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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 701480

FILED Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90108 030 ****61.25

| Corporation | Name | | | | | | |
|---|--|--------------------------------------|------------------------|--|---|---|---------------------------------|
| NATIONAL ALPHA LAMBDA DELTA, INC. | | | | | 500.2 50100 | | |
| | | | | | | | |
| Dringing Blace | of Business | Mailing Address | | | · · | | |
| | | | | | 1 (00)(12 100)(00)(01 (10)(0200(20)(6 00)(00) | ### ##### #### ####################### | A)(#1 3 % (# 8) |
| 1347 A ADAMS STREET P O BOX 4403 MACON GA 31207 MACON GA 31208 | | | | | | | AN 1181 (AN |
| US US | | | | | | Afi Bioil Dioif Diati Cil | / (|
| | | | | | | | |
| LO. M. W. Add | | | | | Date Incorporated or Qualifed | | |
| 2. Principal PI | Place of Business 2a. Mailing Address 2b. 2c. Mailing Address 2c. Mailing Address | | | | 09/30/1960 | | |
| | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 4. FEI Number | Apr | olied For |
| 12 The Carriage House 27 | | | | | 59-6134595 | Not | t Applicable |
| City & State | City & State City & State | | | | 5. Certifcate of Status Desired | \$8.75 A | |
| | Macon GA 28 | | | | | Fee Rec | <u></u> |
| Zip | Country Zip | | Country | 1 | 6. Election Campaign Financing | \$5.00 | |
| 24 31201 | | | 0] | Trust Fund Contribution Added to F 10. Name and Address of New Registered Agent | |) Fees | |
| | 9. Name and Address of Current | t Registered Agent | 81 | Name | 10. Name and Address of New Registe | Ing Agent | |
| | _ | | Ľ. | | | | |
| SANDLER, WILLIAM W. JR. | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| 7980 SW 145 ST. | | | 83 | - | | | |
| MIAMI FL | 33158 | | | <u> </u> | | | |
| | | | 84 City | | | FL 85 Zip C | ode |
| 11. Pursuant t | to the provisions of Sections 617.0502 | 2 and 617.1508, Florida Statutes | , the abov | re-named corp | poration submits this statement for the purpos | e of changing its | registered |
| office or re | egistered agent, or both, in the State α π familiar with, and accept the obligat | of Florida. Such change was auti | nonzed by | the comoration | on's board of directors. I hereby accept the a | ppointment as reg | jistered |
| | in lamiliar with, and accept the congat | 10113 (1, 00011017 017.0000) 1 10110 | ia Giaiaioi | | | | - |
| SIGNATURE | Signature, typed or printed name of registered agen- | t and title if applicable. (NOTE: R | | nt signature require | ed when reinstating) DAT | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICER | S AND DIRECTOR | Addition |
| TITLE | | | 1,1 TITLE | | | Change | Madibon : |
| NAME | GRAHAM, PATRICIA | | 1.2 NAME | | | | ļ |
| STREET ADDRESS | 6900 LOOP 1604 W. | | 1.3 STREET ADDRÉSS | | | | |
| CITY-ST-ZIP | | | 1.4 CITY-S | ST-ZIP | | Change | ☐ Addition |
| TITLE | | | 2.1 TITLE | | | Criango | 7,444,007 |
| NAME | Buttoob omitti, Geettort | | 2.2 NAME | | | | 1 |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST-ZIP | | | 2.4 CITY- 3.1 TITLE | S1-ZIP | | Change | Addition |
| TITLE NAME | - · · · · · · · · · · · · · · · · · · · | | 3.2 NAME | | | | |
| NAME STREET ADDRESS | MADIO MILE CHINA OF OT LOUNG DEAM OF ADMIC | | | T ADDRESS | | | |
| CITY-ST-ZIP | OT 1 0110 140 04044 | | | ST-ZIP | | | |
| TITLE | D | DELETE 4.11 | | | | Change | ☐ Addition |
| NAME | STEMLER, JAMES | | 4. 2 NAME | | | | ,] |
| STREET ADDRESS | 500 N. WILLAMETTE BLVD. | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE 5.1 | | | | Change | Addition |
| NAME | 5.3 | | 5.2 NAME | | | | İ |
| STREET ADDRESS | SS | | 5.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | | |
| TITLE | ··· | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | | İ |
| STREET ADDRESS | | | ■ 6.3 STREE | T ADDRESS | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

912-752-4324