********	. 00100			84	City			[	35 Zip Coo	<del></del>	
Fi			<del></del>	11	-			FLI	'		
office or re	o the provisions of Sections 617.0502 egistered agent, or both lin the State n familiar with, and accept the obliga	of Florida. Such change was	s authorize	ed by	the corp	corporation su poration's boar	ubmits this statement for the p rd of directors. I hereby accep	ourpose of ch of the appoint	anging its re Iment as reg	gistered jistered	
SIGNATURE ,	Signative system or prints I minute of expeditived agen	Proportion at seconds at his file.	071'- Pay oter	od Ago	o' einnat na	required whon rein	W-4 4	DATE		*****	
12.	OFFICERS AND		13.		J. ZiČlusimo		SIATING) DITIONS/CHANGES TO OFFIC		RECTORS II	N 12	
TITLE	CD	DELETE		TITLE	-		3110.10,0.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.			Addition	
NAME	HUTSON, JAMES J			NAME				•	· - •	-	
STREET ADDRESS	l como anciones de				ADDRESS						
CHY-SI-ZIP	MIAMI FL			1.4 CITY-ST-ZIP							
THLE	VD DELETE			2.1 TITLE					Change	Addition	
NAME	GIBSON, THELMA			2.2 NAME					-		
STREET ADDRESS	3661 FRANKLIN AVENUE		2 3 STREET ADDRESS								
C(TY-S1-ZIP	COCONUT FL			2 4 CITY-ST-ZIP							
TILE	TSD DELETE			3 1 TITLE			· · · · · · · · · · · · · · · · · · ·		Change	Addition	
NAME	ROBERTS, ALAN K			3.2 NAME							
STREET ADDRESS	6341 SUNSET DR, SUNSHINE	MED CTR	335	STREET.	ADDRESS						
City-S1-ZiP	MIAMI FL	·	3.4.	CITY - S	T-ZIP						
TITLE	S/D	DELETE	4.1 T	TITLE		D		X	Change [	Addition	
NAME	BATTISTE, MARCIA	4.2					BATTISTE, MARCIA				
STREET ADDRESS	12295 S.W. 129 COURT		4.3 \$				14101 COMMERCE WAY				
CITY - S1 - ZIP	MIAMI FL 33186	MIAMI FL 33186 44		CITY-ST	- ZIP	MIAMI	LAKES, FL 33				
TILLE	D	DELETE	517	TITLE	_				Change	Addition	
NAME	HUTSON, JAMES J M.D.		5.2 N	NAME							
STREET ACORESS	1650 N.W. 9TH STREET		535	STREET	ADDRESS						
CITY - ST - ZIP	to the first the contract of t			CITY-S1	- ZIP				·	_	
TITLE	D	L_ DELETE	61 T	TITLE				L	Change [	Addition	
NAME	CRAFT, ANA R	12	62 N	NAME		1					
STREET ADDRESS	13701 N KENDALL DR STE 30	13 /	635	STREET	ADDRESS						
CITY - ST - ZIP	MIAMI FL	<u> </u>	640	CITY-SI	-ZIP-		w				
information I am an off appears in	y certify that the information supplied r indicated on this armual report or st ficer or director of the corporation of Block 12 or Block 13 it changed, w	Awith this filing does not qua ipplemental annuat report is the receiver or trustee empo on at attachment with an ac	true and owered to ddress.	execu	nption grate and ute this r	tated in Section that my signal report as requi	in 119.07(3)(i), Florida Statute iture shall have the same lega red by Chapter 617, Florida S	s. I further ce il effect as if r statutes; and l	rtify that the made under that my nam	oath; that e	

sign of Fich resident

& CEO