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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996
DOCUMENT #

700454

(2)

## PAN AMERICAN HOSPITAL CORPORATION

Principal Place of Business

Mailing Address

FILED Feb 01 1996 8:00 am Secretary of State

| 5959 N.W. 7TH STREET<br>MIAMI FL 33126 |                               |                              |                 | 5959 N.W. 7TH STREET<br>Miami Fl. 33126       |                  |  |                    |               |  |             |                           |                                |                |                            |           |                   |        |               |
|--|-------------------------------|------------------------------|-----------------|---|------------------|--|--------------------|---------------|--|-------------|---------------------------|--------------------------------|----------------|----------------------------|-----------|-------------------|--------|---------------|
|  |                               |                              |                 |   |                  |  |                    |               |  |             |                           | Incorporate<br>)2/15/196       |                | ied                        |           | te of Le<br>02/20 |        |               |
| _                                      | Principal Pla                 | ce of Busine                 | ess             |   | 2                | a. Mailing Address                           | ····               |               |  |             | 4. FEI N                  |                                |                |                            |           |                   | Apr    | lied For      |
| 21                                     |                               |                              |                 |   | 26               |  |                    |               |  |             |                           | <u> 59-09178</u>               | 79             |                            |           |                   | Not    | Applicable    |
| Suite, Apt. #, etc.                    |                               |                              | 27              | Suite, Apt. #, etc.                           |                  |  |                    | 5. Certif     | icate of Stat                                    | tus Desired | d [                       | \$8.75 Additional Fee Required |                |                            |           |                   |        |               |
| 23                                     | City & State                  | l State                      |                 |   | 28               | City & State                                 |                    |               |  | i           | ion Campaig<br>Fund Contr | •                              | <sup>9</sup> [ | S5.00 May Be Added to Fees |           |                   |        |               |
| 24                                     | Zip                           |                              | 25              | Country                                       | 29               | Zip  | 30                 | Country       | ,  |             |                           | corporation la Statutes        | has liability  |                            | gible ta  |                   | s. 19  | 9.032,        |
| 27                                     |                               | 9. Name                      |                 | Address of Currer                             |                  |  | 30                 | $\neg \Gamma$ |  |             |                           | e and Add                      | ress of No     |                            |           |                   |        |               |
|  |                               |                              |                 |   |                  |  |                    | B1            | Name   |             | 10. 114                   |                                |                |                            |           | ·you              |        |               |
|  | VENNEY                        | ROBERT                       | <b>E</b>        |   |                  |  |                    |               | <u></u>  |             |                           |                                |                |                            |           |                   |        |               |
|  |                               |                              |                 | BOULEVARD                                     |                  |  |                    | 62            | Stree  | t Addre     | ss (P.O. Bo               | x Number is                    | s Not Acce     | eptable)                   |           |                   |        |               |
|  | 15TH FL                       |                              | IIIC            | BOOLEYAND                                     |                  |  |                    | B3            | <del>                                     </del> |             |                           |                                |                |                            |           |                   |        |               |
| ĺ                                      | MIAMI FL                      |                              |                 |   |                  |  |                    |               |  |             |                           |                                |                |                            |           |                   |        |               |
|  | MIAMI FL                      | 33131                        |                 |   |                  |  |                    | B4            | City   |             |                           |                                |                |                            | FI        | 85                | Zip C  | ode           |
| 11                                     | Pursuant to                   | the provision                | ons o           | f Sections 617 0500                           | and f            | 617.1508, Florida Sta                        | abutes the         | above.        | l<br>named r                                     | Ornora      | tion eubmit               | e this statem                  | aget for the   | 0.0000000                  |           | naina it          | o rogi | stored office |
|  | or registere<br>familiar with | ed agent, or<br>n, and accep | both,<br>pt the | in the State of Flori<br>obligations of, Sect | da. Su<br>ion 61 | ich change was auth<br>7.0503, Florida Stati | orized by<br>utes. | the corp      | oration'   | s board     | of director               | s. I hereby a                  | accept the     | appointn                   | nent as   | register          | ed ag  | ent. I am     |
| SIG                                    | GNATURE _                     | Signature, typed             | or prints       | ed name of registered agent                   | and tile         | if applicable.                               | (NOTE Regi         | stered Ager   | nt signature                                     | required    | when reinstating          | al .                           |                | <del></del>                | DATE      |                   |        |               |
| 12                                     |                               |                              |                 | OFFICERS AN                                   | D DIRI           | ECTORS                                       |                    | 13.           |  |             |                           | TIONS/CHA                      | NGES TO        | OFFICE                     | RS AND    | DIREC             | TORS   | IN 12         |
| TIII                                   | LE .                          | С                            |                 |   |                  | DELETE                                       |                    | 1.1 TITLE     |  | _ D         |                           | ^                              | ).             |                            | [         | Chang             | e [    | Addition      |
| NAI                                    | ME                            | MAULE,                       | E. T            | •   |                  |  |                    | 1.2 NAME      |  |             |                           | ORL                            |                |                            |           |                   |        | `             |
| STF                                    | REET ADDRESS                  | 125 N.W                      | V. 86           | ST.   |                  |  |                    | 1.3 STREET    | ADDRESS  |             |                           | 5,00                           |                |                            | 3         |                   |        |               |
| CHT                                    | Y-SI-ZiP                      | MIAMI F                      | L 33            | 135   |                  |  |                    | 1.4 CITY - 9  | ST- <b>Z</b> IP                                  |             | Migh                      | ni Fl                          | . 53           | 183                        |           |                   |        |               |
| Till                                   | L F                           | PD                           |                 |   |                  | DELETE                                       |                    | 2.1 TITLE     |  |             |                           |                                |                |                            |           | Chang             | e [    | Addition      |
| NA                                     | ME                            | MORA, I                      | MOD             | ESTO M M.D.                                   |                  |  |                    | 2.2 NAME      |  |             |                           |                                |                |                            |           |                   |        |               |
| STE                                    | REET ADDRESS                  | 3860 W                       | . FLA           | GLER ST.                                      |                  |  |                    | 2.3 STREET    | ADDRESS  |             |                           |                                |                |                            |           |                   |        |               |
| CIT                                    | Y-ST-ZIP                      | MIAMI F                      | L 33            | 134   |                  |  |                    | 2. 4 CITY -   | ST-ZIP   |             |                           |                                |                |                            |           |                   |        |               |
| 111                                    | LE                            | VD                           |                 |   |                  | DELETE                                       |                    | 3.1 TITLE     | ~  | 1           |                           |                                |                |                            |           | Chang             | e [    | Addition      |
| NAI                                    | ME                            | DE LA V                      | /EGA            | , FELIX M.D.                                  |                  |  | i                  | 3.2 NAME      |  |             |                           |                                |                |                            |           |                   |        |               |
| ŠĪĒ                                    | REET ADDRESS                  | 10375 S                      |                 |   |                  |  |                    | 3.3 STREET    | ADDRESS  |             |                           |                                |                |                            |           |                   |        |               |
| CIT                                    | Y-ST-ZIP                      | DAVIE F                      |                 |   |                  |  |                    | 3.4. CITY-    |  |             |                           |                                |                |                            |           |                   |        |               |
| TiT                                    |                               | TD                           |                 |   |                  | □DELETE                                      |                    | 4.1 TITLE     |  | 1           |                           |                                | •              |                            | ]         | Chang             | e i    | Addition      |
| NAI                                    | ME                            | MARQU                        | EZ. /           | ANTONIO M.D.                                  |                  |  |                    | 4. 2 NAME     |  |             |                           |                                |                |                            | •         | _                 |        |               |
| SIF                                    | REET ADDRESS                  |                              |                 | TH AVENUE #34                                 | 10               |  |                    | 4.3 STREET    | ADDRESS  |             |                           |                                |                |                            |           |                   |        |               |
| CIT                                    | Y-ST-ZIP                      | MIAMI F                      |                 |   | -                |  |                    | 4.4 CITY-5    |  |             |                           |                                |                |                            |           |                   |        |               |
| TIT                                    |                               | SD                           |                 | ·   |                  | DELETE                                       |                    | 5.1 TITLE     |  | 1           |                           |                                |                |                            | Т         | Chang             | e [    | Addition      |
| NA                                     | ME                            |                              | A. GI           | MEL M.D.                                      |                  |  |                    | 5.2 NAME      |  |             |                           |                                |                |                            |           |                   |        |               |
| STE                                    | HEET ADDRESS                  |                              |                 | IORE DR. #106                                 |                  |  |                    | 5.3 STREET    | ADDRESS  |             |                           |                                |                |                            |           |                   |        |               |
|  | Y - ST - ZIP                  | MIAMI F                      |                 |   |                  |  |                    | 5.4 CITY - 3  |  |             |                           |                                |                |                            |           |                   |        |               |
| TiT                                    |                               | D                            |                 |   |                  | DELETE                                       |                    | 61 TITLE      |  | 1           |                           |                                |                |                            |           | Chang             | e i    | Addition      |
| NA                                     | ME                            | _                            | s. Gr           | ERARDO M.D.                                   |                  | _  |                    | 62 NAME       |  |             |                           |                                |                |                            | •         | _ •               |        |               |
|  | REET ADDRESS                  |                              | •               | AGLER STREET                                  |                  |  |                    | 6 3 STREET    | ADDRESS  |             |                           |                                |                |                            |           |                   |        |               |
|  | Y-SI-ZIP                      | MIAMI F                      |                 |   |                  |  |                    | 64 CITY-S     |  |             |                           |                                |                |                            |           |                   |        |               |
|  |                               |                              |                 |   | with th          | nis filing is voluntarily                    | furnished          | and doe       | s not a  | ualify for  | r the exemp               | otion stated                   | in Section     | 119.07(3                   | )(k), Flo | rida Sta          | tutes. | I further     |

44. To be easy certify that the information supplied with this lilling is voluntarily furnished and does not quality for the exemption stated in Section 1.19.07(3)(K), Florida Statutes. Furner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ate Daytime Phone #