

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # 700638**

1. Entity Name

**THE GULFPORT YACHT CLUB INC.**

Principal Place of Business

**4738 DEL RIO WAY  
GULFPORT FL 33737**

Mailing Address

**PO BOX 5102  
GULFPORT FL 33737  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

**FIRUTA, HELENA L  
5925 18TH ST. NO #12  
SAINT PETERSBURG FL 33714**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:  
FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

| TITLE | NAME               | STREET ADDRESS         | CITY-ST-ZIP                      | <input type="checkbox"/> Delete |
|-------|--------------------|------------------------|----------------------------------|---------------------------------|
|       | <b>KRUSE, TONY</b> | <b>841-60TH AVE NE</b> | <b>SAINT PETERSBURG FL 33703</b> | <input type="checkbox"/>        |

|  |          |                     |                        |                                |                                            |
|--|----------|---------------------|------------------------|--------------------------------|--------------------------------------------|
|  | <b>C</b> | <b>O'NEIL, PAUL</b> | <b>6058 8TH AVE NO</b> | <b>ST. PETERSBURG FL 33710</b> | <input checked="" type="checkbox"/> Delete |
|--|----------|---------------------|------------------------|--------------------------------|--------------------------------------------|

|  |           |                    |                               |                                  |                                            |
|--|-----------|--------------------|-------------------------------|----------------------------------|--------------------------------------------|
|  | <b>RC</b> | <b>ECKERT, RAY</b> | <b>1010 FARRAQUOT DR. NO.</b> | <b>SAINT PETERSBURG FL 33710</b> | <input checked="" type="checkbox"/> Delete |
|--|-----------|--------------------|-------------------------------|----------------------------------|--------------------------------------------|

|  |            |                        |                          |                         |                                 |
|--|------------|------------------------|--------------------------|-------------------------|---------------------------------|
|  | <b>VCD</b> | <b>KASPER, MICHAEL</b> | <b>4576 - 13TH AVE N</b> | <b>ST PETERSBURG FL</b> | <input type="checkbox"/> Delete |
|--|------------|------------------------|--------------------------|-------------------------|---------------------------------|

|  |           |                       |                             |                                  |                                 |
|--|-----------|-----------------------|-----------------------------|----------------------------------|---------------------------------|
|  | <b>TD</b> | <b>FIRUTA, HELENA</b> | <b>5925 18TH ST. NO #12</b> | <b>SAINT PETERSBURG FL 33714</b> | <input type="checkbox"/> Delete |
|--|-----------|-----------------------|-----------------------------|----------------------------------|---------------------------------|

|  |           |                           |                          |                         |                                            |
|--|-----------|---------------------------|--------------------------|-------------------------|--------------------------------------------|
|  | <b>SD</b> | <b>KREATSCHMAN, ELLIE</b> | <b>4576 - 13TH AVE N</b> | <b>ST PETERSBURG FL</b> | <input checked="" type="checkbox"/> Delete |
|--|-----------|---------------------------|--------------------------|-------------------------|--------------------------------------------|

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             |                                 |                                   |

|  |                           |                        |                            |                                |                                                                              |
|--|---------------------------|------------------------|----------------------------|--------------------------------|------------------------------------------------------------------------------|
|  | <b>Commodore/Director</b> | <b>Peter Uprichard</b> | <b>3222 - 20th St. No.</b> | <b>St. Petersburg FL 33713</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|--|---------------------------|------------------------|----------------------------|--------------------------------|------------------------------------------------------------------------------|

|  |                                |                      |                             |                                |                                                                              |
|--|--------------------------------|----------------------|-----------------------------|--------------------------------|------------------------------------------------------------------------------|
|  | <b>Rear Commodore/Director</b> | <b>Robert O'Neil</b> | <b>7601 - 33rd Ave. No.</b> | <b>St. Petersburg FL 33710</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|--|--------------------------------|----------------------|-----------------------------|--------------------------------|------------------------------------------------------------------------------|

|  |  |  |  |                                 |                                   |
|--|--|--|--|---------------------------------|-----------------------------------|
|  |  |  |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|--|--|--|--|---------------------------------|-----------------------------------|

|  |  |  |  |                                 |                                   |
|--|--|--|--|---------------------------------|-----------------------------------|
|  |  |  |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|--|--|--|--|---------------------------------|-----------------------------------|

|  |                           |                          |                            |                                |                                                                              |
|--|---------------------------|--------------------------|----------------------------|--------------------------------|------------------------------------------------------------------------------|
|  | <b>Secretary/Director</b> | <b>Frances A. O'Neil</b> | <b>6058 - 8th Ave. No.</b> | <b>St. Petersburg FL 33710</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|--|---------------------------|--------------------------|----------------------------|--------------------------------|------------------------------------------------------------------------------|

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Helena L. Firuta **Helena L. Firuta, Treas. 4/2/01 - 727-526-3008**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**FILED**  
**Apr 05, 2001 8:00 am**  
**Secretary of State**

04-05-2001 90004 014 \*\*\*\*61.25



DO NOT WRITE IN THIS SPACE

4. FEI Number **59-1877536** ☐ Applied For  
☐ Not Applicable5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fees Required

CR2E037 (10/00)

0086648



Attachment  
#100638

# Gulfport Yacht Club, Inc.

P.O. BOX 5102

GULFPORT, FLORIDA 33737

MEMBER OF FLORIDA SAILING ASSOCIATION

GULFPORT YACHT CLUB JANUARY 2001

## OFFICERS:

|                             |                           |
|-----------------------------|---------------------------|
| COMMODORE: PETER UPRICHARD  | FLEET CAPTIAN: TONY KRUSE |
| VICE COMMODORE: MIKE KASPER | TREASURER: HELENA FIRUTA  |
| REAR COMMODORE: BOB O'NEIL  | SECT: FRAN O'NEIL         |

## BOARD OF DIRECTORS:

|            |             |
|------------|-------------|
| AL MORGAN  | PAUL O'NEIL |
| RAY ECKERT | CHRIS FORT  |
| GENE LUCKY | GORDON ISCO |



ATTACHMENT  
#100638

52/937

# Gulfport Yacht Club, Inc.

P.O. BOX 5102

GULFPORT, FLORIDA 33737

MEMBER OF FLORIDA SAILING ASSOCIATION

GULFPORT YACHT CLUB GENERAL MEETING NOV 2000

COMMODORE: PAUL O'NEIL BROUGHT THE MEETING TO ORDER AND WELCOMED ALL MEMBERS & GUESTS.

SECT ELLIE (FRAN) READ THE MINUTES FROM THE PREVIOUS MEETING AND THEY WERE ACCEPTED AS READ.

TRES HELENA FIRUTA GAVE THE MONTHLY REPORT AND THE THIRD QUARTERLY REPORT AND THEY WERE FILED FOR AUDIT.

VICE COMM MIKE ADVISED THAT WE WOULD HAVE REFRESHMENTS ON RACE DAY (THE FIRST SATURDAY OF EACH MONTH).

FLEET CAPTAIN TONY THE RACES WILL BE HELD ON THE FIRST SATURDAY OF MONTH.

OLD BUS: THE PIXIES RACES WERE HELD IN OCT

ELECTION OF OFFICERS AND BOARD MEMBERS FOR THE YEAR 2001:

NOMINATIONS WERE GIVEN AS FOLLOWS: PETER UPRICHARD - COMMODORE, MIKE KASPER VICE COMM, BOB ONEIL REAR COMM. TONY FLEET CAPT HELENA TRES, FRAN ONEIL SECT

BOARD OF DIRECTORS: PAUL ONEIL, GORDON ISCO, CHRIS FORT, RAY ECKERT, GENE LUCKY, AL MORGAN

THE ABOVE NOMINATIONS WERE READ AND VOTED IN AS LISTED

THE NEXT MEETING WILL BE THE AWARDS DINNER AT GIGI'S

THE MEETING ADJOURNED AT 8:05