

# 2000 UNIFORM BUSINESS REPORT (UBR)

5/1/0

FILED

May 24, 2000 8:00 am  
Secretary of State

05-01-2000 90064 035 \*\*\*\*61.25

**DOCUMENT # 701334**

1. Entity Name

**THE LAKE REGION UNITARIAN FELLOWSHIP INC**

|                                       |                                            |
|---------------------------------------|--------------------------------------------|
| Principal Place of Business           | Mailing Address                            |
| 3140 TROY AVENUE<br>LAKELAND FL 33803 | 3140 TROY AVENUE<br>LAKELAND FL 33803-4575 |

|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 3. Mailing Address  |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |
| City & State                   | City & State        |

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|

|                                  |                                |
|----------------------------------|--------------------------------|
| 4. FEI Number                    | Applied For                    |
| 65-0556234<br>50-0242635         | Not Applicable                 |
| 5. Certificate of Status Desired | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

**R. H. BAUM**  
**3140 TROY AVE**  
**LAKELAND FL 33803**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and Use if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

|                            |                                                                                                                 |                                              |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| FILE NOW<br>FEE IS \$61.25 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to<br>Department of State |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|

10. OFFICERS AND DIRECTORS

|                |                             |                                 |
|----------------|-----------------------------|---------------------------------|
| TITLE          | T                           | <input type="checkbox"/> Delete |
| NAME           | BODE, JOYCE L               |                                 |
| STREET ADDRESS | P O BOX 1587 N/A            |                                 |
| CITY-ST-ZIP    | BOWLING GREEN FL            |                                 |
| TITLE          | PT                          | <input type="checkbox"/> Delete |
| NAME           | DOROTHY WARMAKE             |                                 |
| STREET ADDRESS | 756 VISTABULA               |                                 |
| CITY-ST-ZIP    | LAKELAND FL                 |                                 |
| TITLE          | ST                          | <input type="checkbox"/> Delete |
| NAME           | SIMMONS, PARRISH            |                                 |
| STREET ADDRESS | 832 SUCCESS ST              |                                 |
| CITY-ST-ZIP    | LAKELAND FL                 |                                 |
| TITLE          | TV                          | <input type="checkbox"/> Delete |
| NAME           | ANDRESKI, MELINDA (Trustee) |                                 |
| STREET ADDRESS | 117 SHADOW LN               |                                 |
| CITY-ST-ZIP    | LAKELAND FL 33813           |                                 |
| TITLE          |                             | <input type="checkbox"/> Delete |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |
| TITLE          |                             | <input type="checkbox"/> Delete |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                           |                                                                              |
|----------------|---------------------------|------------------------------------------------------------------------------|
| TITLE          |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                           |                                                                              |
| STREET ADDRESS |                           |                                                                              |
| CITY-ST-ZIP    |                           |                                                                              |
| TITLE          | Board member              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | Kenneth Schmidt (Trustee) |                                                                              |
| STREET ADDRESS | 165 W. Christina Blvd     |                                                                              |
| CITY-ST-ZIP    | Lakeland, FL 33813        |                                                                              |
| TITLE          | Vice President            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | See Mitchell (Trustee)    |                                                                              |
| STREET ADDRESS | 2918 Forest Club Drive    |                                                                              |
| CITY-ST-ZIP    | Plant City, FL 33567      |                                                                              |
| TITLE          |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                           |                                                                              |
| STREET ADDRESS |                           |                                                                              |
| CITY-ST-ZIP    |                           |                                                                              |
| TITLE          |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                           |                                                                              |
| STREET ADDRESS |                           |                                                                              |
| CITY-ST-ZIP    |                           |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Joyce L Bode **REGISTERED** Joyce L Bode, Treasurer 4/16/00 (963) 428-4223

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (9/99)