CORPO ANNUAL	BEFORE 8/7/96: \$61.25 (IF DIS PROFIT DRATION REPORT	FLC	ORIDA DEPARTM Sandra B. I Secretary DIVISION OF CO	MENT OF STATE  Mortham  of State				
OCCUMENT # 700788 (3)								
MERREL	l united methodis	T CHURCH, IN	IC.					
rincipal Place of 3900 N STATE R FT LAUDERDALE	ND 7		Idress Tate RD 7 Erdale FL 33319	)·1877				
PT DAUDENDRUC	. 72 00070 7077				3. Date Incorporated or Quali 04/11/1960	fied 3a. I	Date of Last Rep 02/13/19	
. Principal Place	e of Business	2a. Mailing	Address		4. FEI Number 59-1099703		Not	lied For Applicable
Suite, Apt. #, 6	etc.		Apt. #, etc.		5. Certificate of Status Desire		\$8.75 A	uired
City & State		City & 28	State	Country	Election Campaign Finance     Trust Fund Contribution     B. This corporation has liability		\$5.00 i Added to	Fees
Zip	Country 25	Zip 29		Country 30	8. This corporation has liability Florida Statutes  10. Name and Address of No.	Yes	No No	199.002,
	9. Name and Address of Cu	rrent Registered A	gent	81 Name T	tuby Lobban	W Legistate	u Agent	
	, REBECCA ST ROAD 7			82 Street Ac 3900	ddress (P.O. Box Number is Not Acc N. State Rd 7	eptable)		
FT LAUD	ERDALE FL 33319			83				
				84 City	rt Lauderdale		85 373	99 <sup>e</sup>
	10	10500 and 617 1500	Elorida Statute		rt Lauder lale	the cureos	of changing its	registered
11. Pursuant to office or reg agent. I am	the provisions of Sections 617 jistered agent, or both, in the S familiar with, and accept the o	obligations of Section	n 617.0503, Flo	s, the above-named conthorized by the corporida Statutes.	orporation submits this statement for ration's board of directors. I hereby a	the purpose accept the ap	of changing its	registered
office of reg agent. I am	familiar with, and accept the o	obligations of, Section	on 617.0503, Flo Trea Sul	s, the above-named conthorized by the corporida Statutes.	orporation submits this statement for ation's board of directors. I hereby a June 18, 19	the purpose accept the ap	of changing its pointment as re	registered gistered
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SIGNATURE:

| SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR
| Franklup Coombs. Chairman

June 1d, 1996 Date 731-2323 Daytime Phone #

0000348