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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name 701256

LINTON, ELAINE

10261 SW 13ST

PEMBROKE PINES FL

NAME

STREET ADDRESS

CITY-ST-ZIP

(0)

ST. TIMOTHY EVANGELICAL LUTHERAN CHURCH OF CAROL CITY, FLORIDA, INC.

| Principal Place of Business Mailing Addres | | | | | | | | | { | | | | | |
|---|--------------------------------|----------------|-----------------|-------------|--|--------------|--------------------|-------------------|---|-----------------------|---------|---------|----------|--|
| 4400 N.W. 183RD ST. MIAMI FL 33055-3043 | | | | | 4400 N.W. 183RD ST. MIAMI FL 33055-3043 | | | | | | | | | |
| | | | | | | | | | 3. Date Incorporated or Qualified 08/01/1960 | | | ast Rep | | |
| | 2. Principal Place of Business | | | F | 2a. Mailing Address | | | | 4. FEI Number | Applied For | | | | |
| 21 | | | | 26 | - | | | | 59-1054165 Not Applicable | | | | | |
| 22 | | | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | | | |
| 23 | City & State | | | 28 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | | |
| | Zφ | ├ ─ ┐ ′ | | | Zip Country | | | ***- | This corporation has liability for intangible tax under s. 199.032, | | | | | |
| 24 | | 25 | | | 30 | | | | Florida Statutes | | | | | |
| Name and Address of Current Registered Agent | | | | | | | _ | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | | | 81 | ١ | lame | | | | | | |
| | WARREN | I, JAMES S | SR | | | 82 | - | Street Addres | s (P.O. Box Number is Not Acceptable | · · · · · · | | | | |
| | 18330 N | W 38TH C | OURT | | | L | | | | , | | | | |
| | MIAMI FL | L 33055 | | | | 83 | | | | | | | | |
| | | | | | | 84 | C | City | | FI | 85 | Zip Co | de | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am SIGNATURE SIGNATURE | | | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and tritle if applicable. INOTE: Registered | | | | | | | nt sig | nature required w | | DATE | | | | |
| 12 | | | | S AND DIREC | ID DIRECTORS 13. | | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIREC | TORS I | N 12 | |
| TIT | | FSD | | DELETE | | 1.1 TITLE | 1.1 TITLE | | | | Chang |)e [| Addition | |
| NAI | | | IERMENE | | | 1.2 NAME | | | | | | | | |
| | | | 8301 NW 43RD CT | | 1.3 \$7 | | 1.3 STREET ADDRESS | | | | | | | |
| | Y-ST-ZIP MIAMI FL | | L | | | | CITY-ST-ZIP | | | | _ | | | |
| 1111 | | VDT | | | DELETE | 2 1 TITLE | | | | | Chang |)e [| Addition | |
| NAI | | | I, JAMES SR. | | | 22 NAME | | | | | | | | |
| | EE1 ADDRESS | | W 38TH CT | | | 23 STREET | ADD | ORESS | | | | | | |
| | (-ST-ZIP | MIAMI FI | L | | | 2 4 CITY- | ST-Z | | | | | | | |
| TITL | | VD | 141141155 | | DELETE | 3.1 TITLE | | $- \mathcal{V} $ | rector | _ [| _ Chang | x 2 | Addition | |
| NA! | | | JAMAUDE | | | 3.2 NAME | | HO | 1 PAR C hristing | | _ | | | |
| | EET ADDRESS | | .W. 39 CT. | | | 3.3 \$TREET | ADO | RESS 5 | 118 N.W. 148 M | 160 | • | | | |
| TITL | r - ST - ZIP | | | | Filosiers | 3.4. CITY- | <u> 51-2</u> | IP /V | 11Ami, 7/. 330 | 50 | _ | | | |
| NA | | SD | ADLEV | | DELETE | 4.1 TITLE | | 1 | ybar Christin 118 N.W. 198th Name, 71. 330 orley, Alma | 7 | Chang | je 🗀 | Addition | |
| | 1 | ALMA, C | | | | 4. 2 NAME | _ | Co | 7, 11,11,4 | | | | | |
| | EET ADDRESS | | W. 68TH WAY | | | 4.3 STREET | | IHESS | * * | | | | | |
| TITU | r - SI - ZIP | MIRAMA | HTL | | DELETE | 4.4 CITY - S | T-21 | P | | · | | | | |
| NAN | ĺ | D | 24124 | | | 5.1 TITLE | | | | C | Chang | је 🔲 | Addition | |
| | - | LEWIS, S | | | | 5.2 NAME | | | | | | | İ | |
| | EET ADDRESS | | / 181ST LANE | | | 5.3 STREET | | | | | | | ļ | |
| TITL | F ST-ZIP | MIAMI FI | | | DELETE | 5.4 CITY - S | T- ZI | <u>P</u> | | <u></u> - | | <u></u> | | |
| CITA | | D | | | LJULLLIL | 6.1 TITLE | | ı | | г | Chang | , I | Addition | |

6 2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. JAMES H. WARREN 1/16/96 SIGNATURE: