## 2001 UNIFORM BUSINESS REPORT (UBR)

| 2001 UNIFORM BUSINESS REPORT (UBR)  |  |                                      |                            |  |                     |  | FILI                       | ED          |                    |                 |
|---|--|--------------------------------------|----------------------------|--|---------------------|--|----------------------------|-------------|--------------------|-----------------|
| DOCUMENT # 701729  1. Entity Name   |  |                                      |                            |  |                     | Jan 20, 2001 8:00 am<br>Secretary of State |                            |             |                    |                 |
| THE UNITARIAN UNIVERSALISTS OF CLEARWATER, FLORI                              |  |                                      |                            |  |                     | 01-20-2001 90082 017 ****61.25             |                            |             |                    |                 |
| Principal Plac  | e of Business  | Mailing Address                      | •                          |  |                     |  |                            |             |                    |                 |
| 2470 NURSERY RD   |  | 2470 NURSERY RD                      |                            |  |                     |  |                            |             |                    |                 |
| CLEARWATER  | FL 33764   | CLEARWATER FL 33764                  |                            |  |                     | 00005134                                   |                            |             |                    |                 |
| 5 D: : ID   | (0)  |                                      |                            |  |                     |  |                            |             |                    |                 |
| z. Principai P  | lace of Business                                       | 3. Mailing Address                   |                            |  |                     |  |                            |             | I KANA NINA NA     | ) (             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                  |                            |  |                     |  | DO NOT WRITE I             | N THIS SF   | PACE               |                 |
| City & State  |  | City & State                         |                            |  |                     | 4. FEI Number Applied For Not Applicable   |                            |             |                    |                 |
| Zip Country   |  | Zip Co                               |                            | ntry   | 5. Certificate of S |  | of Status Desired          |             | 8.75 Add           | litional        |
|   | 6. Name and Address of Current F                       | egistered Agent                      |                            |  |                     | 7. Name and                                | Address of New Regi        |             |                    |                 |
| Name  |  |                                      |                            | Name   |                     |  |                            |             |                    |                 |
| STAPLETON, TERRENCE   |  |                                      | ŀ                          | Street Address (P.O. Box Number is Not Acceptable) |                     |  |                            |             |                    |                 |
| 2494 BAY  | SHORE BOULEVARD  |                                      |                            |  |                     |  |                            |             |                    |                 |
| DUNEDIN   | FL 34698   |                                      | City                       |  |                     |  | FL                         | Zip Code    |                    |                 |
| • The characterist  |  |                                      |                            | -1 -16'  |                     |  |                            |             | i                  |                 |
| 8. The above  | named entity submits this statement for                | the purpose of changing its          | registere                  | a office or  | registered          | a agent, or bot                            | n, in the state of Florida | 1.          |                    |                 |
|   | - I la la  |                                      |                            |  |                     |  |                            |             |                    | j               |
| SIGNATURE .   | Squature, typed or printer fame of registered agent as | nd title if applicable. (NOTE        | : Registered               | Agent signatur                                     | re required w       | hen reinstating)                           |                            | DATE        | ***                |                 |
|   |  | <u> </u>                             |                            |  |                     |  |                            |             |                    |                 |
|   | FILE NOW:  | 9. Election Campaign Financing \$5.0 |                            |  | \$5.00              | 00 May Be Make Check Payable to            |                            |             |                    |                 |
| FEE IS \$61.25  |  | Trust Fund Contribution.             |                            |  | Added t             | dded to Fees Department of State           |                            |             |                    |                 |
| 10.   | OFFICERS AND DIRI                                      | ECTORS /                             | 11.                        |  | ΑC                  | DDITIONS/CH                                | ANGES TO OFFICERS          | AND DIRE    | CTØRS IN           | 10              |
| TITLE   | PT   | Delete                               | TITLE                      |  | PRUSI               |  |                            |             | Change             | Addition        |
| NAME  | BAKER, ELLY KELLY                                      |                                      | NAME                       |  | GARLO               | M WHY                                      | returst                    |             |                    | į               |
| STREET ADDRESS<br>CITY-ST-ZIP   | P.O. BOX 1416  |                                      |                            | - 1  | -                   | -  | PEET NORTH                 | _           | _                  | Ì               |
| TITLE   | NEW PORT RICHEY FL 34656 PET                           | /^ Delete                            | TITLE                      |  | L                   | and for                                    | K PL 3378                  |             | Z Change           | Addition        |
| NAME  | WHITEHURST, GARETH                                     | . IES Délete                         | NAME                       |  |                     | BRAND                                      |                            |             | <b>J</b> E onlings |                 |
| STREET ADDRESS  | 8788 60TH STREET NORTH                                 |                                      | STREE                      |  |                     | agre LA                                    |                            |             |                    |                 |
| CITY-ST.; ZIP   | PINELLAS PARK FL 33782                                 | a san an an a familia an a           | , CITY:                    |  |                     |  | 2.FE-3460                  |             | /                  |                 |
| TITLE   | PPT<br>Wylie, dorothy                                  | ☑ Delete                             | TITLE<br>NAME              |  |                     | PRESIDEN                                   |                            |             | <b>2</b> Change    | Addition        |
| NAME<br>STREET ADDRESS  | 7041 MORNINGSTAR LANE                                  |                                      |                            | T ADDRESS  | P.O. 1              | KELLY<br>BOX 1410                          | price-                     |             |                    |                 |
| CITY-ST-ZIP   | NEW PORT RICHEY FL 34652                               | /                                    | CITY-                      | ST-ZIP   |                     |  |                            | 1656        | /                  |                 |
| TITLE   | T .  | ☐ Delete                             | TITLE                      |  |                     | urer                                       |                            |             | Change             | Addition        |
| NAME  | ROGERS, ELEANOR  |                                      | NAME                       |  |                     | ( STAPL                                    |                            |             |                    |                 |
| STREET ADDRESS 2687 SABAL SPRINGS CIRCLE #101 CITY-ST-ZIP CLEARWATER FL 33761 |  | 101                                  | STREET ADDI<br>City-St-Zip |  |                     | ) MARINER DR #401<br>PON GPRINGS, FL 33699 |                            |             |                    |                 |
| TITLE   | ST   | ☐ Delete                             | TITLE                      |  | 174010              | N SPIN                                     | NGS , PU 33                | 40          | Trange             | Asition         |
| NAME  | BROMMELL, JOHN   | L Delete                             | NAME                       |  |                     |  |                            | !           | <b>2</b> 1         | <b>LES.</b>     |
| STREET ADDRESS  | 3303 SANDY RIDGE DR                                    |                                      |                            | T ADDRESS  |                     |  |                            |             |                    |                 |
| CITY-ST-ZIP   | CLEARWATER FL 33761                                    |                                      | CITY-                      | ST-ZIP   |                     |  |                            |             |                    |                 |
| TITLE   | D D  |                                      | TITLE                      |  | Dinec               |  |                            | 1           | Change             | <b>Addition</b> |
| NAME<br>STREET ADDRESS  | HERRMANN, EDMUND<br>1637 ST CATHERINE DR E             |                                      | NAME<br>STREE              |  |                     | N HEGT<br>N. OSCEE                         |                            |             |                    | Í               |
| CITY-ST-ZIP   | DUNEDIN FL 34698                                       |                                      |                            |  |                     |  | PL 33755                   |             |                    | ļ               |
| 12. I hereby o  | ertify that the information supplied with t            | his filing does not qualify for      | the exen                   | <del></del>  |                     |  |                            | ther certif | y that the in      | formation       |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND