

700930

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

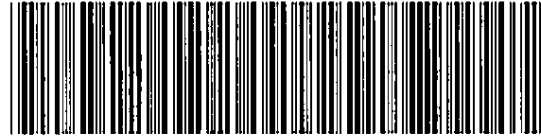
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500393322705

NP.930

ANTIOCH MISSIONARY BAPTIST
CHURCH OF BROWNSVILLE, FLA.
FLORIDA, INCORPORATED

RE-INCORPORATION
ORIGINAL CHARTER: ANTIOCH
BAPTIST CHURCH, FILED IN DALLAS
COUNTY CIRCUIT COURT ON JAN
21, 1953. FILED BY THIS
OFFICE BY REINCORPORATION ON
MAY 6, 1960 CHANGING CORPORATE
NAME TO: ANTIOCH MISSIONARY

BAPTIST CHURCH OF BROWNSVILLE,
FLA., FLORIDA, INCORPORATED

Corrected said Oct 25,
1966 B.B.

FILED IN OFFICE OF SECRETARY
OF STATE, STATE OF FLORIDA,
BY *FDX* on *MAY 6, 1960*

H. A. GAY
SECRETARY OF STATE

LAW OFFICES
W. RALEIGH PETTEWAY
SUITE 307
1620 N. W. 35TH STREET
MIAMI 42, FLORIDA
NEWTON 3-2071

May 5, 1960.

RECEIVED
MAY 6 3 50 PM '60
SECRETARY OF STATE

RE-INC

Honorable R. A. Gray
Secretary of State
Tallahassee, Florida

Dear Mr. Gray:

I am inclosing herewith the original and one copy of a Certificate of Reincorporation executed by the Chairman and Secretary of the Board of Trustees of Antioch Baptist Church, Incorporated, a Corporation not for profit, to which are attached certified copies of the Charter as required by Section 617.012 Fla. Statutes, together with my check for \$11.00 to cover filing fee of \$8.00 and \$3.00 for the certified copy to be returned to me. Please file this Certificate of Reincorporation and issue certified copy thereof and return to me at your earliest convenience.

LBN

C. TAX
FILE	8.00
R. AGENT FEE
C. COPY	3.00
TOTAL	11.00
N. BANK	1.00
SALANCE DUE
REFUND

Thanking you, I am

Very sincerely yours,

W. Raleigh Petteway

WRP/np

ANTIOCH BAPTIST CHURCH, INCORPORATED
(A Corporation not for profit)

CERTIFICATE OF REINCORPORATION

ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit under the laws of Florida for the purpose of becoming reincorporated under Chapter 59-427, Laws of Florida, Corporation not for Profit, HEREBY CERTIFIES as follows:

RECEIVED
MAY 6 3 50 PM '60
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I

A copy of the original Charter of ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit, approved by the Circuit Judge in and for Dade County, Florida, January 16, 1958, and filed for record January 21, 1958, in Official Records Book 643 on Page 363, File No. 58R11395, certified by the Clerk of the Circuit Court of Dade County, Florida, with whom it is recorded as aforesaid, is attached hereto and made a part of this Certificate of Reincorporation by specific reference, which is herewith filed with the Secretary of State of the State of Florida, being a certified copy of the original Charter of the aforesaid Corporation and all Amendments thereto, no Amendments having ever been made or filed to said Charter.

APPROVED AND FILED
S. J. [Signature]

II

The provisions required in the original Articles of Incorporation of the aforesaid Corporation not for profit required in original Articles of Incorporation by section 617.013, Florida Statutes, are all fully set forth and contained in the aforesaid Charter, except Section 613.013, (2), (j), reading as follows: "By whom and in what manner Amendments to the Articles of Incorporation may be proposed and adopted"; which provision shall be that "This Charter may be amended at any regular meeting of the Church with a two-thirds majority vote, provided advance notice has been given of such amendment or amendments."

III

The provisions of the aforesaid Chapter 59-427, Laws of Florida as amended, are hereby accepted by said

ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit.

IV

ANTIOCH BAPTIST CHURCH, INCORPORATED, by a two-thirds majority vote, at a regular meeting of the Church held on April 29, 1960, amended its aforesaid Charter as follows: (1) By amending Article I so that as amended the name of the Corporation shall be ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE - MIAMI, FLORIDA, INCORPORATED; (2) By amending Article VI so that the word "nineteen" in the first sentence of said Article shall be "five", meaning not less than five trustees rather than not less than "nineteen"; and said Amendments are hereby proposed in this Certificate of Reincorporation as Amendments to the said Charter, as well as the method of amending the Charter stated in paragraph II of this Certificate of Reincorporation.

This Certificate of Reincorporation, with the Amendments aforesaid, is made and issued by said ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for profit, signed by the Chairman and Secretary of its Board of Trustees, with its Corporate Seal hereto affixed, after first being duly authorized so to do by the Board of Trustees and members of said Corporation, at a regular meeting thereof, regularly called, after due notice first being given.

IN WITNESS WHEREOF the Trustees and members of ANTIOCH BAPTIST CHURCH, INCORPORATED, a non profit Corporation of Florida, have unanimously approved, authorized and adopted this Certificate of Reincorporation and Amendments, and have directed the undersigned Officers of this Corporation to sign and acknowledge the same and to affix the Corporate Seal hereto, and the Secretary of State of the State of Florida is hereby requested and petitioned to approve and certify to the Reincorporation of ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation not for

profit to be hereafter known and incorporated as ANTIOCH
MISSIONARY BAPTIST CHURCH OF BROWNSVILLE - MIAMI, FLORIDA,
INCORPORATED, as herein set forth, on this the 21 day
of April, 1960.

ANTIOCH BAPTIST CHURCH, Incorporated

BY Ed Swickel
Chairman of the Board of Trustees
of said Corporation

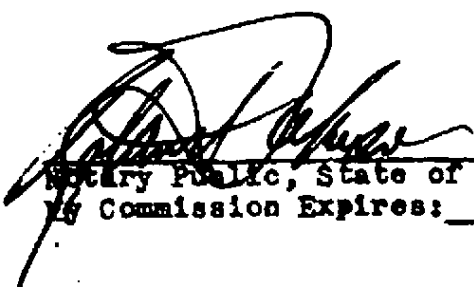
Attest John P. M. M. M.
Secretary of the Board of
Trustees of said Corporation

STATE OF FLORIDA)

COUNTY OF DADE)

Before me, the undersigned authority,
personally appeared E. D. Walker and
John A. McKinn, who, being by me
first duly sworn, say that they are respectively
the Chairman and Secretary of the Board of Trustees
of ANTIOCH BAPTIST CHURCH, INCORPORATED, a Corporation
not for profit under the laws of Florida, and that
the foregoing CERTIFICATE OF REINCORPORATION and
the matters and things alleged therein and attached
thereto as parts thereof are true and correct.

IN WITNESS WHEREOF, I have hereunto set
my hand and official Seal this the 29 day of
April, 1960.


Notary Public, State of Florida at Large
My Commission Expires: 2/11/63

641-03

**IN THE CIRCUIT COURT OF THE ELEVENTH
JUDICIAL CIRCUIT OF FLORIDA, IN AND
FOR DADE COUNTY. IN CHANCERY.**

NO.

**RE: ARTICLES OF INCORPORATION OF ANTIOCH
BAPTIST CHURCH OF MIAMI, FLORIDA.**

RECEIVED
MAY 6 3 50 PM '60
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CHARTER

**TO: THE HONORABLE JUDGES OF THE CIRCUIT COURT OF
THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA, IN
AND FOR DADE COUNTY.**

We, the undersigned, hereby associate ourselves together for the purpose of becoming incorporated under the laws of the State of Florida, applicable to corporations not for profit, under the following proposed Charter.

ARTICLE I. --NAME

The name of the corporation shall be "ANTIOCH BAPTIST CHURCH," incorporated, and it is to be located in Dade County, Florida.

ARTICLE II. --OBJECT

The general nature of the object of this corporation is to conduct for religious worship and instruction churches, schools, pastoriums, and other institutions connected therewith of a religious, educational, charitable and benevolent character to the end that its own members and others may be generally instructed and guided concerning those articles of faith which are most surely held among Missionary

Baptist Churches and to advance spiritual growth and enlightenment, moral and personal purity among its own membership and the people of the community in which it is located; to promote home and foreign missions; and to aid in the spread of the Gospel of Jesus Christ to the ends of the earth; also to educate, prepare, and ordain Christian men and women for the ministry of the Gospel of Jesus Christ.

ARTICLE 111. --MEMBERSHIP

Every person who believes in repentance toward God, and faith in Jesus Christ, as Saviour and Lord, and who is willing to confess Him publicly as Lord and King and follow Him in Baptism by immersion, and to observe the ordinances of Christ and to be governed by His laws, is qualified and eligible for membership in this corporation. The manner of admission to membership in said corporation shall be by letter of dismission from other churches of like faith and order and by satisfactory statement of former membership in a Missionary Baptist Church, and profession of faith as hereinbefore provided, upon a favorable majority vote of the membership of said corporation present at any meeting of said Church. The present membership of the Antioch Baptist Church (unincorporated) and those hereafter admitted to such membership shall constitute the membership of this corporation.

ARTICLE IV. --TERM

This corporation shall have perpetual existence.

677 765

ARTICLE V. --SUBSCRIBERS

The names and residences of the subscribers are as follows:

Ed. Walker	2981 N. W. 50th Street, Miami, Florida
David Lewis	2953 N. W. 43rd Terrace, Miami, Florida
S. Woods	2795 N. W. 43rd Terrace, Miami, Florida
George Rosnar	2780 N. W. 47th Street, Miami, Florida
Woodson Rowell	2762 N. W. 47th Street, Miami, Florida
Neal Adams	2956 N. W. 48th Street, Miami, Florida
John A. McMinn	4667 N. W. 29th Avenue, Miami, Florida

ARTICLE VI. --OFFICERS

The business affairs of this corporation shall be managed by a Board of Trustees, such management to be subject to the approval of the Church, and said Board to be composed of not less than nineteen and said Board of Trustees shall be elected from and by the membership of said corporation. The term of membership of Trustees shall be for life, or for such other length of time, not less than one year, as the membership of said corporation may provide by its by-laws. The said Board of Trustees shall appoint from its own membership a Chairman, Vice-chairman and Secretary. All legal instruments of the corporation shall be signed by said Chairman or Vice-Chairman, sealed with the corporate seal, and attested by said Secretary, or, in such other manner as may be authorized by law. All elections to membership on said Board of Trustees shall be by majority vote of the members of said corporation present at any business meeting of said corporation.

The present Board of Trustees of the Antioch Baptist Church, the incorporators hereof, and whose names are set forth hereinabove in Article V, shall constitute the Board of Trustees and shall hold office until their successors are elected and qualified.

In addition to said Board of Trustees said corporation shall have a Pastor, Church Clerk, Treasurer, Sunday School Superintendent, B. T. U., Board of Deacons, and such other officers as may be necessary, and such officers shall be elected by a majority vote of the corporation members present at any business meeting of said corporation for such term as the corporation may provide by its by-laws.

ARTICLES VII -- FIRST OFFICERS.

The names of the officers who are to manage all of the affairs until the first election under this Charter are as follows:

Pastor - Rev. E. D. Richardson

Church Clerk - Mrs. Edna Starke

Treasurer - John H. Phillips

Sunday School Superintendent -
Cesar S. Culver

B. T. U. - John H. Phillips

Board of Deacons -

George Rossar
Ed. Walker
Charlie P. Preston
Willie J. Morgan
John Cliff
David Lewis
John H. Phillips
S. Woods
Miller Preston
Henry Stuart

Board of Trustees -

Ed. Walker
David Lewis
S. Woods
George Rossar
Woodson Rowell
Neal Adams
John A. McMillin

ARTICLE VII. -- BY-LAWS

The By-Laws of the corporation are to be made, altered or rescinded upon a two-thirds vote of the members present at any annual meeting of the corporation.

ARTICLE IX. -- INDEBTEDNESS

The highest amount of indebtedness or liability to which the corporation may, at any time subject itself, which shall never be greater than two-thirds of the value of the property of the corporation, shall be Two Hundred Fifty Thousand Dollars (\$250,000.00).

ARTICLE X. -- VALUE OF REAL ESTATE

The amount in value of the real estate which the corporation may hold, subject to the approval of the Circuit Judge, shall be Five Hundred Thousand Dollars (\$500,000.00).

ARTICLE XI. -- SUPREME LAW

The Bible shall be the Supreme Law in all matters governing spiritual matter of the Church.

Witness the hands and seals of the incorporators at Miami, County of Dade, State of Florida, this 16th day of January 1908.

E. Walker (SEAL)
E. Walker

David Lewis (SEAL)
David Lewis

E. Woods (SEAL)
E. Woods

George Ross (SEAL)
George Ross

Walter R. Gull (SEAL)
Walter R. Gull

Neil Adams (SEAL)
Neil Adams

John A. ... (SEAL)
John A. ...

STATE OF FLORIDA }
COUNTY OF DADE }

Personally appeared before me, the undersigned authority,
Ed Walker to me well known to be one of the
incorporators described in the foregoing Charter of the Antioch Baptist
Church, and acknowledged the same, and, after being by me first duly
cautioned and sworn, upon his oath, depose and says:

That it is intended in good faith to carry out the purposes and
objects set forth.

Ed Walker

Subscribed and sworn to before me this 16 day of January
1959.

Notary Public, State of Florida at Large
My commission expires: _____
State of Florida, County of Dade.
This instrument was filed for record the 21 day of Jan
1959 at 3:53 P. M. and duly recorded in OFFICIAL RECORDS
Book 643 on Page 367 in a S.E. 11795

E. B. LEATHERMAN
Clerk Circuit Court

APPROVAL

J. R. ... D.C.

The above and foregoing proposed Charter having been presented
for approval; and, upon inspection thereof, the same having been found
to be in proper form and for an object authorized by the statutes of the
State of Florida in that behalf made and provided, the same is hereby
approved at Miami, Dade County, Florida, this 16th day of Jan,
1959, and from henceforth the subscribers and their associates and
successors shall be a corporation by the name given.

DONE and ORDERED at Miami, Florida, this 16th day of

I, E. B. LEATHERMAN, Clerk of the Circuit Court. DO
HEREBY CERTIFY that the foregoing is a true and
correct copy of Charte
filed in my office on the 21 day of Jan 1958
and recorded in Official Records
Book No. 643 at Page 363

WITNESS my hand and official seal on this the
2 day of May A. D. 19 60
E. B. LEATHERMAN, Clerk Circuit Court
By J. J. Reese DC

Corrected card Oct 25, 1960 518

NP # 230
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE-MIAMI,
FLORIDA, INCORPORATED.

New Corporation Reincorporation Amendment (\$817.00)

By: Hon. W. Raleigh Petteway
Miami, Florida

Filed
May 6, 1960

ORIGINAL CHARTER: ANTIOCH BAPTIST CHURCH, FILED IN DADE
COUNTY CIRCUIT COURT ON JAN 21, 1958. FILED IN THIS
OFFICE BY REINCORPORATION ON MAY 6, 1960 CHANGING CORPORATE
NAME TO: ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNEVILLE-
MIAMI, FLORIDA, INCORPORATED.

DISSOLVED BY PROCLAMATION
10-21-74

FILED
Aug 9 3 16 PM '79
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

9007 8/14/79
005 1 15.00 OS

700930

Antioch Missionary Baptist Church
of Brownsville - Miami, Florida, Incorporated

Letter CUS Sent
8/14

REINSTATEMENT 15
CUS
72 Privilege Tax
73 Annual Report 10
74 Annual Report 10
75 Annual Report 10
76 Annual Report 10
77 Annual Report 10
78 Annual Report 10
79 Annual Report 10
TOTAL 85
Bal. Due
Refund

REINSTATEMENT
FILED 8/9/79

INVOLUNTARILY DISSOLVED 10/21/74

700930

8/21/79

From

GEORGE CHEREN
P. O. Box 431098
South Miami, Florida 33143, U.S.A.
(305) 661-6076

76

Division of Corporation
Department of State, of Florida
The Capitol
Tallahassee, FL 32304

DATE

August 4, 1979

SUBJECT

Antioch Missionary Baptist
Church of Brownsville

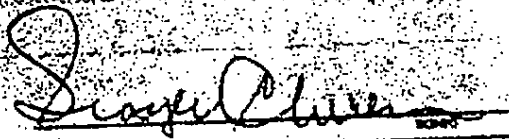
Message

Gentlemen:

Enclosed is 1979 Annual Report of Antioch Missionary Baptist
Church of Brownsville, Incorporated with check for \$85.00
for reinstatement.

Please send us a receipt showing reinstatement.

Very truly yours,



GC/dp
Enclosures

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION
ANNUAL REPORT



STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

005 FILED 7/14/79

70.00 DS

Aug 8 3 16 PM '79

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

73-1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office

700930

ANTIOCH MISSIONARY BAPTIST CHURCH OF
BROWNSVILLE, Miami, Florida, Incorporated
2799 N. W. 46th Street
Miami, Florida 33142

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida

5/6/1960

4. Federal Employer Identification Number (FEIN)

5. Date of Last Report

1972

6. Names and Street Addresses of Each Officer and Director

Name of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
JAMES W. STEPHERSON	P/D	2501 N. W. 47th Street	Miami, Florida 33142
CHARLES PRESTON	VP/D	2788 N. W. 45th Street	Miami, Florida 33142
JOHN A. McMINN	S/D	4867 N. W. 29th Avenue	Miami, Florida 33142
JOHN OLLIFF	D	3081 N. W. 51st Street	Miami, Florida 33142
NEAL ADAMS	D	2956 N. W. 48th Street	Miami, Florida 33142

7. Registered Agent Information

If you wish to change Registered Agent on this form, enter all new information below.

Name

JOHN A. McMINN

Name

Street Address (Do NOT Use P.O. Box Number)
4867 N. W. 29th Avenue

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

Miami, Florida 33142

City, State and Zip Code

See signature restrictions under instructions on reverse side of this form.
I Certify That I Am An Officer of the Corporation, and Receiver or Trustee Empowered to Execute This Report as Required by Chapter 897 P.S.-1 further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As It Made Under Oath.

DO NOT WRITE IN THIS SPACE

Type Name of Signing Officer

JAMES W. STEPHERSON

Title

President

Telephone Number

635-8329

Signature

James W. Stepherson

Date

7-30-79

NOTE: THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
George Firestone
Governor of State
DIVISION OF CORPORATIONS

1980

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

RECORDED IN THIS OFFICE
AND
FILED

MAR 3 3 57 PM 1980

FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT

<p>1. Name and Address of Corporation Principal Office:</p> <p>700930 ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE-MIAMI FLORIDA 2799 N.W. 46TH STREET MIAMI, FLORIDA 33142</p> <p>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.</p>	<p>2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address</p> <p>P.O. Box No.</p> <p>City</p> <p>State</p> <p>Zip Code</p>
---	--

<p>3. Date Incorporated or Qualified To Do Business in Florida</p> <p>5/06/1960</p>	<p>4. Federal Employer Identification Number (FEIN)</p> <p>N/A</p>	<p>5. Date of Last Report</p> <p>1979</p>
---	--	---

6. Names and Street Addresses of Each Officer and Director			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/D	2788 N.W. 45TH STREET	MIAMI, FL.
MCHINN, JOHN A.	S/D	4867 N.W. 29TH AVENUE	MIAMI, FL.
OLLIFF, JOHN	D	3081 N.W. 51ST STREET	MIAMI, FL.
ADAMS, NEAL	D	2956 N.W. 48TH STREET	MIAMI, FL.

<p>7. Registered Agent Information</p> <p>Name MCHINN, JOHN A.</p> <p>Street Address (Do NOT Use P.O. Box Number) 4867 N.W. 29TH AVENUE</p> <p>City, State and Zip Code MIAMI, FLORIDA 33142</p>	<p>To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3.</p> <p>3-3 28</p>
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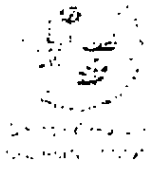
8. See signature restrictions under instructions on reverse side of this form.
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

<p>Typed Name of Signing Officer JOHN A. MCHINN</p>	<p>Title Secretary</p>	<p>Telephone Number 634-0793</p>
<p>Signature <i>John A. McInn</i></p>		<p>Date Feb. 16, 1980</p>

DO NOT WRITE IN THIS SPACE

700930 02-27-80 2 7 69 10.00

CORPORATION
ANNUAL REPORT
1981



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DEC 19 10 57 PM 1981

▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀

700930
ANTIOCH MISSIONARY BAPTIST CHURCH OF
BROWNSVILLE-MIAMI FLORIDA
2799 N.W. 46TH STREET
MIAMI, FLORIDA 33142

City: _____
State: _____

05/06/1980

03/03/1980

STEPHERSON, JAMES W.	P/O	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/O	2786 N.W. 45TH STREET	MIAMI, FL.
MCMINN, JOHN A.	S/O	4667 N.W. 29TH AVENUE	MIAMI, FL.
OLLIFF, JOHN	D	3031 N.W. 51ST STREET	MIAMI, FL.
ACAMS, NEAL	D	2956 N.W. 48TH STREET	MIAMI, FL.

Registered Agent Information

General Agent
MCMINN, JOHN A.
4667 N.W. 29TH AVENUE
MIAMI, FLORIDA 33142

\$1.00 additional fee required for Registered Agent changes.

DETACH STUB ONLY IF THERE ARE NO CHANGES TO THIS REPORT

Part 1

ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNS

A

Part 2

John A. McKinn

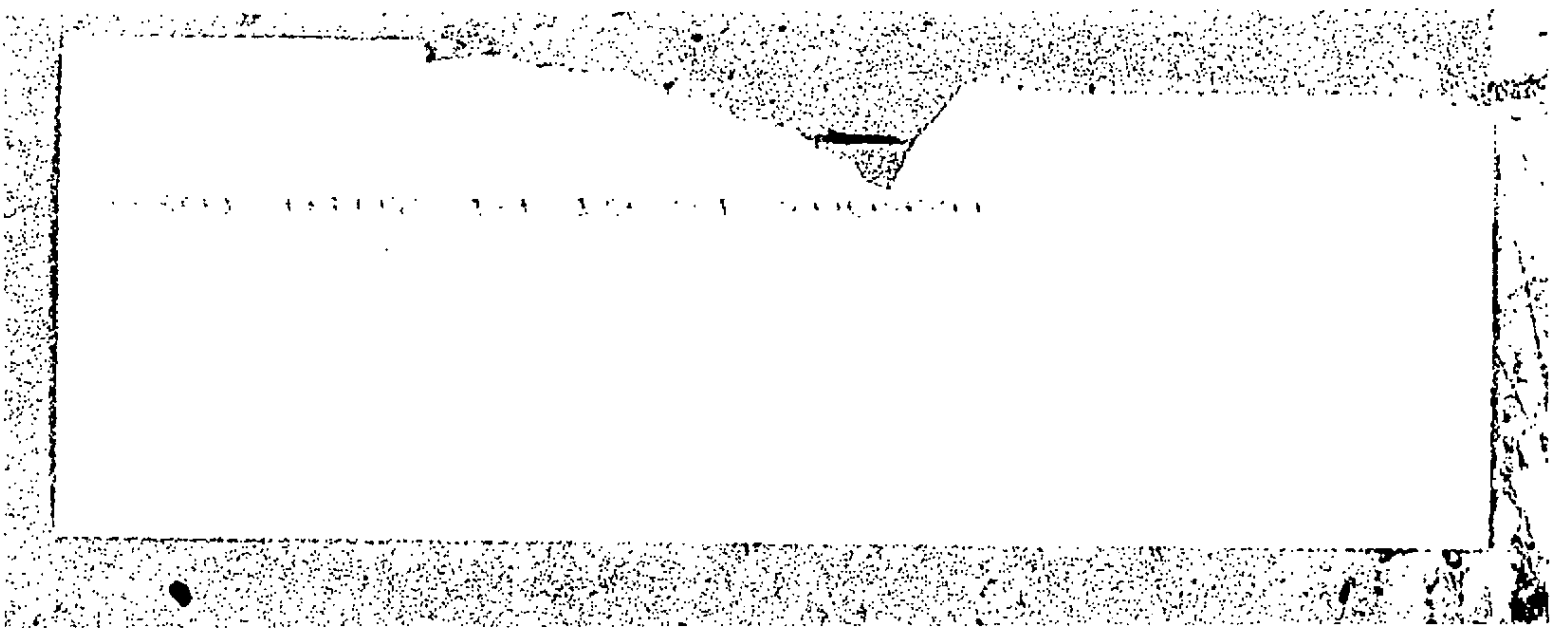
John A. McKinn

Agent/Financial Secretary

October 11th 1931

63-0973

700530



DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT

1982



George Firestone
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

APPROVED
MAY 24 1982

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

70093D
ANTIOCH MISSIONARY BAPTIST CHURCH OF
BROWNSVILLE-MIAMI FLORIDA
2799 N.W. 46TH STREET
MIAMI, FLORIDA 33142

2 Enter Change of Address of Corporation Principal
Office P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Office

City

State

Zip Code

05/06/1980

Date of
Last Report

10/19/1981

STEPHERSON, JAMES W.
PRESTON, CHARLES
MCHINN, JOHN A.
OLLIFF, JOHN
ADAMS, NEAL

P/O
V/D
S/O
D
D

2501 N.W. 47TH STREET
2788 N.W. 45TH STREET
4867 N.W. 29TH AVENUE
3083 N.W. 51ST STREET
2956 N.W. 48TH STREET

MIAMI, FL.
MIAMI, FL.
MIAMI, FL.
MIAMI, FL.
MIAMI, FL.

Registered Agent Information

MCHINN, JOHN A.
4867 N.W. 29TH AVENUE
MIAMI, FLORIDA 33142

8. Full Home Address of New Registered Agent

Name

Street Address (Do NOT use P.O. Box Number)

City, State and Zip Code

John A. McInn
Registered Agent

Date

\$3.00 additional fee required for Registered Agent changes.

See instructions under "Other Information" on reverse side of this form.

This form shall be filed with the Department of State, Bureau of Corporations, 1115 Capitol Building, Tallahassee, Florida 32304. This Report is Required by Chapter 607 F.S.
May be filed with the Department of State, Bureau of Corporations, 1115 Capitol Building, Tallahassee, Florida 32304.

John A. McInn

Secretary

1-24-82
6340773

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1983



George Firestone
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

FEB 14 12 24 1983

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office		2 Enter Change of Address of Corporation Principal Office P.O. Box Number Above is NOT Same as	
700930 ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE-MIAMI FLORIDA 2777 N.W. 46TH STREET MIAMI, FLORIDA 33142		Street Address	
		P.O. Box No.	
		City	
		State	
		Zip Code	

If above address is incorrect in any way, enter the correct address in Item 2 and use Zip Code

3 Date of Incorporation or Quantification in Florida	4 Federal Employer Identification Number (EIN)	5 Date of Last Report
05/06/1960		03/29/1982

6 Name and Street Addresses of Each Officer and Director			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/D	2788 N.W. 45TH STREET	MIAMI, FL.
MCHINN, JOHN A.	S/D	4867 N.W. 29TH AVENUE	MIAMI, FL.
OLLIFF, JOHN	D	3081 N.W. 51ST STREET	MIAMI, FL.
ADAMS, NEAL	D	2756 N.W. 48TH STREET	MIAMI, FL.

Registered Agent Information	
7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
MCHINN, JOHN A. 4867 N.W. 29TH AVENUE MIAMI, FLORIDA 33142	Name Street Address (Do NOT Use P.O. Box Number) City, State and Zip Code

I am in full compliance with the provisions of Sections 607.014 and 607.037, Florida Statutes, the undersigned corporation(s) organized under the laws of the State of Florida, this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida.

This change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under "ARTICLE VIII" on inside side of this form.

I certify that I am an Officer of the Corporation (the Registrar or Trustee Employees), Except in a Report as Required by Chapter 607 F.S. and I certify that I understand My Signature On This Report Shall Have the Same Legal Effect as if Made in my Own Hand.

John A. McMinn
John A. McMinn
Secretary

1-9-83
654 073

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1984



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

FILED

MAR 21 11 32 AM '84

Read Notice and Instructions on Other Side Before Making Entry
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office		2 Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient	
700930 ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWN BROWNSVILLE—MIAMI FLORIDA 2799 N.W. 46TH STREET MIAMI, FLORIDA 33142		Street Address	
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.		P.O. Box No.	
		City	
		State Zip Code	

3 Date Incorporated or Qualified to Do Business in Florida	05/06/1960	4 Federal Employer Identification Number (FEIN)	5 Date of Last Report	02/14/1983
--	------------	---	-----------------------	------------

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1983			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1 STEPHERSON, JAMES W.	P/D	2501 N.W. 47TH STREET	MIAMI, FL.
2 PRESTON, CHARLES	V/D	2788 N.W. 45TH STREET	MIAMI, FL.
3 MCHINN, JOHN A.	S/D	4867 N.W. 29TH AVENUE	MIAMI, FL.
4 OLLIFF, JOHN	D	3081 N.W. 51ST STREET	MIAMI, FL.
5 ADAMS, NEAL	D	2956 N.W. 46TH STREET	MIAMI, FL.
6 COVART, Jesse	C	3041 N.W. 58th Street	MIAMI, FL.

7 Registered Agent Information	
7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
MCHINN, JOHN A. 4867 N.W. 29TH AVENUE MIAMI, FLORIDA 33142	Name Street Address (Do NOT Use P.O. Box Number) City State and Zip Code

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, certifies this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

In change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form

*I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I Further Certify That My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath*

Signature of Signing Officer	Title	Date
<i>John A. McInn</i>	Financial Secretary	January 21-84
		Telephone Number
		634-0973

Check your state statute. Check the box below and include an additional \$3.00 with your payment.

DATE OF STATUS CHANGED _____

ANTIOCH BAPTIST CHURCH FILED

2780 N. W. 48TH STREET
MIAMI, FLORIDA 33142

REV. J. W. STEPHERSON, PASTOR
2801 N. W. 47TH ST.
834-8084
SISTER E. N. STARKES
SECRETARY
JULIA KERNS
CORRESPONDING SECRETARY

MAR 21 11 32 AM '84
JOHN OLIFF
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
CHAIRMAN DEACON BOARD
DEACON J. MCMINN
FINANCIAL SECRETARY

January 23-1984
Florida Department of state
Dear, Mr George Firestone
Secretary of State
Division of Corporations

Dear, Mr, Secretary.
It is hereby requested, by the above nameChurch
That, Jesse Cowart name will be added to the
names of officers and directors.

Done by order of the Church.
James. W. Stepherson
Charles Preston
John A. McMinn . Neal Adams.
John ,Olliff
Jesse Cowart. Chairman of Trustes Board.

Rev. J. W. Stepherson
Rev. J.W. Stepherson, Pastor.

700930

1985



STATE OF FLORIDA

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

APR 23 4 15 PM '85

700730
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWN
BROWNSVILLE-MIAMI FLORIDA
2744 N.W. 46TH STREET
MIAMI, FLORIDA 33142

STATE OF FLORIDA
TALLAHASSEE, FLORIDA
Name Address
P.O. Box No.
City
State Zip Code

Address of Principal Office (If different from above address, include Florida Zip Code)

Date of Incorporation or Quantification of Shares in Florida: 05/06/1980
Federal Employer Identification Number: 33-0000000
Date of Last Report: 03/21/1984

Name of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
STEPHERSON, JAMES W.	P/O	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/O	2788 N.W. 45TH STREET	MIAMI, FL.
MCMINN, JOHN A.	S/O	4867 N.W. 29TH AVENUE	MIAMI, FL.
GLLIFF, JOHN	D	3021 N.W. 51ST STREET	MIAMI, FL.
ADAMS, NEAL	U	2956 N.W. 46TH STREET	MIAMI, FL.
COJART, JESSE	C	3042 N.W. 52TH STREET	MIAMI, FL.

Registered Agent Information

Name and Address of Current Registered Agent MCMINN, JOHN A. 4367 N.W. 29TH AVENUE MIAMI, FLORIDA 33142	Name and Address of New Registered Agent Name Street Address (Do NOT use P.O. Box Number) City, State and Zip Code 33142
--	--

Notwithstanding to whom bonds are made under 607 and 607.017, Florida Statutes, the incorporator, corporation, partnership, or other person who registers this statement is liable for the purpose of changing its registered agent, if the registered agent is not in the state of Florida.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

SM 4-23-85

Certify that an affidavit of the incorporator, partnership, or other person who registers this statement is filed in the office of the Secretary of State, Florida, in accordance with the provisions of Chapter 607, Florida Statutes.

John McMinn, Financial Secretary
Date: 4-13-85
637 0913

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1986



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE
**APPROVED
AND
FILED**

1986 APR 21 PM 1:07

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

700930
1
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE
BROWNSVILLE-MIAMI FLORIDA
2799 N.W. 46TH STREET
MIAMI, FLORIDA 33142

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3 Date incorporated or Qualified To Do Business in Florida

05/06/1980

4 Federal Employer Identification Number (FEIN)

5 Date of Last Report

04/23/1985

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1985

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
STEPHERSON, JAMES W.	P/O	2501 N.W. 47TH STREET	MIAMI, FL.
PRESTON, CHARLES	V/O	2788 N.W. 45TH STREET	MIAMI, FL.
MOMINN, JOHN A.	S/O	4857 N.W. 29TH AVENUE	MIAMI, FL.
GILIFF, JOHN	D	3084 N.W. 51ST STREET	MIAMI, FL.
ADAMS, NEAL	D	2956 N.W. 48TH STREET	MIAMI, FL.
COWART, JESSE	C	3041 N.W. 58TH STREET	MIAMI, FL.

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

MOMINN, JOHN A.
4857 N.W. 29TH AVENUE
MIAMI, FLORIDA 33142

8 Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83

FL.

Zip Code 84

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____.

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

10 See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath (Officer signing must be listed in Block 6)

John A. McMinn
John A. McMinn

Financial Secretary

Date

April 13-1986

Telephone Number

634-0973

\$5 Additional Fee required for a Certificate of Incorporation

CR2034 (1-86)

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

CORPORATION.

ANNUAL REPORT
1990

700930

FILED

1990 OCT -8 PM 2:51

Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE- MIAMI Florida INC.
2799 N.W. 46th ST
MIAMI, FLORIDA 33142

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

11/4/88

SECRETARY OF STATE
Street Address 21
PO Box No 22
City and State 23
Zip Code 24

3 Date Incorporated or Qualified To Do Business in Florida

4 FEI Number
20500338-78-23

FEI Number Applied For
FEI Number Not Applicable

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
P/D	JAMES W. STEPHERSON	18010 N.W. 16 th Ave	N. MIAMI, FLA
V/D	CHARLES PRESTON	2788 N.W. 45 th Street	MIAMI, FLA
S/P	ANDY WALDEN	3130 N.W. 67 th ST	MIAMI, FLA
D	RONALL MOODY	8745 N.W. 23 rd Ave	MIAMI, FL
D	NEAL ADAMS	2956 N.W. 48 th ST	MIAMI, FL
D	S.W. MELTON	2914 N.W. 57 th ST,	MIAMI, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

ANDY WALDEN
~~2788 N.W. 45th~~
3130 N.W. 67th ST
MIAMI, FLA 33142

8 Name and Address of New Registered Agent

Street Address 1 (Do NOT Use PO Box Numbers) 82

REINSTATEMENT

City and State 84

FL

Zip Code 85

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, has changed its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____.

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE *Andy Walden*
(Registered Agent Accepting Appointment)

DATE

10 I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, F.S.

Signature
Rev. J.W. Stepherson
Typed Name of Officer or Director
JAMES W. STEPHERSON

Date 9/18/90

Secretary Number
705 635 8329

11 Should you desire a certification of status, check the box

\$5 Additional Fee required for a Certification of Status

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1991



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FEB 11 1991

APPROVED
FLORIDA DEPARTMENT OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA
FILED

FILING FEE OF \$61.25 REQUIRED

DO NOT WRITE IN THIS SPACE

Name and Mailing Address of Corporation: **DOCUMENT #700930 (1)**
ZIP + 4 PRESORT
ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE
- MIAMI, FLORIDA, INCORPORATED
2799 NORTHWEST 46TH STREET
MIAMI, FL 33142-3517

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment

21	Street Address
22	P.O. Box No.
23	City and State
24	Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

3 Date Incorporated or Qualified to Do Business in Florida 05/08/1980	4 FEI Number 05-0038782	FEI Number Applied For	5 \$8.75 Additional Fee required for a Certificate of Status
		FEI Number Not Applicable	CERTIFICATE OF STATUS DESIRED

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
P/D	STEPHERSON, JAMES W.	18010 N.W. 16TH AVENUE	NORTH MIAMI, FL
V/D	PRESTON, CHARLES	2788 N.W. 45TH STREET	MIAMI, FL.
S/D	WALDEN, ANDY	3130 N.W. 67TH STREET	MIAMI, FL.
D	MOODY, RONALL	8745 N.W. 23RD AVENUE	MIAMI, FL.
D	ADAMS, NEAL	2956 N.W. 48TH STREET	MIAMI, FL
D	MELTON, S.W.	2914 N.W. 57TH STREET	MIAMI, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent
WALDEN, ANDY
3130 NORTHWEST 67TH STREET
MIAMI, FL 33142

8 Name and Address of New Registered Agent

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Numbers)

83 Street Address 2 (Do NOT Use P.O. Box Numbers)

84 City

85 Zip Code
FL

9 Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent or registered agent address in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Andy Walden* DATE: **2/4/91**
(Registered Agent Accepting Appointment)

I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if written by the officer, director, shareholder, or member of the corporation, or the registered agent, to make this report as required by Chapter 607, Florida Statutes.

SIGNATURE: *Rev. J.W. Stepherson* DATE: **2/4/91**
(Officer, Director, Shareholder, or Member of the Corporation)

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1992



FLORIDA DEPARTMENT OF STATE
J. Smith
Secretary of State
DIVISION OF CORPORATIONS

FB1322

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FILED

FILING FEE \$61.25 Make Payable To: Secretary of State

DO NOT WRITE IN THIS SPACE

1. Name and Mailing Address of Corporation: **DOCUMENT #700930 (1)**

**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE
- MIAMI, FLORIDA, INCORPORATED
2799 NORTHWEST 46TH STREET
MIAMI FL 33142-3517**

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21	Mailing Address	
22	P.O. Box No.	
23	City and State	24
3. Date Incorporated or Qualified To Do Business in Florida		05/06/1960

If above address is incorrect in any way, line through the incorrect information and enter correct address in Block 2

3a. Date of Last Report	4. FEI Number	FEI Number Applied For	5.
02/11/1991	05-0038782		\$375
		FEI Number Not Applicable:	CERTIFICATE OF STATUS DE-111

1	2	3	4
Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
P/D	STEPHERSON, JAMES W.	18010 N.W. 16TH AVENUE	NORTH MIAMI, FL
V/D	PRESTON, CHARLES	2788 N.W. 45TH STREET	MIAMI, FL.
S/D	WALDEN, ANDY	3130 N.W. 67TH STREET	MIAMI, FL.
D	MOODY, RONALL	8745 N.W. 23RD AVENUE	MIAMI, FL.
D	ANDY WALDEN COWART, JESSE	3041 N.W. 58 Street	MIAMI, FL
D	MELTON, S.W.	2914 N.W. 57TH STREET	MIAMI, FL

7. Name and Address of Current Registered Agent		8. Name and Address of Non-Registered Agent	
WALDEN, ANDY 3130 NORTHWEST 67TH STREET MIAMI, FL 33142		81	Name
		82	Street Address 1 (Do NOT Use P.O. Box Number)
		83	Street Address 2 (Do NOT Use P.O. Box Number)
		84	City
		85	State
		86	Zip Code

9. In compliance with the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this report for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I, the undersigned, accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0502, Florida Statutes.

Signature: Andy Walden (Registered Agent accepting Appointment) DATE: 2/12/91

10. This corporation has liability for intangible tax under S. 199.032, Florida Statutes. Yes No (See other side for information on intangible tax.)

11. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if I were both: I further certify that I am an officer or director of the corporation or the recipient or trustee empowered to execute this report as required by Chapter 117, Florida Statutes, and that my name appears in Block 6 or an attachment with full address.

SIGNATURE: Rev. James W. Stepherson PRESIDENT
623-7423

12. This report is a public document and shall be available for inspection by any person at the office of the Secretary of State, Department of State, Tallahassee, Florida.

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER JULY 28, 1993.
AMOUNT DUE ON OR BEFORE 7/28/93: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

**CORPORATION
 ANNUAL REPORT
 1993**



FLORIDA DEPARTMENT OF STATE
 Secretary of State
 DIVISION OF CORPORATIONS

05 JUN 22 11 57 AM '93
 DIVISION OF STATE
 CORPORATIONS

1. Name and Mailing Address of Corporation **DOCUMENT # 700830 (1)**

**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE
 - MIAMI, FLORIDA, INCORPORATED
 2799 NORTHWEST 46TH STREET
 MIAMI FL 33142**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quashed 05/06/1960	3a. Date of Last Report 02/19/1992
4. FEI Number 05-0038782	Archived F FEI ACTION
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee to be Paid
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>	\$138.75 Supplemental Fee Not Required
8. This corporation has liability for intangible Florida taxes Florida Status <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Filing Fee
\$225.00
 Annual Report \$61.25 + \$138.75 Corporation Supplemental Fee + \$25.00 Late Fee
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address 21	2a. Principal Place of Business 26 2799 NORTHWEST 46TH STREET
22. City, Apt #, etc.	27. State, Apt #, etc.
23. City & State	28. City & State MIAMI FL
24. Country	29. Zip 33142

9. Name and Address of Current Registered Agent

**WALDEN, ANDY
 3130 NORTHWEST 67TH STREET
 MIAMI FL 33142**

81. Name	82. Street Address (P.O. Box Number is Not Acceptable)	83.	84. City	85. State
				FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0102 and 617.1508, Florida Statute, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I am familiar with, and accept the liabilities of, Section 607.0575, Florida Statute.

SIGNATURE _____ DATE _____

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS IN 1992	
P/D STEPHERSON, JAMES W. 18010 N.W. 16TH AVENUE NORTH MIAMI FL		217001	
V/D PRESTON, CHARLES 2788 N.W. 45TH STREET MIAMI FL		217002	
S/D WALDEN, ANDY 3130 N.W. 67TH STREET MIAMI FL		217003	
D MOODY, RONALL 8745 N.W. 23RD AVENUE MIAMI FL		217004	Moody, Ronald 8745 N.W. 23rd. Avenue Miami, FL
D COWART, JESSE 3041 NW 58TH ST MIAMI FL		217005	Cowart, Jesse 1372 N.W. 56th. Street Miami, FL
D MELTON, S.W. 2914 N.W. 57TH STREET MIAMI FL		217006	

800000649010
 0773/93-01040-000
 ***225.00 ***225.00

14. I certify that the information furnished on this report of the corporation is true and correct and that I am a director or officer or agent of the corporation. I understand that any false or misleading information furnished on this report is a violation of the Florida Statutes, Title 607, Chapter 05, and I am liable for the same.

SIGNATURE: Andy Walden, Secty. *Andy Walden* 6/16/93 305 576 6902

10826
FRT

2/14 1993

\$ 200.00

00/100 DOLLARS

ANTIOCH BAPTIST CHURCH
2700 NW 40TH STREET
MIAMI, FL 33142

Department of State

Pay to the order of *David Andrew Phillips*
David Andrew Phillips
12100 119906
Roughly in Miami

101 MIAMI DRIVE
MIAMI, FLORIDA 33116

⑆010826⑆ 15067003985⑆

FOR

Antioch Baptist Church
2799 N.W. 46th Street
Miami, Florida 33142
635-8329

Rev. J.W. Stepherson, Pastor
Sis. Julia F. Kearns, Clerk
Sis. Mary Black, Corres. Secy.
Dea. Ronald Moody, Treasurer

Dea. C.P. Preston
Deacon, Board Chairman

Dea. Andy Walden
Deacon, Board & Corporate Secy.

Dea. Jesse Cowart
Trustee, Board Chairman

June 14th., 1993.

Division of Corporations,
Annual Reports Section,
P.O. Box # 1500,
Tallahassee, Fl. 32302.

TO WHOM IT MAY CONCERN

We are sorry for the mix-up but our Annual Report was mailed on February 15th., 1993.

We will therefore make a stop payment on our check dated 02-14-93, ck. # 10826.

Enclosed you will find copies of the report that was previously sent to your office and we are issuing another check.

We would also like for you to make the following changes in block 13:
Correct spelling - Ronald Moody, Treas/ D
Change Address - Jesse Cowart, Chairman/ D
1372 N.W. 56 Street.

Thanks for your co-operation in this matter.

Respectfully,

Andy Walden

Andy Walden,
Corporate Secty.

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1994**



FLORIDA DEPARTMENT OF STATE
JAN 20 1994
SECRETARY OF STATE
DIVISION OF CORPORATIONS

FILED

Feb 7 12 42 PM '94
RECEIVED STATE
TALLAHASSEE, FLORIDA

1. Corporation Name ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE - MIAMI, FLORIDA, INCORPORATED		DOCUMENT # 700930 (1)
2. Mailing Address 2780 NORTHWEST 45TH STREET MIAMI FL 33142	3. Principal Place of Business 2780 NORTHWEST 45TH STREET MIAMI FL 33142	

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quicker 05/06/1960		3b. Date of Last Report 06/23/1993	
4. FBI Number 05-0098782		Approved For <input type="checkbox"/> NOT APPROVED	
5. Conf. State of Status Default \$8.75		6. Electron Company Filing Fee Fund Credit \$5.00 May Be Added to Fees	
7. Nonprofit Exempt from \$136.75 Supplemental Fee <input type="checkbox"/>		8. This corporation has liability for intangible tax under S. 191.01 Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
21. State, Apt. #, etc.	22. City & State	23. City & State	24. City & State

9. Name and Address of Current Registered Agent WALDEN, ANDY 3130 NORTHWEST 67TH STREET MIAMI FL 33147				10. Name and Address of New Registered Agent			
81. Name		82. Street Address (P.O. Box Number is Not Acceptable)		83.		84. City	
						85. Zip Code	

11. The provisions of Sections 607.0532 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors and the appointment as registered agent I am familiar with, and accept the provisions of Section 607.0505 or 617.0508, Florida Statutes.

DATE _____

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS BY 12	
P/D STEPHERSON, JAMES W. 18010 N.W. 16TH AVENUE NORTH MIAMI FL	11 NAME	11 NAME	
V/D PRESTON, CHARLES 2788 N.W. 45TH STREET MIAMI FL	12 NAME	12 NAME	
S/D WALDEN, ANDY 3130 N.W. 67TH STREET MIAMI FL	13 STREET ADDRESS	13 STREET ADDRESS	
D MOODY, RONALD 8745 N.W. 23RD AVENUE MIAMI FL	14 CITY STATE ZIP	14 CITY STATE ZIP	
D COWART, JESSE 1372 NW 98TH ST MIAMI FL	15 NAME	15 NAME	
D MELTON, S.W. 2914 N.W. 57TH STREET MIAMI FL	16 STREET ADDRESS	16 STREET ADDRESS	
	17 CITY STATE ZIP	17 CITY STATE ZIP	

14. Any change in the registered office or registered agent with the filing of this report is subject to the provisions of Section 607.0505 or 617.0508, Florida Statutes, which require that the corporation file a statement of change of registered office or registered agent with the Department of State within 30 days of the change. Failure to file such a statement within the required time period may result in the corporation being deemed to have abandoned its registered office or registered agent, and the Department of State may appoint a registered agent for the corporation. The corporation is advised that the Department of State is not responsible for the accuracy of the information provided in this report.

SIGNATURE: **ANDY WALDEN** *Andy Walden* 1/31/94 305 576 6700

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

ANNUAL REPORT
1995



SECRETARY OF STATE
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

DOCUMENT # **700930** (1)

95 FEB 27 PM 3:12

**ANTIOCH MISSIONARY BAPTIST CHURCH OF BROWNSVILLE
- MIAMI, FLORIDA, INCORPORATED**

1. Place of Business		2. Mailing Address		DO NOT WRITE IN THIS SPACE.	
2799 NORTHWEST 46TH STREET MIAMI FL 33142		2799 NORTHWEST 46TH STREET MIAMI FL 33142		3. Date Incorporated or Quashed 05/06/1960	3a. Date of Last Report 02/07/1994
21. Principal Place of Business		22. Mailing Address		4. FEI Number 05-0038782	ACT/ART F/... N/A
22. State		23. City & State		5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
24. Country		25. Zip		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
26. Country		27. Zip		7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>	\$68.75 Supplemental Fee Not Required
28. Country		29. Zip		8. This corporation has liability for intangible tax under S. 199.03, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
WALDEN, ANDY 3130 NORTHWEST 67TH STREET MIAMI FL 33147				81. Name			
				82. Street Address (P.O. Box Number is Not Applicable)			
				83.			
				84. City	FL	85. County	

I, the undersigned, being a resident qualified person, do hereby certify that the above-named corporation is the corporation authorized to change its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent for the corporation and accept the obligations of Section 607.0505, Florida Statutes.

12. OFFICERS AND DIRECTORS		13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS	
PO	STEPHERSON, JAMES W. 18010 N.W. 16TH AVENUE NORTH MIAMI FL	11 NAME	<input type="checkbox"/> NEW <input type="checkbox"/> A
VO	PRESTON, CHARLES 2788 N.W. 45TH STREET MIAMI FL	12 NAME	<input type="checkbox"/> NEW <input type="checkbox"/> A
SO	WALDEN, ANDY 3130 N.W. 67TH STREET MIAMI FL	13 STREET ADDRESS	<input type="checkbox"/> NEW <input type="checkbox"/> A
D	MOODY, RONALD 8745 N.W. 23RD AVENUE MIAMI FL	14 CITY, ST, ZIP	<input type="checkbox"/> NEW <input type="checkbox"/> A
D	COWART, JESSE 1372 NW 56TH ST MIAMI FL	15 NAME	<input type="checkbox"/> NEW <input type="checkbox"/> A
D	MELTON, S.W. 2914 N.W. 57TH STREET MIAMI FL	16 STREET ADDRESS	<input type="checkbox"/> NEW <input type="checkbox"/> A

I, the undersigned, being a resident qualified person, do hereby certify that the above-named corporation is the corporation authorized to change its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent for the corporation and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: *Secretary Andy Walden* 2/20/95 511215