

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 700968

**FILED**  
**Mar 16, 2011**  
**Secretary of State**

**Entity Name:** NEW JOURNEY CHURCH OF JACKSONVILLE, INC.

**Current Principal Place of Business:**

2214 UNIVERSITY BLVD S  
2214 UNIVERSITY BOULEVARD SOUTH  
JACKSONVILLE, FL 32216

**New Principal Place of Business:**

**Current Mailing Address:**

2214 UNIVERSITY BLVD S  
2214 UNIVERSITY BOULEVARD SOUTH  
JACKSONVILLE, FL 32216

**New Mailing Address:**

**FEI Number:** 59-2185201

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BISH, KENNETH D  
2213 BARTRAM ROAD  
JACKSONVILLE, FL 32207 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VPVD  
**Name:** PIERCE, DANNY  
**Address:** 2577 LEON RD.  
**City-St-Zip:** JACKSONVILLE, FL 32246

**Title:** TD  
**Name:** SEGER, CHRISTINE  
**Address:** 7806 BAGLEY HOLLOW CT.  
**City-St-Zip:** JACKSONVILLE, FL 32216

**Title:** SD  
**Name:** HAAS, GAIL  
**Address:** 2403 IRONWOOD DRIVE  
**City-St-Zip:** JACKSONVILLE, FL 32216

**Title:** PRES  
**Name:** BISH, KENNETH D  
**Address:** 2213 BARTRAM ROAD  
**City-St-Zip:** JACKSONVILLE, FL 32207

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DEBORAH L PIERCE

MRS

03/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date