FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 701530

(8)

REGIONAL SEMINARY OF ST. VINCENT DE PAUL IN FLOR IDA, INCORPORATED

FILED Mar 19 1996 8:00 am Secretary of State

| - | | | II BIBII IBBI |
|---|--|--|---------------|

| Principal Place of Business | | Mailing Address | | | 4 JORNII TODAL ODAGI LIGAL ALION 13111 ROLI OLOLI DIGIL DIGIL DIGIL DIGIL DIGIL DIGIL DIGIL DIGIL DIGIL | | | | |
|--|---|---|---------------|--------------------------|---|----------------|-------------------|-------------------------------|-----------------|
| 10701 S. MILITARY T BOYNTON BEACH FL | | 10701 S. MILITARY TRA BOYNTON BEACH FL 3 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 10/13/1960 | 3a. Date | of Last 4/12/1 | | |
| Principal Place of E | Business | 2a. Mailing Address | | | EO 4000000 | | | Applied For Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75_Additional | | | - | |
| 22 | | 27 | | | 5. Certificate of Status Desired | | | Required | |
| City & State | | City & State | | | 6. Election Campaign Financing | _ | \$5.0 | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees | | | |
| Zφ | Country | Z _I ç) | Cou | untry | 8. This corporation has liability for int | | | 199.032, | |
| 24 | 25 | 29 | 30 | , | | Yes 🔀 N | | | _ |
| 9. N | lame and Address of Current | Registered Agent | | <u> </u> | 10. Name and Address of New Reg | istered A | gent | | _ |
| | | | | 81 Name | | | | | |
| navarro, pai | BLO A | | | 82 Street Add | iress (P.O. Box Number is Not Acceptable |) | | | - |
| 10701 SOUTH | MILITARY TRAIL | | | | | | | | |
| BOYNTON BEA | ACH FL 33436 | | | 83 | | | | | 7 |
| | | | | 84 City | | | 85 Zı | o Code | \dashv |
| | | | | Oily | | FL | 65 24 | J Code | |
| 11. Pursuant to the p | rovisions of Sections 617.0502 a | and 617.1508, Florida Statute | es, the ab | ove named corpo | oration submits this statement for the purpo | ose of chan | ging its r | egistered offici | e |
| or registered ager familiar with, and | nt, or both, in the State of Florida accept the obligations of, Sectio | i. Such change was authoriz n 617.0503. Florida Statutes | ed by the | corporation's boa | ard of directors. I hereby accept the appoir | ntment as re | egistered | agent. I am | |
| | | | | | | | | | |
| SIGNATURE | typed or printed name of rog stered agent ar | id the if applicable (NO | ITE Begistere | o Agent signatura requir | ed when rematating) | DATE | | | 10 |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS CHANGES TO OFFIC | ERS AND I | DIRECTO | PRS IN 12 | ٦ğ |
| TITLE D | | ☐] DELETE | 1.1 T | ITLE | | | Change | Addition | 15 |
| NAME FAV | /ALORA, JOHN C | | 1.2 NAV | | | | | | CR2F037 (12/95) |
| | 11 BISCAYNE BLVD. | | | TREET ADDRESS | | | | | ÌÈ |
| CITY-ST-ZIP MLA | MI SHORES FL 33138 | | 1.4 0 | DITY-ST-ZIP | | | | | 8 |
| TITLE | | ☐ DELETÉ | 211 | ITLF | | | Change | Addition | C |
| NAME NAN | varro, pablo a | | 2.2 NAME | | | | | | |
| | '01 S MILITARY TRAIL | | 239 | TREET ADDRESS | | | | | |
| CITY-ST-ZIP BO | YNTON BEACH FL | | 2.4 | CITY-ST-ZIP | | | | | |
| TITLE V | | DELETE | 311 | TILE | | | Change | Addition | 7 |
| NAME BOS | sso, stephen c | | 321 | IAME | | | | | |
| | 01 S. MILITARY TRAIL | | 339 | STREET ADDRESS | | | | | |
| CITY-ST-ZIP BOI | NYNTON BCH. FL 33436 | | 3 4. | CITY-ST-7IP | | | | | |
| THILE CD | | □ D€L€ T€ | 411 | | | | Change | ☐ Addition | ٦ |
| NAME NEV | VINS, JOHN | | 4.2 | NAME | | | | | |
| STREET ADDRESS 107 | 01 S. MILITARY TRAIL | | 435 | STREET ADDRESS | | | | | |
| | YNTON BEACH FL 33436 | | 4.4 (| DITY-ST-ZIP | | | | | |
| TITLE ST | | DELETE | 511 | | | | Change | Addition | ٦ |
| | UBERGER, MARK L | | 5 .2 N | NAME | | | | | |
| | 10 S. MILITARY TRAIL | | 5.3 9 | STREET ADDRESS | | | | | ļ |
| | YNTON BCH. FL 33436 | | 540 | CITY - ST - ZIP | | | | | |
| TITLE M | | DEFELE | 611 | | | Е |] Change | ☐ Addition | 7 |
| NAME MU | LLEN, THOMAS J., JR | | | IAME | | | | | 1 |
|) | ITARY TRAIL 10701 | | | STREET ADDRESS | | | | | |
| | YNTON BEACH FL | | | CITY - ST - ZIP | | | | | |
| | | ith this filing is voluntarily furn | | | for the exemption stated in Section 119.0 | 7(3)(k), Flori | da Statut | es. I further | - |

• For nevery certify that the information supplied with this illing is voluntarily turnished and does not quality for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report as true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer of cirector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Palls (1.) Paranto Paranto Paranto OFFICER OR DIRECTOR

Pablo A. Navarro

3/15/96

(407) 732-4424

Dayt

Daytimic Prione #