

700930

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(Requestor's Name)

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(Address)

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(Address)

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(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500393322705

NP.930

ANTIOCH MISSIONARY BAPTIST  
CHURCH OF BROWNSVILLE, FLA.  
FLORIDA, INCORPORATED

RE-INCORPORATION  
ORIGINAL CHARTER: ANTIOCH  
BAPTIST CHURCH, FILED IN DALLAS  
COUNTY CIRCUIT COURT ON JAN  
21, 1953. FILED BY THIS  
OFFICE BY REINCORPORATION ON  
MAY 6, 1960 CHANGING CORPORATE  
NAME TO: ANTIOCH MISSIONARY

BAPTIST CHURCH OF BROWNSVILLE,  
FLA., FLORIDA, INCORPORATED

Corrected said Oct 25,  
1966 B.B.

FILED IN OFFICE OF SECRETARY  
OF STATE, STATE OF FLORIDA,  
BY *FDX* on *MAY 6, 1960*

H. A. GAY  
SECRETARY OF STATE

LAW OFFICES  
W. RALEIGH PETTEWAY  
SUITE 307  
1620 N. W. 35TH STREET  
MIAMI 42, FLORIDA  
NEWTON 3-2071

May 5, 1960.

RECEIVED  
MAY 6 3 50 PM '60  
SECRETARY OF STATE

RE-INC

Honorable R. A. Gray  
Secretary of State  
Tallahassee, Florida

Dear Mr. Gray:

I am inclosing herewith the original and one copy of a Certificate of Reincorporation executed by the Chairman and Secretary of the Board of Trustees of Antioch Baptist Church, Incorporated, a Corporation not for profit, to which are attached certified copies of the Charter as required by Section 617.012 Fla. Statutes, together with my check for \$11.00 to cover filing fee of \$8.00 and \$3.00 for the certified copy to be returned to me. Please file this Certificate of Reincorporation and issue certified copy thereof and return to me at your earliest convenience.

LBN

C. TAX	
FILE	8.00
R. AGENT FEE	3.00
C. COPY	
TOTAL	11.00
N. BANK	1.00
SALANCE DUE	
REFUND	

Thanking you, I am

Very sincerely yours,

W. Raleigh Petteway

WRP/np

ANTIOCH BAPTIST CHURCH, INCORPORATED  
(A Corporation not for profit)

CERTIFICATE OF REINCORPORATION

ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit under the laws of Florida for the purpose of becoming reincorporated under Chapter 59-427, Laws of Florida, Corporation not for Profit, HEREBY CERTIFIES as follows:

RECEIVED  
MAY 6 3 50 PM '60  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I

A copy of the original Charter of ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit, approved by the Circuit Judge in and for Dade County, Florida, January 16, 1958, and filed for record January 21, 1958, in Official Records Book 643 on Page 363, File No. 58R11395, certified by the Clerk of the Circuit Court of Dade County, Florida, with whom it is recorded as aforesaid, is attached hereto and made a part of this Certificate of Reincorporation by specific reference, which is herewith filed with the Secretary of State of the State of Florida, being a certified copy of the original Charter of the aforesaid Corporation and all Amendments thereto, no Amendments having ever been made or filed to said Charter.

APPROVED AND FILED  
S. J. [Signature]

II

The provisions required in the original Articles of Incorporation of the aforesaid Corporation not for profit required in original Articles of Incorporation by Section 617.013, Florida Statutes, are all fully set forth and contained in the aforesaid Charter, except Section 613.013, (2), (j), reading as follows: "By whom and in what manner Amendments to the Articles of Incorporation may be proposed and adopted"; which provision shall be that "This Charter may be amended at any regular meeting of the Church with a two-thirds majority vote, provided advance notice has been given of such amendment or amendments."

III

The provisions of the aforesaid Chapter 59-427, Laws of Florida as amended, are hereby accepted by said

**ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit.**

**IV**

**ANTIOCH BAPTIST CHURCH, INCORPORATED, by a two-thirds majority vote, at a regular meeting of the Church held on April 29, 1960, amended its aforesaid Charter as follows: (1) By amending Article I so that as amended the name of the Corporation shall be ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE - MIAMI, FLORIDA, INCORPORATED; (2) By amending Article VI so that the word "nineteen" in the first sentence of said Article shall be "five", meaning not less than five trustees rather than not less than "nineteen"; and said Amendments are hereby proposed in this Certificate of Reincorporation as Amendments to the said Charter, as well as the method of amending the Charter stated in paragraph II of this Certificate of Reincorporation.**

**This Certificate of Reincorporation, with the Amendments aforesaid, is made and issued by said ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit, signed by the Chairman and Secretary of its Board of Trustees, with its Corporate Seal hereto affixed, after first being duly authorized so to do by the Board of Trustees and members of said Corporation, at a regular meeting thereof, regularly called, after due notice first being given.**

**IN WITNESS WHEREOF the Trustees and members of ANTIOCH BAPTIST CHURCH, INCORPORATED, a non profit Corporation of Florida, have unanimously approved, authorized and adopted this Certificate of Reincorporation and Amendments, and have directed the undersigned Officers of this Corporation to sign and acknowledge the same and to affix the Corporate Seal hereto, and the Secretary of State of the State of Florida is hereby requested and petitioned to approve and certify to the Reincorporation of ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for**

profit to be hereafter known and incorporated as ANTIOCH  
MISSIONARY BAPTIST CHURCH OF BROWNSVILLE - MIAMI, FLORIDA,  
INCORPORATED, as herein set forth, on this the 21 day  
of April, 1960.

ANTIOCH BAPTIST CHURCH, Incorporated

BY Ed Swickel  
Chairman of the Board of Trustees  
of said Corporation

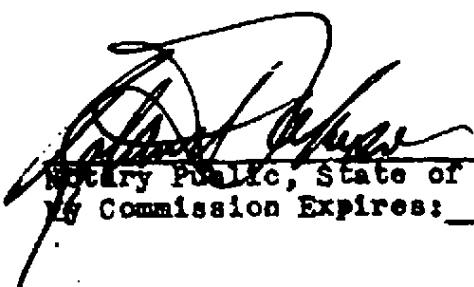
Attest John P. M. M. M.  
Secretary of the Board of  
Trustees of said Corporation

STATE OF FLORIDA)

COUNTY OF DADE )

Before me, the undersigned authority,  
personally appeared E. D. Walker and  
John A. McKinn, who, being by me  
first duly sworn, say that they are respectively  
the Chairman and Secretary of the Board of Trustees  
of ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation  
not for profit under the laws of Florida, and that  
the foregoing CERTIFICATE OF REINCORPORATION and  
the matters and things alleged therein and attached  
thereto as parts thereof are true and correct.

IN WITNESS WHEREOF, I have hereunto set  
my hand and official Seal this the 29 day of  
April, 1960.

  
Notary Public, State of Florida at Large  
My Commission Expires: 2/11/63



641-03

**IN THE CIRCUIT COURT OF THE ELEVENTH  
JUDICIAL CIRCUIT OF FLORIDA, IN AND  
FOR DADE COUNTY. IN CHANCERY.**

NO.

**RE: ARTICLES OF INCORPORATION OF ANTIOCH  
BAPTIST CHURCH OF MIAMI, FLORIDA.**

RECORDED  
MAY 6 3 50 PM '60  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CHARTER**

**TO: THE HONORABLE JUDGES OF THE CIRCUIT COURT OF  
THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA, IN  
AND FOR DADE COUNTY.**

We, the undersigned, hereby associate ourselves together for the purpose of becoming incorporated under the laws of the State of Florida, applicable to corporations not for profit, under the following proposed Charter.

**ARTICLE I. --NAME**

The name of the corporation shall be "ANTIOCH BAPTIST CHURCH," incorporated, and it is to be located in Dade County, Florida.

**ARTICLE II. --OBJECT**

The general nature of the object of this corporation is to conduct for religious worship and instruction churches, schools, pastor-homes, and other institutions connected therewith of a religious, educational, charitable and benevolent character to the end that its own members and others may be generally instructed and guided concerning those articles of faith which are most surely held among Missionary

Baptist Churches and to advance spiritual growth and enlightenment, moral and personal purity among its own membership and the people of the community in which it is located; to promote home and foreign missions; and to aid in the spread of the Gospel of Jesus Christ to the ends of the earth; also to educate, prepare, and ordain Christian men and women for the ministry of the Gospel of Jesus Christ.

#### ARTICLE 111. -- MEMBERSHIP

Every person who believes in repentance toward God, and faith in Jesus Christ, as Saviour and Lord, and who is willing to confess Him publicly as Lord and King and follow Him in Baptism by immersion, and to observe the ordinances of Christ and to be governed by His laws, is qualified and eligible for membership in this corporation. The manner of admission to membership in said corporation shall be by letter of dismission from other churches of like faith and order and by satisfactory statement of former membership in a Missionary Baptist Church, and profession of faith as hereinbefore provided, upon a favorable majority vote of the membership of said corporation present at any meeting of said Church. The present membership of the Antioch Baptist Church (unincorporated) and those hereafter admitted to such membership shall constitute the membership of this corporation.

#### ARTICLE IV. -- TERM

This corporation shall have perpetual existence.

677 765

**ARTICLE V. --SUBSCRIBERS**

The names and residences of the subscribers are as follows:

<b>Ed. Walker</b>	<b>2981 N. W. 50th Street, Miami, Florida</b>
<b>David Lewis</b>	<b>2953 N. W. 43rd Terrace, Miami, Florida</b>
<b>S. Woods</b>	<b>2795 N. W. 43rd Terrace, Miami, Florida</b>
<b>George Rosnar</b>	<b>2780 N. W. 47th Street, Miami, Florida</b>
<b>Woodson Rowell</b>	<b>2762 N. W. 47th Street, Miami, Florida</b>
<b>Neal Adams</b>	<b>2956 N. W. 48th Street, Miami, Florida</b>
<b>John A. McMinn</b>	<b>4667 N. W. 29th Avenue, Miami, Florida</b>

**ARTICLE VI. --OFFICERS**

The business affairs of this corporation shall be managed by a Board of Trustees, such management to be subject to the approval of the Church, and said Board to be composed of not less than nineteen and said Board of Trustees shall be elected from and by the membership of said corporation. The term of membership of Trustees shall be for life, or for such other length of time, not less than one year, as the membership of said corporation may provide by its by-laws. The said Board of Trustees shall appoint from its own membership a Chairman, Vice-chairman and Secretary. All legal instruments of the corporation shall be signed by said Chairman or Vice-Chairman, sealed with the corporate seal, and attested by said Secretary, or, in such other manner as may be authorized by law. All elections to membership on said Board of Trustees shall be by majority vote of the members of said corporation present at any business meeting of said corporation.

The present Board of Trustees of the Antioch Baptist Church, the incorporators hereof, and whose names are set forth hereinabove in Article V, shall constitute the Board of Trustees and shall hold office until their successors are elected and qualified.

In addition to said Board of Trustees said corporation shall have a Pastor, Church Clerk, Treasurer, Sunday School Superintendent, B. T. U., Board of Deacons, and such other officers as may be necessary, and such officers shall be elected by a majority vote of the corporation members present at any business meeting of said corporation for such term as the corporation may provide by its by-laws.

#### ARTICLES VII -- FIRST OFFICERS.

The names of the officers who are to manage all of the affairs until the first election under this Charter are as follows:

Pastor - Rev. E. D. Richardson

Church Clerk - Mrs. Edna Starke

Treasurer - John H. Phillips

Sunday School Superintendent -  
Cesar S. Culver

B. T. U. - John H. Phillips

Board of Deacons -

George Rossar  
Ed. Walker  
Charlie P. Preston  
Willie J. Morgan  
John Cliff  
David Lewis  
John H. Phillips  
S. Woods  
Miller Preston  
Henry Stuart

Board of Trustees -

Ed. Walker  
David Lewis  
S. Woods  
George Rossar  
Woodson Rowell  
Neal Adams  
John A. McMillin

**ARTICLE VII. -- BY-LAWS**

The By-Laws of the corporation are to be made, altered or rescinded upon a two-thirds vote of the members present at any annual meeting of the corporation.

**ARTICLE IX. -- INDEBTEDNESS**

The highest amount of indebtedness or liability to which the corporation may, at any time subject itself, which shall never be greater than two-thirds of the value of the property of the corporation, shall be Two Hundred Fifty Thousand Dollars (\$250,000.00).

**ARTICLE X. -- VALUE OF REAL ESTATE**

The amount in value of the real estate which the corporation may hold, subject to the approval of the Circuit Judge, shall be Five Hundred Thousand Dollars (\$500,000.00).

**ARTICLE XI. -- SUPREME LAW**

The Bible shall be the Supreme Law in all matters governing spiritual matter of the Church.

Witness the hands and seals of the incorporators at Miami, County of Dade, State of Florida, this 16<sup>th</sup> day of January 1928.

Ed Walker (SEAL)  
Ed Walker

David Lewis (SEAL)  
David Lewis

E Woods (SEAL)  
E WOODS

George Ross (SEAL)  
George Ross

Walter R. Gull (SEAL)  
Walter R. Gull

Paul Adams (SEAL)  
Paul Adams

John A. ... (SEAL)  
John A. ...

STATE OF FLORIDA }  
COUNTY OF DADE }

Personally appeared before me, the undersigned authority,  
Ed Walker to me well known to be one of the  
incorporators described in the foregoing Charter of the Antioch Baptist  
Church, and acknowledged the same, and, after being by me first duly  
cautioned and sworn, upon his oath, depose and says:

That it is intended in good faith to carry out the purposes and  
objects set forth.

Ed Walker

Subscribed and sworn to before me this 16 day of January  
1958.

Notary Public, State of Florida at Large  
My commission expires: \_\_\_\_\_  
State of Florida, County of Dade.  
This instrument was filed for record the 21 day of Jan  
1958 at 3:53 P. M. and duly recorded in OFFICIAL RECORDS  
Book 643 on Page 367 in a S.E. 11795

E. B. LEATHERMAN  
Clerk Circuit Court

APPROVAL

J. R. ... D.C.

The above and foregoing proposed Charter having been presented  
for approval; and, upon inspection thereof, the same having been found  
to be in proper form and for an object authorized by the statutes of the  
State of Florida in that behalf made and provided, the same is hereby  
approved at Miami, Dade County, Florida, this 16<sup>th</sup> day of Jan,  
1958, and from henceforth the subscribers and their associates and  
successors shall be a corporation by the name given.

DONE and ORDERED at Miami, Florida, this 16<sup>th</sup> day of

I, E. B. LEATHERMAN, Clerk of the Circuit Court. DO  
HEREBY CERTIFY that the foregoing is a true and  
correct copy of Charters  
filed in my office on the 21 day of Jan 1958  
and recorded in Official Records  
Book No. 643 at Page 363

WITNESS my hand and official seal on this the  
2 day of May A. D. 19 60  
E. B. LEATHERMAN, Clerk Circuit Court  
By J. J. Reese DC

Corrected card Oct 25, 1960 518

NP # 230  
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE-MIAMI,  
FLORIDA, INCORPORATED.

New Corporation       Reincorporation       Amendment (\$817.00)

By: Hon. W. Raleigh Petteway  
Miami, Florida

Filed  
May 6, 1960

ORIGINAL CHARTER: ANTIOCH BAPTIST CHURCH, FILED IN DADE  
COUNTY CIRCUIT COURT ON JAN 21, 1958. FILED IN THIS  
OFFICE BY REINCORPORATION ON MAY 6, 1960 CHANGING CORPORATE  
NAME TO: ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNEVILLE-  
MIAMI, FLORIDA, INCORPORATED.

DISSOLVED BY PROCLAMATION  
10-21-74



FILED  
Aug 9 3 16 PM '79

9007 8/14/79  
005 1 15.00 OS

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Letter CUS Sent  
8/14

# 700930  
Antioch Missionary Baptist Church  
of Brownsville - Miami, Florida, Incorporated

REINSTATEMENT 15  
CUS  
72 Privilege Tax  
73 Annual Report 10  
74 Annual Report 10  
75 Annual Report 10  
76 Annual Report 10  
77 Annual Report 10  
78 Annual Report 10  
79 Annual Report 10  
TOTAL 85  
Bal. Due  
Refund

REINSTATEMENT  
FILED 8/9/79

INVOLUNTARILY DISSOLVED 10/21/74

700930

8/21/79

From

GEORGE CHEREN  
P. O. Box 431098  
South Miami, Florida 33143, U.S.A.  
(305) 661-6076

76

Division of Corporation  
Department of State, of Florida  
The Capitol  
Tallahassee, FL 32304

DATE

August 4, 1979

SUBJECT

Antioch Missionary Baptist  
Church of Brownsville

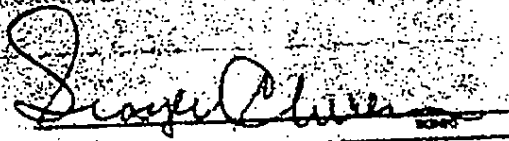
Message

Gentlemen:

Enclosed is 1979 Annual Report of Antioch Missionary Baptist  
Church of Brownsville, Incorporated with check for \$85.00  
for reinstatement.

Please send us a receipt showing reinstatement.

Very truly yours,



GC/dp  
Enclosures

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION  
ANNUAL REPORT



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

005 FILED 7/14/79

70.00 DS

Aug 8 3 16 PM '79

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

73-1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office

700930

ANTIOCH MISSIONARY BAPTIST CHURCH OF  
BROWNSVILLE, Miami, Florida, Incorporated  
2799 N. W. 46th Street  
Miami, Florida 33142

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida

5/6/1960

4. Federal Employer Identification Number (FEIN)

5. Date of Last Report

1972

6. Names and Street Addresses of Each Officer and Director

Name of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
JAMES W. STEPHERSON	P/D	2501 N. W. 47th Street	Miami, Florida 33142
CHARLES PRESTON	VP/D	2788 N. W. 45th Street	Miami, Florida 33142
JOHN A. McMINN	S/D	4867 N. W. 29th Avenue	Miami, Florida 33142
JOHN OLLIFF	D	3081 N. W. 51st Street	Miami, Florida 33142
NEAL ADAMS	D	2956 N. W. 48th Street	Miami, Florida 33142

7. Registered Agent Information

If you wish to change Registered Agent on this form, enter all new information below.

Name

JOHN A. McMINN

Name

Street Address (Do NOT Use P.O. Box Number)

4867 N. W. 29th Avenue

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

Miami, Florida 33142

City, State and Zip Code

See signature restrictions under instructions on reverse side of this form.  
I Certify That I Am An Officer of the Corporation, and Receiver or Trustee Empowered to Execute This Report as Required by Chapter 897 P.S.-1 further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As It Made Under Oath.

DO NOT WRITE IN THIS SPACE

*[Handwritten Signature]*

Type Name of Officer/Director

JAMES W. STEPHERSON

Title

President

Telephone Number

635-8329

Signature

*[Handwritten Signature]*

Date

7-30-79

NOTE: THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE  
George Firestone  
Governor of State  
DIVISION OF CORPORATIONS

1980

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

RECORDED IN THIS OFFICE  
AND  
FILED

MAR 3 3 57 PM 1980

FLORIDA DEPT. OF STATE  
CORPORATIONS DIVISION  
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES  
PLEASE STAPLE CHECK TO ANNUAL REPORT

<p>1. Name and Address of Corporation Principal Office:</p> <p>700930 ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE-MIAMI FLORIDA 2799 N.W. 46TH STREET MIAMI, FLORIDA 33142</p> <p>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.</p>	<p>2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address</p> <p>P.O. Box No.</p> <p>City</p> <p>State</p> <p>Zip Code</p>
---	--

<p>3. Date Incorporated or Qualified To Do Business in Florida</p> <p>5/06/1960</p>	<p>4. Federal Employer Identification Number (FEIN)</p> <p>N/A</p>	<p>5. Date of Last Report</p> <p>1979</p>
---	--	---

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/D	2788 N.W. 45TH STREET	MIAMI, FL.
MCHINN, JOHN A.	S/D	4867 N.W. 29TH AVENUE	MIAMI, FL.
OLLIFF, JOHN	D	3081 N.W. 51ST STREET	MIAMI, FL.
ADAMS, NEAL	D	2956 N.W. 48TH STREET	MIAMI, FL.

<p>7. Registered Agent Information</p> <p>Name MCHINN, JOHN A.</p> <p>Street Address (Do NOT Use P.O. Box Number) 4867 N.W. 29TH AVENUE</p> <p>City, State and Zip Code MIAMI, FLORIDA 33142</p>	<p>To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3.</p> <p>3-3 28</p>
--	--

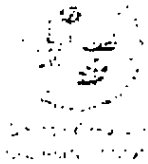
8. See signature restrictions under instructions on reverse side of this form.  
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

<p>Typed Name of Signing Officer JOHN A. MCHINN</p>	<p>Title Secretary</p>	<p>Telephone Number 634-0793</p>
<p>Signature <i>John A. McInn</i></p>		<p>Date Feb. 16, 1980</p>

DO NOT WRITE IN THIS SPACE

700930 02-27-80 2 7 69 10.00

CORPORATION  
ANNUAL REPORT  
**1981**



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DEC 19 10 57 PM 1981

▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀

700930  
ANTIOCH MISSIONARY BAPTIST CHURCH OF  
BROWNSVILLE-MIAMI FLORIDA  
2799 N.W. 46TH STREET  
MIAMI, FLORIDA 33142

City: \_\_\_\_\_  
State: \_\_\_\_\_

05/06/1980

03/03/1980

STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/D	2786 N.W. 45TH STREET	MIAMI, FL.
MCMINN, JOHN A.	S/D	4667 N.W. 29TH AVENUE	MIAMI, FL.
OLLIFF, JOHN	D	3031 N.W. 51ST STREET	MIAMI, FL.
ACAMS, NEAL	D	2956 N.W. 48TH STREET	MIAMI, FL.

Registered Agent Information

MCMINN, JOHN A.  
4667 N.W. 29TH AVENUE  
MIAMI, FLORIDA 33142

33142

\$1.00 additional fee required for Registered Agent changes.

DETACH STUB ONLY IF THERE ARE NO CHANGES TO THIS REPORT

Part 1

ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNS

A

Part 2

*John A. McKinn*

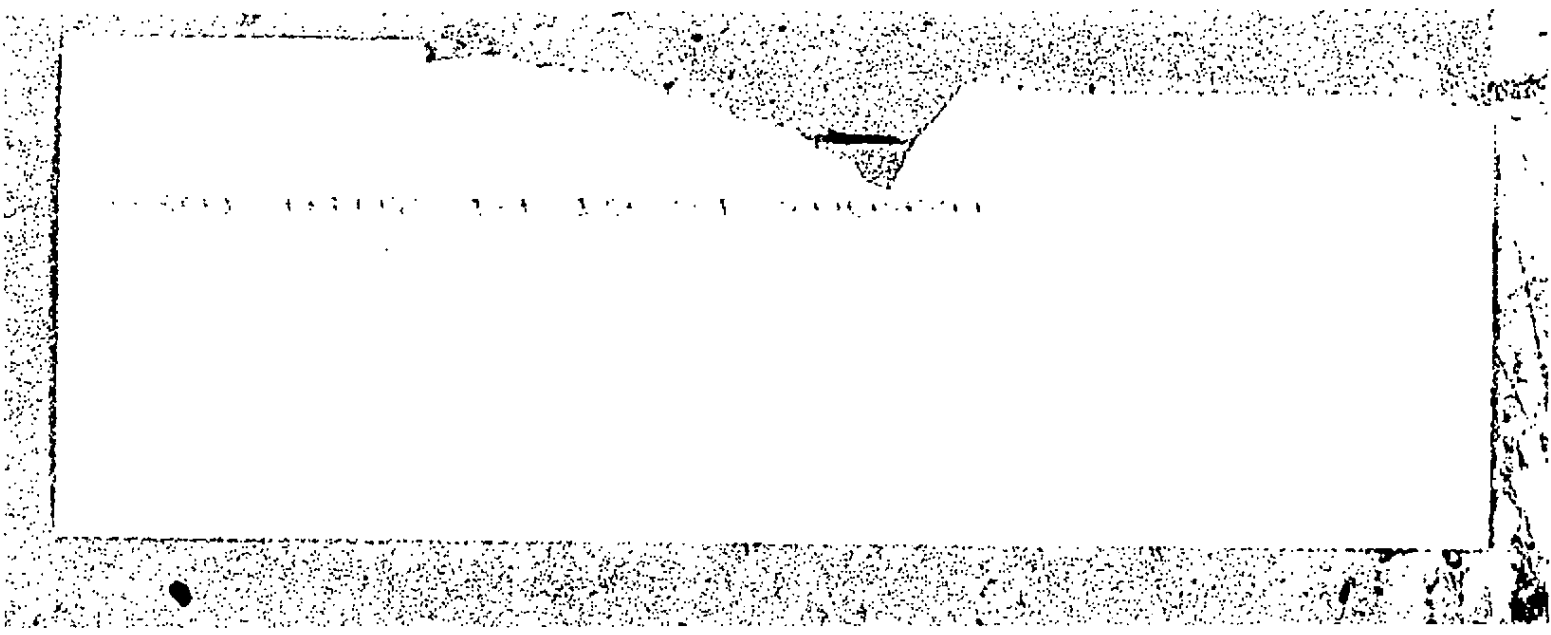
John A. McKinn

Agent/Financial Secretary

*October 11<sup>th</sup> 1931*

63-0973

700530



DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT

1982



George F. Stone  
Secretary of State

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

APPROVED  
MAY 24 1982

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

70093D  
ANTIOCH MISSIONARY BAPTIST CHURCH OF  
BROWNSVILLE-MIAMI FLORIDA  
2799 N.W. 46TH STREET  
MIAMI, FLORIDA 33142

2 Enter Change of Address of Corporation Principal  
Office P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Office

City

State

Zip Code

05/06/1980

Date of  
Last Report

10/19/1981

STEPHERSON, JAMES W.  
PRESTON, CHARLES  
MCHINN, JOHN A.  
OLLIFF, JOHN  
ADAMS, NEAL

P/O  
V/D  
S/O  
D  
D

2501 N.W. 47TH STREET  
2788 N.W. 45TH STREET  
4867 N.W. 29TH AVENUE  
3083 N.W. 51ST STREET  
2756 N.W. 48TH STREET

MIAMI, FL.  
MIAMI, FL.  
MIAMI, FL.  
MIAMI, FL.  
MIAMI, FL.

Registered Agent Information

MCHINN, JOHN A.  
4867 N.W. 29TH AVENUE  
MIAMI, FLORIDA 33142

8. Full Name and Address of New Registered Agent

Name

Street Address (Do NOT use P.O. Box Number)

City, State and Zip Code

*John A. McInn*  
Registered Agent

Date

\$3.00 additional fee required for Registered Agent changes.

See instructions under "Other Information" on reverse side of this form.

This form shall be filed with the corporation's annual report and is subject to the provisions of Chapter 607, F.S., which shall apply to the corporation's annual report and is subject to the provisions of Chapter 607, F.S.

John A. McInn

*Secretary*

Date

1-24-82  
6340773



DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
**1983**



George Firestone  
Secretary of State

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

FEB 14 12 24 1983

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

Name and Address of Corporation Principal Office

700930  
ANTIOCH MISSIONARY BAPTIST CHURCH OF  
BROWNSVILLE-MIAMI FLORIDA  
2777 N.W. 46TH STREET  
MIAMI, FLORIDA 33142

2 Enter Change of Address of Corporation Principal Office P.O. Box Number Above is NOT Same as

Street Address

P.O. Box No.

City

State

Zip Code

If above address is incorrect in any way, enter the correct address in Item 2 and use Zip Code

1 Date Incorporated or Qualified  
in Business in Florida

05/06/1960

4 Federal Employer  
Identification Number (EIN)

5 Date of  
Last Report

03/29/1982

6 Name and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/D	2788 N.W. 45TH STREET	MIAMI, FL.
MCHINN, JOHN A.	S/D	4867 N.W. 29TH AVENUE	MIAMI, FL.
OLLIFF, JOHN	D	3081 N.W. 51ST STREET	MIAMI, FL.
ADAMS, NEAL	D	2756 N.W. 48TH STREET	MIAMI, FL.

Registered Agent Information

7 Name and Address of Current Registered Agent

MCHINN, JOHN A.  
4867 N.W. 29TH AVENUE  
MIAMI, FLORIDA 33142

8 Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

I, the undersigned, being duly authorized by resolution duly adopted by its board of directors, do hereby certify that I understand My Signature On This Report Shall Have the Same Legal Effect As if Made in My Own Hand

This change was authorized by resolution duly adopted by its board of directors on

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under "ARTICLE VIII" on inside side of this form.

I, the undersigned, being duly authorized by resolution duly adopted by its board of directors, do hereby certify that I understand My Signature On This Report Shall Have the Same Legal Effect As if Made in My Own Hand

*John A. McMinn*

John A. McMinn

*Secretary*

1-9-83

Signature Name

154 073

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
**1984**



FLORIDA DEPARTMENT OF STATE  
George Firestone  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

MAR 21 11 32 AM '84

Read Notice and Instructions on Other Side Before Making Entry  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office		2 Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient	
700930 ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWN BROWNSVILLE—MIAMI FLORIDA 2799 N.W. 46TH STREET MIAMI, FLORIDA 33142		Street Address	
		P.O. Box No.	
		City	
		State	

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

3 Date Incorporated or Qualified to Do Business in Florida	05/06/1960	4 Federal Employer Identification Number (FEIN)	5 Date of Last Report	02/14/1983
--	------------	---	-----------------------	------------

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1983			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1 STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
2 PRESTON, CHARLES	V/D	2788 N.W. 45TH STREET	MIAMI, FL.
3 MCHINN, JOHN A.	S/D	4867 N.W. 29TH AVENUE	MIAMI, FL.
4 OLLIFF, JOHN	D	3081 N.W. 51ST STREET	MIAMI, FL.
5 ADAMS, NEAL	D	2956 N.W. 46TH STREET	MIAMI, FL.
6 COVART, Jesse	C	3041 N.W. 58th Street	MIAMI, FL.

7 Registered Agent Information	
7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
MCHINN, JOHN A. 4867 N.W. 29TH AVENUE  MIAMI, FLORIDA 33142	Name Street Address (Do NOT Use P.O. Box Number) City State and Zip Code

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, certifies this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

In change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

**\$3.00 additional fee required for Registered Agent changes.**

*Long 3/21/84*

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.  
I Further Certify That My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath

Signature of Signing Officer	Title	Date
<i>John A. McInn</i>	Financial Secretary	January 21-84
		Telephone Number
		634-0973

Check your state statute. Check the box below and include an additional \$3.00 with your payment.

DATE OF STATUS CHANGED \_\_\_\_\_

**ANTIOCH BAPTIST CHURCH FILED**

2780 N. W. 48TH STREET  
MIAMI, FLORIDA 33142

REV. J. W. STEPHERSON, PASTOR  
2801 N. W. 47TH ST.  
834-8084  
SISTER E. N. STARKES  
SECRETARY  
JULIA KERNS  
CORRESPONDING SECRETARY

MAR 21 11 32 AM '84  
JOHN OLIFF  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
CHAIRMAN DEACON BOARD  
DEACON J. MCMINN  
FINANCIAL SECRETARY

January 23-1984  
Florida Department of state  
Dear, Mr George Firestone  
Secretary of State  
Division of Corporations

Dear, Mr, Secretary.  
It is hereby requested, by the above nameChurch  
That, Jesse Cowart name will be added to the  
names of officers and directors.

Done by order of the Church.  
James. W. Stepherson  
Charles Preston  
John A. McMinn . Neal Adams.  
John ,Olliff  
Jesse Cowart. Chairman of Trustes Board.  
*Rev. J.W. Stepherson*  
Rev. J.W. Stepherson.Pastor.

700930

1985



STATE OF FLORIDA

APR 23 4 15 PM '85

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

700730  
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWN  
BROWNSVILLE-MIAMI FLORIDA  
2744 N.W. 46TH STREET  
MIAMI, FLORIDA 33142

STATE OF FLORIDA  
TALLAHASSEE, FLORIDA  
Name: Address:  
P.O. Box No:  
City:  
State:  
Zip Code:

Receive a check for the amount of the way order the correct address  
in form of Florida 24-2 line

Date of Incorporation or Quantification: 05/06/1980  
Federal Employer Identification Number:  
Date of Last Report: 03/21/1984  
Name and Street Address of Each Officer and Director as of December 31, 1984

Name of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
STEPHERSON, JAMES W.	P/O	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/O	2788 N.W. 45TH STREET	MIAMI, FL.
MCMINN, JOHN A.	S/O	4867 N.W. 29TH AVENUE	MIAMI, FL.
GLLIFF, JOHN	D	3021 N.W. 51ST STREET	MIAMI, FL.
ADAMS, NEAL	U	2956 N.W. 46TH STREET	MIAMI, FL.
COJART, JESSE	C	3042 N.W. 52TH STREET	MIAMI, FL.

Registered Agent Information

Name and Address of Current Registered Agent MCMINN, JOHN A. 4367 N.W. 29TH AVENUE MIAMI, FLORIDA 33142	Name and Address of New Registered Agent Name: Street Address (Do NOT use P.O. Box Number): City, State and Zip Code: 305 7644 4/26/85
--	--

Notwithstanding to whom bonds are made under 607 and 607.017 Florida Statutes, the incorporator, corporation, partnership, organization or individual who is the registered agent of a corporation or other entity in the state of Florida shall be held responsible for the proper filing of the required reports and for the proper payment of the required fees and for the proper maintenance of the records of the corporation or other entity.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

SM 4-23-85

Certify that you are an officer of the State of Florida and are qualified to file in this office as required by Chapter 607 F.S. Florida Statutes.

Name of Secretary: John McMinn, Financial Secretary  
Date: 4-13-85  
Number: 637 0913

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
1986



FLORIDA DEPARTMENT OF STATE  
George Firestone  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE  
**APPROVED  
AND  
FILED**

1986 APR 21 PM 1:07

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

700930  
1  
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE  
BROWNSVILLE-MIAMI FLORIDA  
2799 N.W. 46TH STREET  
MIAMI, FLORIDA 33142

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3 Date incorporated or Qualified To Do Business in Florida

05/06/1980

4 Federal Employer Identification Number (FEIN)

5 Date of Last Report  
04/23/1985

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1985

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
STEPHERSON, JAMES W.	P/O	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/O	2788 N.W. 45TH STREET	MIAMI, FL.
MOMINN, JOHN A.	S/O	4857 N.W. 29TH AVENUE	MIAMI, FL.
ELLIOTT, JOHN	D	<del>3084 N.W. 51ST STREET</del>	MIAMI, FL.
ADAMS, NEAL	D	2956 N.W. 48TH STREET	MIAMI, FL.
COWART, JESSE	C	3041 N.W. 58TH STREET	MIAMI, FL.

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

MOMINN, JOHN A.  
4857 N.W. 29TH AVENUE  
MIAMI, FLORIDA 33142

8 Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83

FL.

Zip Code 84

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

DATE \_\_\_\_\_

\$3.00 additional fee required for Registered Agent changes.

10 See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath (Officer signing must be listed in Block 6)

*John A. McMinn*  
John A. McMinn

Financial Secretary

Date  
April 13-1986

Telephone Number  
1634-0973

\$5 Additional Fee required for a Certificate of Incorporation

CR2034 (1-86)

CORPORATION WILL BE DISSOLVED IF THIS REPORT IS NOT FILED BY NOV. 16, 1987

CORPORATION  
ANNUAL REPORT  
1987



FLORIDA DEPARTMENT OF STATE  
George Firestone  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THESE SPACES

Read Instructions and Instructions on Other Side Before Making Entries  
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

700930  
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE  
BROWNSVILLE-MIAMI FLORIDA  
2799 N.W. 46TH STREET  
MIAMI, FLORIDA 33142

2. Enter Change of Address of Corporation, Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
87 NOV - 3 PM 2:30  
FILED

If above address is incorrect in any way enter the correct address in item 7 include Zip Code

1. Date of Incorporation or Qualification in Florida 05/05/1980  
3. Federal Employer Identification Number (FEIN)  
5. Date of Last Report 04/21/1986

6. Names and Street Addresses of Each Officer and Director as of December 31, 1986

1. Names of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	4. City and State
STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/D	2788 N.W. 45TH STREET	MIAMI, FL.
<del>XXXXXXXXXX</del>	<del>SO</del>	<del>XXXXXXXXXXXXXXXXXXXX</del>	MIAMI, FL.
POPE, NEAL	D	2956 N.W. 48TH STREET	MIAMI, FL.
COURT, JESSE	C	3041 N.W. 58TH STREET	MIAMI, FL.
Walden, Andy	S/D	3130 N.W. 67th Street	Miami, FL.
Ready, Jame	D	1460 N.W. 56th Street	Miami, FL.
Melton, S.W.	D	2914 N.W. 57th Street	Miami, FL.
Moody, Ronald	D	8745 N.W. 23 Avenue	Miami, FL.

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

MOHINI, JOHN A.  
4867 N.W. 29TH AVENUE  
MIAMI, FLORIDA 33148MC

8. Name and Address of New Registered Agent

WALDEN, ANDY  
Street Address 1 (Do NOT Use P.O. Box Number) 81  
3130 N.W. 67TH STREET  
City and State 84 MIAMI, FL. Zip Code 85 33142

I, the undersigned, the Secretary of the Corporation, do hereby certify that the above-named corporation, incorporated under the laws of the State of Florida, exists in a legal manner for the purpose of changing its registered office or registered agent, or both, in the State of Florida. This change is authorized by resolution duly adopted by its board of directors on \_\_\_\_\_.

I, the undersigned, the Secretary of the Corporation, do hereby certify that I am familiar with and accept the obligations of Section 607.325 F.S.  
Signature of Secretary: Andy Walden  
Registered Agent Accepting Appointment: \_\_\_\_\_  
DATE: OCT/18/1987

#28 Reported  
AD UB on 10/22

See signature instructions under instructions on reverse side of this form.  
I, the undersigned, as an Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S., do hereby certify that I understand my signature on this Report shall have the same legal effects as if made under oath.  
Signature: Andy Walden  
Title: SECRETARY  
Date: OCT/18/1987  
Telephone Number: 836 6214

An Additional Fee required for a Certificate of Filing

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

CORPORATION.

ANNUAL REPORT  
1990

**700930**

FILED

1990 OCT -8 PM 2:51

Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE- MIAMI Florida INC.  
2799 N.W. 46<sup>th</sup> ST  
MIAMI, FLORIDA 33142

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

11/4/88

SECRETARY OF STATE  
Street Address 21  
PO Box No 22  
City and State 23  
Zip Code 24

3 Date Incorporated or Qualified To Do Business in Florida

4 FEI Number  
**X 0500338-78-23**

FEI Number Applied For  
FEI Number Not Applicable

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
P/D	JAMES W. STEPHERSON	18010 N.W. 16 <sup>th</sup> Ave	N. MIAMI, FLA
V/D	CHARLES PRESTON	2788 N.W. 45 <sup>th</sup> Street	MIAMI, FLA
S/P	ANDY WALDEN	3130 N.W. 67 <sup>th</sup> ST	MIAMI, FLA
D	RONALL MOODY	8745 N.W. 23 <sup>rd</sup> Ave	MIAMI, FL
D	NEAL ADAMS	2956 N.W. 48 <sup>th</sup> ST	MIAMI, FL
D	S.W. MELTON	2914 N.W. 57 <sup>th</sup> ST,	MIAMI, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

ANDY WALDEN  
~~2788 N.W. 45<sup>th</sup>~~  
3130 N.W. 67<sup>th</sup> ST  
MIAMI, FLA 33142

8 Name and Address of New Registered Agent

Street Address 1 (Do NOT Use PO Box Numbers) 82

**REINSTATEMENT**

City and State 84

FL

Zip Code 85

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, has changed its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_.

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE *Andy Walden*  
(Registered Agent Accepting Appointment)

DATE

10 I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, F.S.

Signature  
*Rev. J.W. Stepherson*  
Typed Name of Officer or Director  
JAMES W. STEPHERSON

Date 9/18/90

Secretary Number  
705 635 8329

11 Should you desire a certification of status, check the box

\$5 Additional Fee required for a Certification of Status

**FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.**

CORPORATION  
ANNUAL REPORT  
1991



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

FEB 11 1991

APPROVED  
FLORIDA DEPARTMENT OF STATE  
CORPORATIONS DIVISION  
TALLAHASSEE, FLORIDA  
FILED

**FILING FEE OF \$61.25 REQUIRED**

DO NOT WRITE IN THIS SPACE

Name and Mailing Address of Corporation: **DOCUMENT #700930 (1)**  
ZIP + 4 PRESORT  
**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE**  
**- MIAMI, FLORIDA, INCORPORATED**  
**2799 NORTHWEST 46TH STREET**  
**MIAMI, FL 33142-3517**

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment

21	Street Address
22	P.O. Box No.
23	City and State
24	Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

3 Date Incorporated or Qualified to Do Business in Florida <b>05/08/1980</b>	4 FEI Number <b>05-0038782</b>	FEI Number Applied For	5 <b>\$8.75</b> Additional Fee required for a Certificate of Status
		FEI Number Not Applicable	<b>CERTIFICATE OF STATUS DESIRED</b>

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
P/D	STEPHERSON, JAMES W.	18010 N.W. 16TH AVENUE	NORTH MIAMI, FL
V/D	PRESTON, CHARLES	2788 N.W. 45TH STREET	MIAMI, FL.
S/D	WALDEN, ANDY	3130 N.W. 67TH STREET	MIAMI, FL.
D	MOODY, RONALL	8745 N.W. 23RD AVENUE	MIAMI, FL.
D	ADAMS, NEAL	2956 N.W. 48TH STREET	MIAMI, FL
D	MELTON, S.W.	2914 N.W. 57TH STREET	MIAMI, FL

**REGISTERED AGENT INFORMATION**

**WALDEN, ANDY**  
**3130 NORTHWEST 67TH STREET**  
**MIAMI, FL 33142**

8 Name and Address of New Registered Agent

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Numbers)

83 Street Address 2 (Do NOT Use P.O. Box Numbers)

84 City

85 Zip Code

FL

9 Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent or registered agent address in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Andy Walden* DATE: **2/4/91**  
(Registered Agent Accepting Appointment)

I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if written by the officer, director, shareholder, or member of the corporation, or the registered agent, to make this report as required by Chapter 607, Florida Statutes.

SIGNATURE: *Rev. J.W. Stepherson* DATE: **2/4/91**  
(Signature of Officer, Director, Shareholder, or Member)

**FILING FEE OF \$61.25 REQUIRED - Make Checks Payable To: Secretary of State \$8.75 Additional Fee required for a Certificate of Status**



**FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.**

CORPORATION  
ANNUAL REPORT  
1992



FLORIDA DEPARTMENT OF STATE  
J. Smith  
Secretary of State  
DIVISION OF CORPORATIONS

FB1992

APPROVED  
SEC. OF STATE  
CORPORATIONS DIV.  
TALLAHASSEE, FLA.  
FILED

FILING FEE \$61.25 Make Payable To: Secretary of State

DO NOT WRITE IN THIS SPACE

1. Name and Mailing Address of Corporation: **DOCUMENT #700930 (1)**

**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE  
- MIAMI, FLORIDA, INCORPORATED  
2799 NORTHWEST 46TH STREET  
MIAMI FL 33142-3517**

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21	Mailing Address
22	P.O. Box No.
23	City and State
24	Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: **05/06/1960**

If above address is incorrect in any way, line through the incorrect information and enter correct address in Block 2

3a. Date of Last Report: <b>02/11/1991</b>	4. FEI Number: <b>05-0038782</b>	FEI Number Applied For: 5. <b>\$375</b>	FEI Number Not Applicable: CERTIFICATE OF STATUS DE-1991
---	-------------------------------------	--	---

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1	2	3	4
Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
P/D	STEPHERSON, JAMES W.	18010 N.W. 16TH AVENUE	NORTH MIAMI, FL
V/D	PRESTON, CHARLES	2788 N.W. 45TH STREET	MIAMI, FL.
S/D	WALDEN, ANDY	3130 N.W. 67TH STREET	MIAMI, FL.
D	MOODY, RONALL	8745 N.W. 23RD AVENUE	MIAMI, FL.
D	<del>ANDY WALDEN</del> COWART, JESSE	3041 N.W. 58 Street	MIAMI, FL
D	MELTON, S.W.	2914 N.W. 57TH STREET	MIAMI, FL

**REGISTERED AGENT INFORMATION**

8. Name and Address of Non-Registered Agent

7. Name and Address of Current Registered Agent: <b>WALDEN, ANDY 3130 NORTHWEST 67TH STREET MIAMI, FL 33142</b>	81. Name
	82. Street Address 1 (Do NOT Use P.O. Box Number)
	83. Street Address 2 (Do NOT Use P.O. Box Number)
	84. City
	86. Zip Code

FL.

9. In compliance with the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this report for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I, the undersigned, accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0502, Florida Statutes.

SIGNATURE: Andy Walden (Registered Agent Accepting Appointment) DATE: 2/12/91

10. This corporation has liability for intangible tax under S. 199.032, Florida Statutes. Yes  No  (See other side for information on intangible tax.)

11. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if I were both. I further certify that I am an officer or director of the corporation or the recipient or trustee empowered to execute this report as required by Chapter 117, Florida Statutes, and that my name appears in Block 6 or an attachment with full address.

SIGNATURE: Rev. James W. Stepherson PRESIDENT  
623-7423

12. This report, when filed, shall constitute compliance with the filing requirements of the law.

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER JULY 28, 1993.**  
**AMOUNT DUE ON OR BEFORE 7/28/93: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**CORPORATION  
 ANNUAL REPORT  
 1993**



FLORIDA DEPARTMENT OF STATE  
 Secretary of State  
 DIVISION OF CORPORATIONS

05 JUN 22 11 57 AM '93  
 DIVISION OF STATE  
 REVENUE

1. Name and Mailing Address of Corporation **DOCUMENT # 700830 (1)**

**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE  
 - MIAMI, FLORIDA, INCORPORATED  
 2799 NORTHWEST 46TH STREET  
 MIAMI FL 33142**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quashed <b>05/06/1960</b>	3a. Date of Last Report <b>02/19/1992</b>
4. FEI Number <b>05-0038782</b>	Archived F FEI ACTION
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee to be Paid
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>	<b>\$138.75</b> Supplemental Fee Not Required
8. This corporation has liability for intangible taxes under the Florida Intangible Tax Act <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

6. Filing Fee  
**\$225.00**  
 Annual Report \$61.25 + \$138.75 Corporation Supplemental Fee + \$26.00 Late Fee  
**MAKE CHECK PAYABLE TO DEPARTMENT OF STATE**

2. Mailing Address 21	2a. Principal Place of Business 26 <b>2799 NORTHWEST 46TH STREET</b>
22	27
23	28 <b>MIAMI FL</b>
24	29 <b>33142</b>

9. Name and Address of Current Registered Agent

**WALDEN, ANDY  
 3130 NORTHWEST 67TH STREET  
 MIAMI FL 33142**

11. I, the undersigned, being duly qualified and sworn, certify that the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, and I, the undersigned, am familiar with, and accept the liabilities of, Section 607.0575, Florida Statute.

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS IN 1992	
P/D STEPHERSON, JAMES W. 18010 N.W. 16TH AVENUE NORTH MIAMI FL			
V/D PRESTON, CHARLES 2788 N.W. 45TH STREET MIAMI FL			
S/D WALDEN, ANDY 3130 N.W. 67TH STREET MIAMI FL			
D MOODY, RONALL 8745 N.W. 23RD AVENUE MIAMI FL			
D COWART, JESSE 3041 NW 58TH ST MIAMI FL			
D MELTON, S.W. 2914 N.W. 57TH STREET MIAMI FL			

800000649010  
 0773/93-01040-000  
 \*\*\*225.00 \*\*\*225.00

Moody, Ronald  
 8745 N.W. 23rd. Avenue  
 Miami, FL

Cowart, Jesse  
 1372 N.W. 56th. Street  
 Miami, FL

SIGNATURE: Andy Walden, Secty. *Andy Walden*

6/16/93 305 576 6902

**CORPORATION  
ANNUAL REPORT  
1993**



DOCUMENT NUMBER: 700830  
ANNUAL REPORT  
1993

*Mailed 2/15/93*

1. Name and Mailing Address of Corporation: **DOCUMENT # 700830 (1)**  
**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE**  
**- MIAMI, FLORIDA, INCORPORATED**  
**2799 NW 46TH ST**  
**MIAMI FL 33142-3517**

FILING FEE \$300.00  
ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE  
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address:  
21 State, Apt. #, etc.  
22 City & State  
23 Zip  
24 Name and Address of Current Registered Agent

**WALDEN, ANDY**  
**3130 NORTHWEST 67TH STREET**  
**MIAMI FL 33142**

3. Date incorporated in Florida: **05/06/1960**  
4. Filing Number: **050038782**  
5. Filing Date: **02/19/1992**  
6. Election Campaign Financing Fund Contribution:  \$5.00 May Be Added to Fees  
7. Incorporated with 100% Cash in Paid Up Capital:  \$138.75 Supplemental Fee Not Required  
8. This corporation has taken the intangible tax under S. 199 (1)(2) Florida Statutes:  Yes  No  
9. Name and Address of New Registered Agent

\*I, the undersigned, in presence of Section 217 (1)(2) and 217 (1)(3) of the laws of the State of Florida, do hereby certify that the information furnished by this corporation is true and correct to the best of my knowledge and belief, and that the same is true and correct to the best of my knowledge and belief.

12. OFFICERS AND DIRECTORS

P/D	STEPHERSON, JAMES W. 18010 N.W. 18TH AVENUE NORTH MIAMI FL
V/D	PRESTON, CHARLES 2788 N.W. 45TH STREET MIAMI FL
S/D	WALDEN, ANDY 3130 N.W. 67TH STREET MIAMI FL
D	MOODY, RONALD 8745 N.W. 23RD AVENUE MIAMI FL
D	COMPT, JESSE 3041 NW 50TH ST MIAMI FL
D	MELTON, S.W. 2914 N.W. 57TH STREET MIAMI FL

13. OFFICERS AND DIRECTORS (MINORS)

Treasurer	Ronald Moody
Chairman	Jesse Compt 1372 N.W. 58th St.

SIGNATURE *James W. Stepherson*  
Rev. J. W. Stepherson President

FILED 2/15/93  
WAS 635 8329

10826  
FRT

2/14 1993

\$ 200.00

DOLLARS

00/100

ANTIOCH BAPTIST CHURCH

2700 NW 40TH STREET  
MIAMI, FL 33142

PAY TO THE  
ORDER OF

*Department of State*  
*David Henderson*

*Raymond L. Moody*  
*Raymond L. Moody*

101 MIAMI DRIVE  
MIAMI, FLORIDA 33136

12100119906

#010826# 1:067003985#

FOR

Antioch Baptist Church  
2799 N.W. 46th Street  
Miami, Florida 33142  
635-8329

Rev. J.W. Stepherson, Pastor  
Sis. Julia F. Kearns, Clerk  
Sis. Mary Black, Corres. Secy.  
Dea. Ronald Moody, Treasurer

Dea. C.P. Preston  
Deacon, Board Chairman

Dea. Andy Walden  
Deacon, Board & Corporate Secy.

Dea. Jesse Cowart  
Trustee, Board Chairman

June 14th., 1993.

Division of Corporations,  
Annual Reports Section,  
P.O. Box # 1500,  
Tallahassee, Fl. 32302.

TO WHOM IT MAY CONCERN

We are sorry for the mix-up but our Annual Report was mailed on February 15th., 1993.

We will therefore make a stop payment on our check dated 02-14-93, ck. # 10826.

Enclosed you will find copies of the report that was previously sent to your office and we are issuing another check.

We would also like for you to make the following changes in block 13:  
Correct spelling - Ronald Moody, Treas/ D  
Change Address - Jesse Cowart, Chairman/ D  
1372 N.W. 56 Street.

Thanks for your co-operation in this matter.

Respectfully,

*Andy Walden*

Andy Walden,  
Corporate Secty.

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1994**



FLORIDA DEPARTMENT OF STATE  
JAN 20 1994  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**FILED**

Feb 17 12 42 PM '94  
RECEIVED SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Corporation Name  
**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE  
- MIAMI, FLORIDA, INCORPORATED**

DOCUMENT.#  
**700930 (1)**

Mailing Address: **2780 NORTHWEST 46TH STREET  
MIAMI FL 33142**

Principal Place of Business: **2780 NORTHWEST 46TH STREET  
MIAMI FL 33142**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quicker: **05/06/1960** 3b. Date of Last Report: **06/23/1993**

4. FBI Number: **05-0098782** 5. Certificate of Status Default: **\$8.75**

6. Electron Certificate Filing Fee: **\$5.00 May Be Added to Fees**

7. Nonprofit Exempt from \$136.75 Supplemental Fee:

8. This corporation has liability for intangible tax under S. 191.01, Florida Statutes:  Yes  No

9. Name and Address of Current Registered Agent:  
**WALDEN, ANDY  
3130 NORTHWEST 67TH STREET  
MIAMI FL 33147**

10. Name and Address of New Registered Agent:

81 Name: \_\_\_\_\_  
82 Street Address (P.O. Box Number is Not Acceptable): \_\_\_\_\_  
83 \_\_\_\_\_  
84 City: \_\_\_\_\_ 85 Zip Code: **FL**

11. The provisions of Sections 607.0532 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors and the appointment as registered agent I am familiar with, and accept the provisions of Section 607.0505 or 617.0508, Florida Statutes.

DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS	13. CHANGES TO OFFICERS AND DIRECTORS BY 12
P/D STEPHERSON, JAMES W. 18010 N.W. 16TH AVENUE NORTH MIAMI FL	11 NAME 12 NAME 13 STREET ADDRESS 14 CITY STATE ZIP
V/D PRESTON, CHARLES 2788 N.W. 45TH STREET MIAMI FL	21 NAME 22 NAME 23 STREET ADDRESS 24 CITY STATE ZIP
S/O WALDEN, ANDY 3130 N.W. 67TH STREET MIAMI FL	31 NAME 32 NAME 33 STREET ADDRESS 34 CITY STATE ZIP
D MOODY, RONALD 8745 N.W. 23RD AVENUE MIAMI FL	41 NAME 42 NAME 43 STREET ADDRESS 44 CITY STATE ZIP
D COWART, JESSE 1372 NW 98TH ST MIAMI FL	51 NAME 52 NAME 53 STREET ADDRESS 54 CITY STATE ZIP
D MELTON, S.W. 2914 N.W. 57TH STREET MIAMI FL	61 NAME 62 NAME 63 STREET ADDRESS 64 CITY STATE ZIP

SIGNATURE: **ANDY WALDEN** *Andy Walden* 1/31/94 305 576 6700

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

ANNUAL REPORT  
1995



DEPARTMENT OF REVENUE  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

DOCUMENT # **700930** (1)

95 FEB 27 PM 3:12

**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE  
- MIAMI, FLORIDA, INCORPORATED**

1. Place of Business		2. Mailing Address		DO NOT WRITE IN THIS SPACE.	
2799 NORTHWEST 46TH STREET MIAMI FL 33142		2799 NORTHWEST 46TH STREET MIAMI FL 33142		3. Date Incorporated or Outdied <b>05/06/1960</b>	3a. Date of Last Report <b>02/07/1994</b>
21. Principal Place of Business		22. Mailing Address		4. FEI Number <b>05-0038782</b>	Actual Filing Date Not Applicable
22. State, Apt. #, etc.		23. State, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
23. City & State		24. City & State		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
24. Country		25. Zip		7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>	<b>\$68.75 Supplemental Fee Not Required</b>
25. Country		26. Zip		8. This corporation has liability for intangible tax under S. 199.03, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
<b>WALDEN, ANDY</b> <b>3130 NORTHWEST 67TH STREET</b> <b>MIAMI FL 33147</b>				81. Name			
				82. Street Address (P.O. Box Number is Not Applicable)			
				83. City			
				84. State	<b>FL</b>	85. County	

I, the undersigned, being duly qualified, hereby certify that the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent for the corporation and accept the obligations of Section 607.05(5), Florida Statutes.

12. OFFICERS AND DIRECTORS		13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS	
PO	STEPHERSON, JAMES W. 18010 N.W. 16TH AVENUE NORTH MIAMI FL	11 NAME	<input type="checkbox"/> NEW <input type="checkbox"/> A
VO	PRESTON, CHARLES 2788 N.W. 45TH STREET MIAMI FL	12 NAME	<input type="checkbox"/> NEW <input type="checkbox"/> A
SO	WALDEN, ANDY 3130 N.W. 67TH STREET MIAMI FL	13 STREET ADDRESS	<input type="checkbox"/> NEW <input type="checkbox"/> A
D	MOODY, RONALD 8745 N.W. 23RD AVENUE MIAMI FL	14 CITY, ST, ZIP	<input type="checkbox"/> NEW <input type="checkbox"/> A
D	COWART, JESSE 1372 NW 56TH ST MIAMI FL	15 NAME	<input type="checkbox"/> NEW <input type="checkbox"/> A
D	MELTON, S.W. 2914 N.W. 57TH STREET MIAMI FL	16 STREET ADDRESS	<input type="checkbox"/> NEW <input type="checkbox"/> A

I, the undersigned, being duly qualified, hereby certify that the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent for the corporation and accept the obligations of Section 607.05(5), Florida Statutes.

SIGNATURE: *Secretary Andy Walden* 2/20/95 511215