

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 21, 2008 8:00 am**  
**Secretary of State**

02-21-2008 90032 014 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                     |                                                                                                                                                              |                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 701275</b><br>1. Entity Name<br><b>WATSON CLINIC FOUNDATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                     |                                                                                                                                                              |                                                |  |
| Principal Place of Business<br><b>100 S. KENTUCKY AVE<br/>SUITE 255<br/>LAKELAND, FL 33801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                     | Mailing Address<br><b>100 S. KENTUCKY AVE<br/>SUITE 255<br/>LAKELAND, FL 33801</b>                                                                           |                                                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>100 S. Kentucky Ave.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | 3. Mailing Address<br><b>100 S. Kentucky Ave.</b>                                   |                                                                                                                                                              | <br><br>02122008    Chg-NP    CR2E037 (12/06) |  |
| Suite, Apt. #, etc.<br><b>Suite 255</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | Suite, Apt. #, etc.<br><b>Suite 255</b>                                             |                                                                                                                                                              |                                                                                                                                 |  |
| City & State<br><b>Lakeland, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | City & State<br><b>Lakeland, FL</b>                                                 |                                                                                                                                                              |                                                                                                                                 |  |
| Zip                      Country<br><b>33801                      U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | Zip                      Country<br><b>33801                      U.S.A.</b>        |                                                                                                                                                              |                                                                                                                                 |  |
| 4. FEI Number<br><b>59-1100876</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                     |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                          |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                     |                                                                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SWYGERT, SCOTT J MD<br/>1600 LAKELAND HILLS BLVD<br/>LAKELAND, FL 33805</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                                     | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                     |                                                                                                                                                              |                                                                                                                                 |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                     |                                                                                                                                                              |                                                                                                                                 |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> |                                                                                                                                                              | <b>\$5.00 May Be Added to Fees</b>                                                                                              |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                     |                                                                                                                                                              |                                                                                                                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                        |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>SPOTO, ANGELO P JR<br>1600 LAKELAND HILLS BOULEVARD<br>LAKELAND, FL 33805 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>MCINTOSH, HENRY D.<br>1600 LAKELAND HILLS BLVD<br>LAKELAND, FL            | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | D<br>Haider, Kamal<br>2625 S. Florida Ave.<br>Lakeland, FL 33805                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TS<br>PIOTROWSKI, STANLEY<br>1600 LAKELAND HILLS BLVD<br>LAKELAND, FL 33805    | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | D<br>Khan, Adil<br>2625 S. Florida Ave.<br>Lakeland, FL 33805                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>HEYSEK, RANDY<br>1730 LAKELAND HILLS BLVD.<br>LAKELAND, FL 33805          | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | D<br>Patel, Parany C.<br>1600 Lakeland Hills Blvd.<br>Lakeland, FL 33805                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>BARDEN, GLEN A.<br>1600 LAKELAND HILLS BLVD<br>LAKELAND, FL 33805         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C<br>SACO, LOUIS<br>1600 LAKELAND HILLS BLVD<br>LAKELAND, FL 33805             | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                |                                                                                     |                                                                                                                                                              |                                                                                                                                 |  |
| <b>SIGNATURE:</b> _____ <i>TS Swygert</i> <i>2/15/08</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                      Date                      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                     |                                                                                                                                                              |                                                                                                                                 |  |