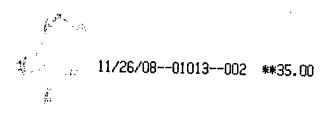
## 701421

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	

Office Use Only



900138116349



OBNOV 26 AM ID: 1'S

SECRETARY OF STATE

ALL A HASSES OF STATE

20 show

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: SOUTHEAST Chastian Church, INC			
DOCUMENT NUMBER: 70142			
The enclosed Articles of Amendment and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
STeve Malone			
(Name of Contact Person)			
SOUTHEAST CHMSTIAN Church INC.			
(Firm/ Company)			
2413 S. Golden Ron Road (Address)			
(Address)			
OCLANDO, FL 3282-4999 (City/State and Zin Code)			
(City/ State and Zip Code)			
For further information concerning this matter, please call:			
STOVE MAINE at (407) 277-8191  (Name of Contact Person) (Area Code & Daytime Telephone Number)			
(Name of Contact Person) (Area Code & Daytime Telephone Number)			
Enclosed is a check for the following amount:			
\$\begin{array}{ c c c c c c c c c c c c c c c c c c c			
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle			

Tallahassee, FL 32301

## **Articles of Amendment**



to	
Articles of Incorporation	
of	
SOUTHEAST ChrisTIAN Church, two.	
(Name of corporation as currently filed with the Florida Dept. of State)	
701421	
(Document number of corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	
The Bridge - A Christian church, INC.	
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like impolanguage; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	rt in
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article	_
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
SSERY	~ [
——————————————————————————————————————	<u> </u>
	ラビ
	<del></del>
	ים
	<del></del>

The date of adoption of the amo	endment(s) was: 11/15/08 1/1/2009 (no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
for the amendment wa	as (were) adopted by the members and the number of votes cas as sufficient for approval.  s or members entitled to vote on the amendment. The ere) adopted by the board of directors.
have not been select	vice chairman of the board, president or other officer- if directors eted, by an incorporator- if in the hands of a receiver, trustee, or ed fiduciary, by that fiduciary.)
MARK	Schionning ed or printed name of person signing)
Trusree	Chairman of the Elders
	(Title of person signing)

FILING FEE: \$35