FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 1

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 700675

(2)

MEADOWLAWN LITTLE LEAGUE INC

| FILED | |
|--------------------|---|
| Feb 07 1997 8:00ar | n |
| Secretary of State | |



| Principal Plac | e of Business | Mailing Address | | | |
|-----------------------------|---|--------------------------------------|-------------------------|----------------|--|
| | | 7390 18TH STREET N | | | |
| 7390 18TH ST O BOX 20644 | N. | P O BOX 20644 | | | |
| ST. PETE FL 3 | 3742 | ST PETERSBURG FL 33742-06 | 644 | | a Day bear and a O office Los Date of Lab Day |
| US | | U\$ | | | 3. Date Incorporated or Qualified 06/18/1969 3a. Date of Last Report 08/01/1996 |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number Applied For Not Applied be Not Applied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired S8.75 Additional Fee Regulred |
| City & Stat | e | City & State | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Countr | у | 8. This corporation has liability for intangible tax under s. 199.032, |
| 24 | 25 | 29 3 | 0 | | Florida Statutes |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Registered Agent |
| | | | 81 | Name | |
| STOKKE | LAND, JIM | | | Ctrant | Address (D.O. Day N. Johns in Not Accountable) |
| | 7TH STREET NORTH | | 84 | Street F | Address (P.O. Box Number is Not Acceptable) |
| | ERSBURG FL 33702 | | 83 | 1 | |
| 01.121. | | | Ļ | | |
| | | | 84 | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617.050 |)2 and 617.1508, Florida Statutes | , the above | e-named | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| agent. I_a | am familiar with, and accept the oblig | jations of, Section 617.0503, Florid | da Statute | ss. | politions coded of directors, thereby accept the appointment as registered |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and tille if emplicable (NOTE I | Ranielared A | nu dedale toor | e required when reinstating) DATE |
| 12. | | ID DIRECTORS | 13. | Jent Monatore | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | DELETE | 1.1 TITLE | | PAPERS I DENT SIMPLETOIL Change Addition |
| NAME | FRANKLIN, NORMA | | 1.2 NAME | ĺ | BYRLEY BECKY 4401 CRESTWOOD DRN |
| STREET ADDRESS | 6615 27TH ST. N. | | | T ADDRESS | 4401 CRESTWOOD DRN |
| | ST. PETERSBURG FL 33702 | | | | ST PETERSBURG FL. 33714 |
| CITY-ST-ZIP TITLE | 10 | ☐ OFLETE | 1.4 City - 2.1 Title | 51-21r | Change Addition |
| NAME | STRAIGHT, MARIE | | 2.2 NAME | ł | C. Charles C. Market |
| | 200 82ND AVE. N. | | a | - 1 | |
| STREET ADDRESS | ST. PETERSBURG FL 33702 | | | T ADDRESS | |
| CITY-ST-ZIP TITLE | SD SD | DELETE | 2. 4 CITY- 3.1 TITLE | -ST-ZIP | SECRETARY SD Change Addition |
| NAME | HAUGH, PATTY | PM perrie | 3.1 TITLE 3.2 NAME | i i | CARLA CARBONARO |
| ł | 2901 62ND AVE. N. | | | | 1960, 74 to AVENO |
| STREET ADDRESS | ST. PETERSBURG FL 33702 | | | T ADDRESS | SF. PETE, FL 33702 |
| CITY-ST-ZIP | SI. FEIENSBUNG FL 33/UZ | DELETE | 3.4. CITY | ST-ZIP | V.P. SOPTRALL SBD Change MAddition |
| TITLE | 1 | First Derese | 4.1 TITLE | . 1 | 1 |
| NAME STREET ADDRESS | | | 4. 2 NAME | | CHUCK ACLETY |
| STREET ADDRESS | } | | and the second | | 2931 DARTMOUTH AVE N. |
| CHY-ST-ZIP | | ☐ DELETE | 4.4 CITY - | 51-ZIP | ST. PETERSBURG F1 33713 |
| TITLE | 1 | ש טבגבוב | 5.1 TITLE | _ [| L.J CHARGE OCIIIOI |
| NAME | [| | 5.2 NAME | - 1 | |
| STREET ADDRESS | | | 1 | T ADDRESS | |
| CITY-ST-ZIP | | T ACCETE | 5.4 CITY- | \$1-ZIP | Above Admin |
| TITLE | | ☐ DELETE | 6.1 TITLE | ĺ | Change Addition |
| NAME | | | 6.2 NAME | 1 | |
| STREET ADDRESS | } | | 6.3 STREE | T ADDRESS | |
| CITY-ST-ZIP | bungatik that the information | al . (A) this fit - alas as | 64 CITY- | | Atoland in Continu 110 07/2/Vi) Elevida Statutes I further earlifu that the |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SUPY SUPERING OFFICE OF DATE OF BIGHING OFFICE OF DIRECTOR

1/11/97

8/3/526-1153