FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 700833

THE 4-H CLUB OF LAKELAND INC.

| Principal Place of Business | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|
| 434 W. PIPKIN ROAD | | | | | | | | |
| LANCEANID OF COOKS | | | | | | | | |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

US

Mailing Address

5209 LUNN ROAD LAKELAND FL 33811

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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FILED Feb 11, 1999 8:00am **Secretary of State**

02-11-1999 90041 005 ****61.25

3. Date Incorporated or Qualifed

04/20/1960

59-2978717

4. FEI Number

| City & Stat | e | City & State | | | | 5. Certifcate of Status Desired | | \$8.75 Ad | ditional | |
|---|--|-----------------|---------------------|---|-----------|---------------------------------------|----------------|-------------------|-------------|--|
| 23 | . 28 | | | | | 5. Certificate of Status Desired | | Fee Req | uired . | |
| Zip | Country | Zip | Žip Cour | | | 6. Election Campaign Financin | g 🗆 | \$5.00 N | /lay Be | |
| 4 | 25 | 29 | 30 | | | Trust Fund Contribution Added to Fees | | | | |
| | 9. Name and Address of Current R | egistered Agent | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | 1 | 81 | Name | | | | | |
| FAIR, ARTHUR M. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 5209 LUNN ROAD | | | | all but Addidds (1.0. box Halliber to Hot Acceptable) | | | | | | |
| 2600 COUNTY LINE RD. | | | | 83 | | | | | | |
| LAKELAND FL 33811 | | | | 84 | City | | | 85 Zip Co | odo | |
| DALEDANO I C 000 I I | | | | | City | | . FL | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | | | | |
| TITLE | PD DELETE 1.1 | | | F | | 7,0011,010,011,110,20 1.0 | | Change | Addition | |
| NAME | BRENNEMAN, JOHN S. | | | | | , | | | _ | |
| | | | | | . , . | | | | ļ | |
| | | | | 3 STREET ADDRESS 4 CITY-ST-ZIP | | | | | | |
| CITY-ST-ZIP TITLE | LAKELAND FL 14 VD: □ DELETE 2: | | | | ZIP | | | ☐ Change | Addition | |
| | VD = 1 | | | | | | | | | |
| NAME | Official, flobooti E., Sit. | | | IAME STREET ADDRESS | | | | | | |
| | 1.201 1.202 1.112 | | | | | | | | | |
| CITY-ST-ZIP | - Table 110) C | | | Y-\$7 | -212 | | | Change | ☐ Addition | |
| TITLE | _ | | | | | | | | | |
| NAME | FAIR, ARTHUR M. | | | _ | | | | | | |
| | - 0200 20111 110115 | | | | ADDRESS | | | | - | |
| CITY-ST-ZIP | | | | Y-ST | -ZIP | | | Change | Addition | |
| TITLE | TD | | | | | | | onango | | |
| NAME | KIRKLAND, DONALD E. | | 4. 2 NA | | | • • • | | | , , | |
| | 1000 1 11 1111 110. 0 | | | | ADDRESS | | · * | | · · · · | |
| CITY-ST-ZIP | | | | /- \$T- | ZIP | | | Change | ☐ Addition | |
| TITLE | | € DECESE | 5.1 TITL 5.2 NAM | | | | , | Chougage | L. Addition | |
| NAME | | | | | ADDRESS | | | | ŀ | |
| STREET ADDRESS | | | 5.4 CITY | | | | | | | |
| C(TY-ST-ZIP | | | | | ZIP | · · · · · · · · · · · · · · · · · · · | | Change | Addition | |
| TITLE | | DELETE | 6.1 TITL 6.2 NAM | | | 9 × | | □ onerige | - Carrinou) | |
| NAME | | | | | * PDD 500 | | | | ļ | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | partify that the information supplied with t | Lt. EU u ue | 6.4 CITY | | | Section 440.07/3/(i) Florido Chatata | a I further co | tifu that the int | formation | |
| | | | | | | | | | | |

indicated on this annual report or supplied with this limits does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: OWA SKA HEAT UFAR HEARING EFFAIR SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Applied For

\$8.75 Additional

Not Applicable