

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 29 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **701002** (8)

1. Corporation Name

**TITUSVILLE LODGE NO. 2113, BENEVOLENT AND PROTEC
TIVE ORDER OF ELKS OF THE UNITED STATES OF AMERI**

Principal Place of Business

Mailing Address

**2955 COLUMBIA BLVD.
PO BOX 2137
TITUSVILLE FL 32781-2137**

**2955 COLUMBIA BLVD.
PO BOX 2137
TITUSVILLE FL 32781-2137**



3. Date Incorporated or Qualified

05/23/1974

4. FEI Number

59-0919035

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GROAT, RONALD W
1720 CONAN CIR
TITUSVILLE FL 32796**

81 Name

ART HANSEN

82 Street Address (P.O. Box Number is Not Acceptable)

6031 BARNA AVE

83

84 City

TITUSVILLE

FL

85 Zip Code

32780

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

ARTHUR HANSEN, SECT.

Signature, typed or printed name of registered agent and title if applicable

Arthur Hansen

(NOTE: Registered Agent signature required when reinstating)

4-21-98

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☒ DELETE
NAME **D MOSER, HAROLD**
STREET ADDRESS **2340 SOUTHWEST CIR**
CITY-ST-ZIP **TITUSVILLE, FL 00000**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME **D FRED GALLAGHER**
1.3 STREET ADDRESS **1735 VALLEY FOREST DR**
1.4 CITY-ST-ZIP **TITUSVILLE FL 32796**

TITLE ☐ DELETE
NAME **S PHILLIPS, MICHAEL**
STREET ADDRESS **1550 JUSTIN CT.**
CITY-ST-ZIP **TITUSVILLE FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **D HARRIS, JOHN**
STREET ADDRESS **2805 FOREST RUN DR.**
CITY-ST-ZIP **MELBOURNE FL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☒ DELETE
NAME **T MADERY, GERALD L.**
STREET ADDRESS **1940 AUTUMN DR.**
CITY-ST-ZIP **TITUSVILLE FL**

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **T DUANE COWAN**
4.3 STREET ADDRESS **5495 BARNA AVE**
4.4 CITY-ST-ZIP **TITUSVILLE FL 32780**

TITLE ☐ DELETE
NAME **PD NICKERSON, GARY**
STREET ADDRESS **1726 N SINGLETON AVE**
CITY-ST-ZIP **TITUSVILLE FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☒ DELETE
NAME **VP MILFORD, MIKE**
STREET ADDRESS **2805 COLUMBIA BLVD**
CITY-ST-ZIP **TITUSVILLE FL**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME **VP FRANCIS REILLY**
6.3 STREET ADDRESS **506 LAKE DRIVE**
6.4 CITY-ST-ZIP **TITUSVILLE FL 32780**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John B. Hansen

4/21/98

407-867-5326

CR2E037 (10/97)