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**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

701935

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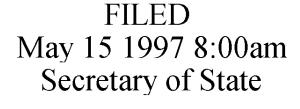
HIAWASSA BIBLE CHAPEL, INC.

| Principal | Place | of B | usinoss |
|-----------|-------|------|---------|

Mailing Address

1900 HIAWASEE ROAD

1900 HIAWASEE ROAD





| ORLANDO FL 32818  |  |   | ORLANDO I                               | ORLANDO FL 32818-5219        |                  |                                |                 |              |  |  |             |                |                        |                  |  |
|---|--|---|---|------------------------------|------------------|--------------------------------|-----------------|--------------|--|--|-------------|----------------|------------------------|------------------|--|
|   |  |   |   |                              |                  |                                |                 |              | 3. 1   | Date Incorporated or Qualified 01/21/1961                          | 3a. Da      | e of L<br>)5/0 | ast Re<br><b>//199</b> | port<br><b>6</b> |  |
|   | 2. Principal Place of Business 2a. Mailing Address |   |   |                              |                  |                                | 4. FEI Number   |              |  | FEI Number   |             |                | App                    | olied For        |  |
| 21  |  |   | 26                                      |                              |                  |                                |                 |              |  | 05-0073012   |             |                | →—                     | Applicable       |  |
|   |  |   |   | Suite, Apt. #, etc.          |                  |                                | ŀ               | 5. (         | Certificate of Status Desired  |  | ,           |                | dditional              |                  |  |
| City & State  |  |   | City & State                            |                              |                  |                                |                 |              |  |  |             | ee Red         | ·                      |                  |  |
| 23  | Jity & State                                       |   |   | 28                           |                  |                                |                 |              | Election Campaign Financing  Trust Fund Contribution   | П  |             |                | May Be<br>Fees         |                  |  |
| Zip   | Co   | ountry                                      | Ziρ                                     |                              | T -              | Country                        | /               |              |  | This corporation has liability for                                 |             |                |                        |                  |  |
| 24  | 25   | •   | 29                                      |                              | 30               | ,                              |                 |              |  | · _  | Yes         | _              | uers.                  | 198.032,         |  |
|   | 9. Name and A                                      | ddress of Current                           | s of Current Registered Agent           |                              |                  |                                |                 |              | 10. Name and Address of New Registered Agent   |  |             |                |                        |                  |  |
|   |  |   | ,                                       |                              |                  | 81                             | Name            |              |  |  |             |                |                        |                  |  |
| SCOTT,  | EDWIN L.   |   |   |                              |                  | 82                             | Street          | Address      | s (P (   | O. Box Number is Not Acceptate                                     | le)         |                |                        |                  |  |
| 3024 PI   | oneer road   |   |   |                              |                  |                                | Ollock          | 7100100      | Georgian to the months of the control of the contro |  |             |                |                        |                  |  |
| ORLANI  | DO FL 32808  |   |   |                              |                  | 83                             |                 |              |  |  |             |                |                        |                  |  |
|   |  |   |   |                              |                  | 84                             | City            |              |  |  | FL          | 85             | Zip C                  | ode              |  |
| 11 Pursuant   | to the provisions of                               | Sections 617 0502                           | and 617 1508                            | Florida Statu                | tos th           | e abov                         | e-named         | Learnar      | alion  | submits this statement for the r                                   |             | obanc          | ina ite                | ropintored       |  |
| office or<br>agent. I a   | registered agent, or<br>am familiar with, and      | both, in the State of accept the obligation | of Florida. Such<br>tions of, Section   | change was<br>n 617.0503, Fi | authoi<br>lorida | rized by<br>Statute:           | y the cor<br>s. | poration     | 's bo  | submits this statement for the poard of directors. I hereby accept | ot the appo | ointme         | nt as r                | egistered        |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE |  |   |   |                              |                  |                                |                 |              |  |  |             |                |                        |                  |  |
| 12.   |  | OFFICERS AND                                | ···, · · · · · · · · · · · · · · · · ·  |                              |                  | 13.                            | on Dignotor     |              |  | DDITIONS/CHANGES TO OFFIC  |             | DIRE           | CTORS                  | S IN 12          |  |
| TITLE   | TD   |   |   | DELETE                       | 1                | 1.1 TITLE                      |                 |              |  |  |             | Ch             | ange                   | Addition         |  |
| NAME  | NUNN, ROBER  |   |   |                              | 1                | 1.2 NAME                       |                 |              |  |  |             |                |                        |                  |  |
| STREET ADDRESS  | 5213 MACADA  | MIA CT                                      |   |                              | 1                | 1.3 STREET                     | ADDRESS         |              |  |  |             |                |                        |                  |  |
| CITY-ST-ZIP   | ORLANDO FL   |   |   |                              | 1                | 1.4 CITY - 9                   | ST- <b>Z</b> (P |              |  |  |             |                |                        |                  |  |
| TITLE   | VD   |   |   | ☐ DELETE                     | 2                | 2.1 TITLE                      |                 |              |  |  |             | ☐ Ch           | ange                   | Addition         |  |
| NAME  |  | ANGY, CHARLES S                             |   |                              | 2                | 2.2 NAME                       |                 |              |  |  |             |                |                        |                  |  |
| STREET ADDRESS  | 1 •  |   |   | 2.3 STREET                   |                  | ADDRESS                        |                 |              |  |  |             |                | :                      |                  |  |
| CITY-ST-ZIP   |  |   |   |                              |                  | 2. 4 CITY-1                    | ST-ZIP          |              |  |  |             |                |                        |                  |  |
| TITLE   | SD NELCON MICH                                     | 14451                                       |   | DELETE                       |                  | 3.1 TITLE                      |                 |              |  |  | ļ           | Ch             | ange                   | Addition         |  |
| NAME  | NELSON, MIC<br>728 ST. JOHN                        |   |   |                              |                  | 3.2 NAME                       |                 |              |  |  |             |                |                        |                  |  |
| STREET ADDRESS  | SANFORD FL   | 9 HIVEN DA                                  |   |                              | - 1              |                                | ADDRESS         |              |  |  |             |                |                        |                  |  |
| CITY+ST-ZIP<br>TITLE  | PD   |   | • | DELETE                       | _                | 3.4. CITY- :<br>4.1 TITLE      | S1 - ZIP        | <del> </del> |  |  |             | Ch             | 2000                   | Addition         |  |
| NAME  | WATSON, JON  | MANTAL                                      |   | _ OLLEN                      |                  | . TITLE<br>1. 2 NAME           |                 |              |  |  | ;           |                | ange                   | L Addition       |  |
| STREET ADDRESS  | 185 RIVER OA                                       |   |   |                              |                  |                                | ADDRESS         |              |  |  |             |                |                        |                  |  |
| CITY-ST-ZIP   | SANFORD FL   | ato cirioce                                 |   |                              |                  |                                |                 |              |  |  |             |                |                        |                  |  |
| TITLE   | ONITI OTILI TE                                     |   |   | DELETE                       |                  | 1.4 CHTY-S<br>5.1 TITLE        | 51-24P          | <del> </del> |  |  |             | Ch             | anne .                 | Addition         |  |
| NAME  | <b>{</b>   |   |   |                              |                  | 5.2 NAME                       |                 |              |  |  | ,           |                | - 19 o                 | FIGUREAL         |  |
| STREET ADDRESS  |  |   |   |                              |                  | 5.2 NAME<br>5.3 STREET ADDRESS |                 |              |  |  |             |                |                        |                  |  |
| CITY+ST-ZIP   |  |   |   |                              |                  | 5.4 CITY-S                     |                 |              |  |  |             |                |                        |                  |  |
| TITLE   |  |   |   | DELETE                       |                  | 6.1 TITLE                      |                 | †            |  |  | ì           | Ch             | inge                   | Addition         |  |
| NAME  |  |   |   |                              |                  | .2 NAME                        |                 |              |  | •  | •           |                | ٠                      |                  |  |
| STREET ADDRESS  |  |   |   |                              |                  |                                | ADDRESS         |              |  |  |             |                |                        |                  |  |
| CITY-ST-ZIP   | # *  |   |   |                              |                  | .4 CITY - S                    |                 |              |  |  |             |                |                        | ļ                |  |
|   | by cortify that the int                            | Instruction authorized                      | with this filing                        | dooo ool awali               | 6. 60.           | Na ana                         |                 | <del></del>  | _  |  |             |                |                        |                  |  |

not nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.