## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 03 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

700396

(5)

## HIGHLANDS COUNTY MEDICAL SOCIETY, INC.

Pr	rincipal Place of Business	Mailing Address	Address		- - 1 LBBILL (1891) 901/1 80160 LILLO 18619 8111 81011 91815 BINII 81011 91817 91811 LBBI	
604 S CHRISTY JO DR PO BOX 310 AVON PARK FL 33825 US		604 S CHRISTY JO DR PO BOX 310 AVON PARK FL 33825 US		Date Incorporated or Qualified	Applied For	
					23-7026260	Not Applicable
2. 21	Principal Place of Business	2a. Mailing Address		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
22	Suite, Apt. #, etc.	Suite, Apt. #, etc.	<del>-</del>		Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
23	City & State	City & State			7. Is this nonprofit corporation a homeowners association?	
24	Zip Country 25	Zip Co 29 30	untry		This corporation owes or has paid the cur     Personal Property Tax due June 30.	rrent year Intangible Ow
Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent		
	PAHK, KYE C 6801 US 27 N, STE C-2 SEBRING, FL 33870			Name Street Address (P.O. Box Number is Not Acceptable)		
				83		
	3657.0		84	City	FL	85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE						
Signature typed or printed name of registored agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE						
12	OFFICERS AND DIRECTORS 13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		

TITLE DELETE 1.1 TITLE ☐ Change **CR2E037** 

NAME LIM, CARMELITA B. M. 1.2 NAME 1200 W. AVON BLVD. STREET ADDRESS 1.3 STREET ADDRESS AVON PARK FL CITY-ST-ZIP 1.4 CITY - ST-ZIP DELETE Change Addition TITLE STD 2.1 TITLE VD PENA, LUIS M MD NAME 2.2 NAME 1753 US HIGHWAY 27 N 2.3 STREET ADDRESS avon park fl CITY-\$T-ZIP 2, 4 CITY-ST-ZIP DELETE Change Addition TITLE ď 3.1 TITLE PD NAME LEE, KEVIN K. MD 3.2 NAME 3435 S HIGHLANDS AVE STREET ADDRESS 3.3 STREET ADDRESS SEBRING FL CITY-ST-ZIP 3.4, CITY-ST-ZIP DELETE Change TITLE 4.1 TITLE NAME 4.2 NAME Burke L. Jackson, M.D. 4.3 STREET ADDRESS STREET ADDRESS 4343 Sun in Lake Blud, Suite C 4.4 CITY - ST - ZIP CITY-ST-ZIP rebring, FL 33872 DELETE TITLE 5.1 TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Addition DELETE Change TITLE 6.1 TITLE NAME 6.2 NAME

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, by on an attachment with an address.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

Kevin K. Lee, M.D. 1/12/98