2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 701684

Entity Name

KIWANIS CLUB OF SOUTH ORLANDO, INCORPORATED



Mar 03, 2003 8:00 am § Secretary of State

FILED

Principal Place of Business

12 N PRIMROSE DR ORLANDO FL 32803 Mailing Address

P O BOX 568172 ORLANDO FL 32856-172

| US | | , | US | | , | | | | |
|--|------------------------|--|-------------------------------|--|---|---|---------------|-------------------------------|--|
| 2. Principal 194 | Place of Bus | iness Way GARAENS R | Mailing Address | IN GARDE | W. ROPA | | | | |
| Suite, Ap | | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| | ORLANDO FL | | ORLANPO F | PRLANDO PL | | 00 0 100200 | | Applied For lot Applicable | |
| <u> </u> | 806 | Country 45/A | Zip 32.816 | 450 | 5. Certificate of S | tatus Desired | \$8.75 Ac | ditional | |
| | 6. Name | e and Address of Current F | legistered Agent | | 7. Name and Add | 7. Name and Address of New Registered Agent | | | |
| | · | | | | -Name | | | | |
| | JAMES P | • | | Ctrook Au | Street Address (DO Day Alimba, in No. 1 | | | | |
| | | IDENS ROAD | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| ORLAND | O FL 32806 | 3 | | | | | | | |
| | | | | City | City Zip Code | | | | |
| 8. The above | e named entit | v submits this statement for | the purpose of observing its | | pistered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | |
| the obliga | ations of regist | tered agent. | the purpose of changing its r | egistered office or r | egistered agent, or both, in | the State of Florida. I am f | amiliar with, | and accept | |
| . * * * | | | | | | | | | |
| SIGNATURE | <u> </u> | | | | | | | | |
| | Signature, typed | or printed name of registered agent an | d title if applicable. (NOTE: | Registered Agent signature | required when reinstating) | DATE | | | |
| ; | | | | | | | | | |
| FILE NOW: FEE IS \$61.25 9. Election Cam | | | | paign Financing | Financing \$5.00 May Be Make Check Payable to | | | 4 | |
| Trust Fund | | | | | | | | 10 State | |
| 3. | | | | | | rional Dopart | mont of t | Jiaic | |
| 10. , | <u> </u> | OFFICERS AND DIRE | CTORS | 11. | ADDITIONS/CHANGE | S TO OFFICERS AND DIR | ECTORS IN | 1 10 | |
| TITLE NAME | D | MOUAE | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | GULLION, | | | NAME | | | _ , | | |
| CITY-ST-ZIP | ORLANDO | WAY GARDENS ROAD | | STREET ADDRESS | | | | | |
| TITLE | S | FL 32800 | | CITY-ST-ZIP | | | | | |
| NAME |] - | AYMOND E | Delete | TITLE | | | Change | ☐ Addition | |
| STREET ADDRESS | | UNDER HILL RD | | NAME Street address | | | | • | |
| CITY-ST-ZIP | ORLANDO | | | CITY-ST-ZIP | | | | i | |
| TITLE | PD | | Delete | _1171.6 | | | | | |
| NAME | GALVIN, JA | | LOTOIC | NAME | · · · · · · · · · · · · · · · · · · · | | Change | Addition | |
| STREET ADDRESS | 2804 TREN | TON LN | | STREET ADDRESS | | | | 1 | |
| CITY-ST-ZIP | ORLANDO | FL 32965 | | CITY-ST-ZIP | | | | | |
| TITLE | D | | ☐ Delete | TITLE | | - | ☐ Change | D Addis- | |
| NAME | JOHNSON, | | | NAME | | | Change | ☐ Addition | |
| | | MOON DRIVE | | STREET ADDRESS | | | | | |
| | ORLANDO | FL 32812 | <u>-</u> - | CITY-ST-ZIP | | | | | |
| itle Iame | THE MAN IN | A) #D | Delete | TITLE | <u>-</u> | | Change | Addition | |
| ľ | TILLMAN, D | | | NAME | | · | Ŭ | | |
| | 1810 CHAB Orlando I | | | STREET ADDRESS | | | | | |
| ITLE | SITEMBO I | L 02000 | | CITY-ST-ZIP | | | | | |
| AME | | | ☐ Delete | TITLE | | | Change | Addition | |
| TREET ADDRESS | | | | NAME STREET ADDRESS | | | | - | |
| ITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | |
| | | | | V: 40 | | | | I | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all one like empowered.

SIGNATURE:

IGHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR PURE

TAMES PLANEUM

898-1941