

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **701541** (5)

1. Corporation Name

BROTHERS OF THE GOOD SHEPHERD, INC.



Principal Place of Business

**726 NE 1ST AVENUE
P O BOX 1829
MIAMI FL 33132-1808**

Mailing Address

**726 NE 1ST AVENUE
P O BOX 1829
MIAMI FL 33132-1808**

3. Date Incorporated or Qualified

10/14/1960

3a. Date of Last Report

05/01/1995

4. FEI Number

59-2005207

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

City & State

27

Zip

28

Country

30

9. Name and Address of Current Registered Agent

**JOHNSON, PAUL
726 NE 1ST AVE
MIAMI FL 33132**

10. Name and Address of New Registered Agent

81 Name

Johnson, Paul

82 Street Address (P.O. Box Number is Not Acceptable)

726 NE 1st Avenue

83

P.O. Box 011829

84 City

Miami,

FL

85 Zip Code

33132

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Paul Johnson

Signature, typed or printed name of registered agent and file if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE

NAME **JOHNSON, PAUL**
STREET ADDRESS **726 NE 1ST AVENUE**
CITY-ST-ZIP **MIAMI, FL 00000**

TITLE **SDT** ☐ DELETE

NAME **KINSELLA, MARK**
STREET ADDRESS **726 NE 1ST AVENUE**
CITY-ST-ZIP **MIAMI, FL 00000**

TITLE **TD** ☒ DELETE

NAME **GREIFENSTEIN, FRED**
STREET ADDRESS **726 NE 1ST AVENUE**
CITY-ST-ZIP **MIAMI, FL 00000**

TITLE **DV** ☐ DELETE

NAME **JOLICOEUR, LUC**
STREET ADDRESS **726 N.E. 1ST AVE.**
CITY-ST-ZIP **MIAMI FL**

TITLE **DP** ☐ DELETE

NAME **JOHNSON, PAUL**
STREET ADDRESS **726 NE 1ST AVE**
CITY-ST-ZIP **MIAMI, FL 33132**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE **SDT** ☒ Change ☐ Addition

2.2 NAME **Kinsella, Mark**
2.3 STREET ADDRESS **726 NE 1st Avenue**
2.4 CITY-ST-ZIP **Miami, FL 33132**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE **DV** ☒ Change ☐ Addition

4.2 NAME **Jolicoeur, Luc**
4.3 STREET ADDRESS **726 NE 1st Avenue**
4.4 CITY-ST-ZIP **Miami, FL 33132**

5.1 TITLE **PD** ☒ Change ☐ Addition

5.2 NAME **Johnson, Paul**
5.3 STREET ADDRESS **726 NE 1st Avenue**
5.4 CITY-ST-ZIP **Miami, FL 33132**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Paul Johnson

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/8/96

Date

(305) 374-1065

Daytime Phone #

CR2E037 (3/96)