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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Bay County Public Library Association Inc.		
DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee a	are submitted for filing.	
Please return all correspondence concerning th	is matter to the following:	
Deanne Coffield		
(Name of C	Contact Person)	
Bay County Public Library	<i>(</i>	
(Firm/	(Company)	
PO Box 59625		
(Address)		
Panama City FL 32412	2-0625	
(City/ State	e and Zip Code)	
For further information concerning this matter, please call:		
Deanne Coffield	at (850) 872.7500	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:		
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section	Street Address Amendment Section	
Amendment Section Division of Corporations	Amendment Section Division of Corporations	
P.O. Box 6327	Clifton Building	
Tallahassee, FL 32314	2661 Executive Center Circle	

Tallahassee, FL 32399

Articles of Amendment to Articles of Incorporation of

Bay County Public Library Association Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

unknown

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Article VI

Officers and Election

amended to read:

The affairs of this corporation are to be managed by a President, Vice President, Secretary, and Treasurer and a Board of Directors consisting

The affairs of this corporation are to be managed by a President, Vice

President, Secretary, and Treasurer and a Board of Directors consisting
of not less than eight (8) and not more than twenty two (22)

residents of Bay County. The officers and Board of Directors of the
corporation will be elected as set forth in the Bylaws.

The date of adoption of the amendment(s) was: September 21, 2005		
Effective date if applicable:	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
	as (were) adopted by the members and the number of votes cas as sufficient for approval.	
hamal .	rs or members entitled to vote on the amendment. The vere) adopted by the board of directors.	
have not been sele	r vice chairman of the board, president or other officer- if directors ected, by an incorporator- if in the hands of a receiver, trustee, or eed fiduciary, by that fiduciary.)	
David Steer	e	
(Тур	ped or printed name of person signing)	
President		
	(Title of person signing)	

FILING FEE: \$35