FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

701541

(5)

BROTHERS OF THE GOOD SHEPHERD OF FLORIDA, INC.

FILED Jul 16 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | | | | | | F INDUIN INDUIN BRIBE FROM DEIDE HIGH BEREIN GEBUN BEREIN GEBUN BEREIN GEBUN BEREIN GEBUN | | | | | |
|---|---|--------------------------|----------------------------|--|---------------------------------|-------------------------|--|--|---|---|------------------------|---|--|--|--|
| 726 NE 1ST AVENUE 726 NE 1ST AVENUE P O BOX 1829 P O BOX 1829 MIAMI FL 33132-1808 | | | | | | | | | | | | 3. Date Incorporated or Qualified 10/14/1960 4. FEI Number Applied For 59-2005207 Not Applicable | | | |
| 2. Principal Place of Business | | | | | | | 2a. Mailing Address | | | | | 5. Certificate of Status Desired \$8.75 Additional | | | |
| - | 336 N.W. 5th Street | | | | | | 26 P.O. Box 11829 | | | | | Fee Required | | | |
| 22 Miam | Suite, Apt. #, etc. Miami, FL 33128 | | | | | | Suite, Apt. #, etc. 27 Miami, FL 33101-1829 | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| City & State | | | | | | City & State | | | | | | 7. Is this nonprofit corporation a homeowners association? Yes X No | | | |
| Žip | | L | Count | - | | | Zip | Ц | Coun | • | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 USA | | | | | 29 30 | | | | U | SA | Personal Property Tax due June 30. Yes No | | | |
| Name and Address of Current Registered Agent | | | | | | | | | | <u> </u> | N | 10. Name and Address of New Registered Agent | | | |
| | | | | | | | | | | 91 | Name | | | | |
| JOHNSON, PAUL | | | | | | | | 8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 728 NE 1ST AVENUE | | | | | | | | | | _ | | | | | |
| MIAMI FL 3\$132 | | | | | | | | | 6 | 83 | | | | | |
| 5 | | | | | | | | | 6 | 34 | City | FL 85 Zip Code | | | |
| 11. Pursuant office or r agent. I a | to the provis registered ag im familiar w | sions gent, ith, a | of Sec or bot ind ac | tions 617.0 h, in the St cept the ot | 0502 a late of I oligatio | nd 6 Florid ns of | 17.1508, Florida Statut da. Such change was , Section 617.0503, Fl | es, th autho orida | ne abo rized Statu | by tes | named co the corpor | rporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered | | | |
| SIGNATURE | | | | | | | | | | | | | | | |
| Signifure, typed or printed name of registered agent and fille if applicable. 12. OFFICERS AND DIRECTORS | | | | | | | | OTE: Registered Agent signature require 13. | | | | uired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | 10 | | | // HOENS | MIND | HILL | DELETE | | | F 4 | 1.0 | Change But Addition | | | |
| NAME | | A 1 | A/N 1 12 | .42 | | | and princip | | 1.2 NAM | | 1.0 1 | nateo Fenza Litange Gaddition | | | |
| STREET ADDRESS | KINSELLA, WILLIAM 726 NE 1ST AVENUE | | | | | | | | | | | 126 NE ISTALL | | | |
| CITY-ST-ZIP | | | | | | | | | 14CITY-ST-ZIP Minmi, FL 33132 | | | | | | |
| TITLE | PD | <u> </u> | 104 | | | | DELETE | | 2.1 TITL | <u>-</u> | | D | | | |
| NAME | JOHNSON, PAUL | | | | | | | | | 1F | | ohnson, Paul | | | |
| STREET ADORESS | l managem communication | | | | | | | | | | | 36 N.W. 5th Street | | | |
| CITY-ST-ZIP | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | 2. 4 CITY-ST- | | | 3.4 | iami, FL 33128 | | | |
| TITLE | SD | | DELETE | 3.1 TITLE | | | S | | | | | | | | |
| NAME | MIESZAI | | | 3.2 NAME | | | | <i>y</i> | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | ADDRESS 3 | ieszala, Raphael 36 N.W. 5th Street | | | |
| CMY-ST-ZIP MIAMI FL 33132 | | | | | | | | | 3.4. CHY-ST-ZIP | | | iami, FL 33128 | | | |
| TITLE | | | | | | | | | 4.1 TITL | | , | ☐ Change ☐ Addition | | | |
| NAME | 7 | | | | | | | | 4. 2 NAN | | | | | | |

CITY-ST-ZIP 6.4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.4 CITY-ST-ZIP

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

NAME

DELETE

☐ DELETE

5-20-98

***214.00

☐ Change

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☐ Addition