

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 22, 2000 8:00 am
Secretary of State

02-22-2000 90001 028 ****70.00

DOCUMENT # 701431

1. Entity Name

MYRTLE GROVE COMMUNITY CLUB INC

Principal Place of Business END OF 61ST SOUTH OF WESTJACKSON O BOX 3202 PENSACOLA FL 32516	Mailing Address DEAD END OF 61ST SOUTH OF WESTJACKSON P O BOX 3202 PENSACOLA FL 32516-3202
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Principal Place of Business	3. Mailing Address P.O. Box 3202
Suite, Apt. #, etc.	Suite, Apt. #, etc.

City & State PENSACOLA, FL.	4. FEI Number 27-0007606	Applied For Not Applicable
Zip 32516	Country ESCAMBIA	5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent CURRIE, GLENN 7820 TEMPLETON ROAD PENSACOLA FL 32506	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW:
FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

**Make Check Payable to
Department of State**

OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

ADDRESS ST-ZIP	DELETE	TITLE NAME STREET ADDRESS CITY-ST-ZIP	CHANGE	ADDITION
T MILLER, JEFFREY B 8 SOUTH 68TH AVENUE PENSACOLA FL 32506	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
VP MACON, BUDDY 8101 TABAID LANE PENSACOLA FL 32506	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
SAA NESMITH, DONALD R JR 318 PALOMINO CIRCLE PENSACOLA FL 32506	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
D CURRIE, GLENN 7820 TEMPLETON RD. PENSACOLA FL	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
D THOMAS, WALTER M. 322 N. 61ST AVE. PENSACOLA FL	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Glenn Currie*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/14/00
 Date

Daytime Phone #

CR2E037 (9/99)